

24th Sunday in Ordinary Time

Sunday, September 13th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | JOYFUL, JOYFUL, WE ADORE THEE



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well-spring of the joy of liv - ing,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.

KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i son. Chri - ste e - le - i son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- might-y Fa-ther.

19 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer - cy on us.

44 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho - ly One, you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

56



Ho - ly Spi-rit in the glo-ry of God, the Fa-ther. **Final Refrain** Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A - men, a - men, a - men.

LITURGY OF THE WORD

FIRST READING | SIR 27:30—28:7

Lector: A reading from the book of Sirach.

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.

Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM | PS 103:1-2, 3-4, 9-10, 11-12



The Lord is kind and mer - ci - ful, slow to an - ger, and rich in com - pas - sion.

1. Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. **R.**

2. He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion. **R.**

3. He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes. **R.**

4. For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us. **R.**

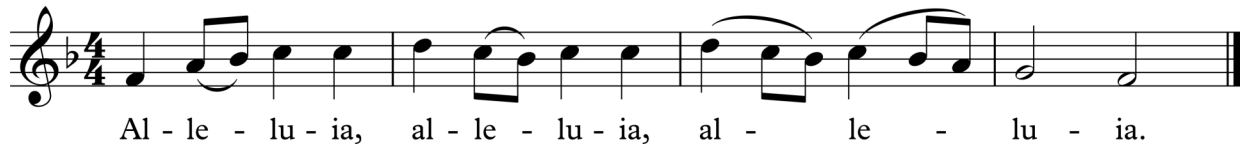
SECOND READING | ROM: 14:7-9

Lector: A reading from the letter of Saint Paul to the Romans.

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION | ALLELUIA



Verse: I give you a new commandment, says the Lord:
love one another as I have loved you.

THE HOLY GOSPEL | MT 18:21-35

Priest/Deacon: The Lord be with you.

All: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused.

Instead, he had the fellow servant put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

Priest/Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

GENERAL INTERCESSIONS

1. For the Church and her leaders, may the Lord bless them and keep them safe from all evil.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

2. For harmony and justice in our community, nation, and across the world, may the Prince of Peace dwell in the hearts of all people.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

3. For all who are holding on to past hurts and grievances, may the Lord give them the grace to forgive and seek reconciliation.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

4. For all those who begin our children and adult parish formation programs this day, as well as for their catechists, sponsors, and leaders, may they grow in the understanding and teaching of your Word.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

5. For this family of faith, may the Lord fill us with love and truth and guide us in the ways of wisdom.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

6. For Jean-Jacques Denis on the occasion of his First Communion, may this holy sacramental gift help him to live fully and faithfully in the life of the Gospel.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

7. For Dennis & Paige Ni as well as for Luis & Hannah Garcia who were married here yesterday, may they build a family rooted in faith and unconditional love.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

8. For our beloved dead, may they know the loving embrace of our merciful Father.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

9. For the intentions of our parish prayer list, and at this Mass we also pray for:

[8:00 A.M.] the parishioners and friends of St. John's as well as for the repose of the soul of Deanna Walter.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

[10:30 A.M.] the intention of Kenzli Chappell on the occasion of her birthday.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

[7:00 P.M.] the repose of the soul of August Manfredo.

Let us pray to the Lord. **R: Lord, Hear our prayer.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | THERE'S A WIDENESS IN GOD'S MERCY



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

Catholic University of America

Today there will be a **Second Collection for the Catholic University of America**. The funds from this collection provide funding for academic scholarships at The Catholic University of America in Washington, DC. It is the only U.S. university with Pontifical faculties. Students are enrolled from all 50 states and almost 100 countries in 12 schools. To give directly to this collection:

<https://www.osvonlinegiving.com/4408/DirectDonate/68370>

PREFACE DIALOGUE

HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.



Heav-en and earth are full of your glo-ry Ho - san-na___ in the



high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -



san-na, ho - san-na, ho - san-na___ in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death,_ O Lord,___ and pro - fess your Res - ur -



rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men. A - men.

COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

1.2.
4
3.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION HYMN | AMAZING GRACE



1. A - maz - ing grace! How sweet the sound That saved a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

CONCLUDING RITE

FINAL BLESSING

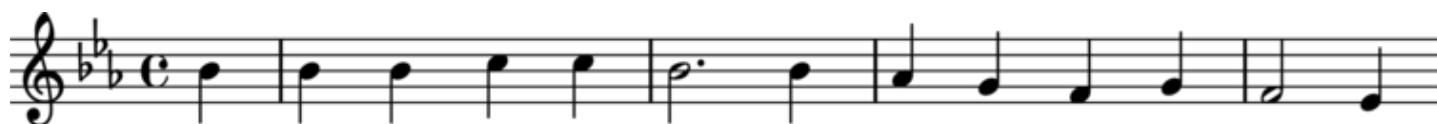
ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

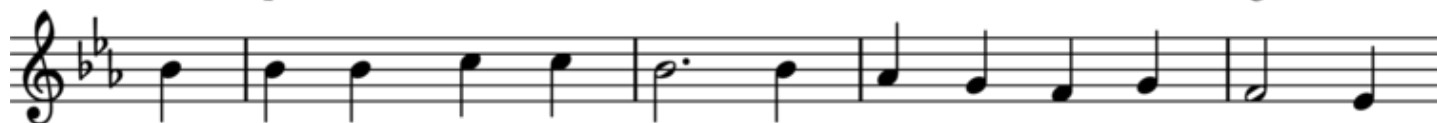
Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

RECESSIONAL HYMN | NOW THANK WE ALL OUR GOD



1. Now thank we all our God With heart and hands and voic - es,
2. O may this bounteous God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom his world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us,
The Son and Spir - it blest, Who reign in high - est heav - en



Who from our moth - ers' arms Has blessed us on our way
To keep us in his grace, And guide us when per - plexed,
The one e - ter - nal God, Whom heav'n and earth a - dore;



With count-less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more.

TEXT: *Nun danket alle Gott*, Martin Rinckart; Tr. Catherine Winkworth
TUNE: Johann Crüger

NUN DANKET
67. 67. 66. 66

How to give to St. John's

For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926> You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Thank you so much for your generosity!

Catholic University of America—Second Collection

Today there will be a **Second Collection for the Catholic University of America.** The funds from this collection provide funding for academic scholarships at The Catholic University of America in Washington, DC. It is the only U.S. university with Pontifical faculties. Students are enrolled from all 50 states and almost 100 countries in 12 schools. To give directly to this collection:

<https://www.osvonlinegiving.com/4408/DirectDonate/68370>

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

See more info: <https://www.osvhub.com/stjohnsindy/forms/candles>

MASS NOTES FOR REFLECTION



AFTER MASS TODAY

Mass Ministry Training – after 10:30am Mass and 7pm Mass

Today after Mass we will have Mass Ministry Training for Greeters, Lectors and Servers. Training will take place following the 10:30am Mass and 7pm Mass. No need to have RSVP'd – just stay after to be directed toward a particular Mass Ministry Training. **We need help for all of our Sunday Masses (8am, 10:30am and 7pm).** Please consider if the Lord is calling you to serve as a Mass Minister during the Holy Mass!

Voter Registration Information

St. John's Sanctity of Life team will be available after all Masses today to help anyone needing to register to vote for the upcoming November election. Voter information and resources will also be available. Stop by the table in the narthex for information.

Biking for Babies

Biking for Babies will take place next weekend, September 18-20 and is a 3-day bicycle ride across Indiana. Proceeds from the ride go to the Knights of Columbus Ultrasound Initiative. This outreach helps purchase ultrasound machines for local pregnancy resource centers which helps create a culture that supports life. **After Mass today men from our local Knights of Columbus will be available in the narthex to take donations toward this initiative and answer any questions.** You can also give to Biking for Babies online: <https://www.osvonlinegiving.com/4408/DirectDonate/76372>

