

30th Sunday in Ordinary Time

Sunday, October 25th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

# INTRODUCTORY RITES

## ENTRANCE HYMN | JOYFUL, JOYFUL, WE ADORE YOU



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, Earth and heav'n re -
3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore you,
2. flect your rays, Stars and an - gels sing a - round you,
3. ev - er blest, Well - spring of the joy of liv - ing
4. stars be - gan; God's own love is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean - depth of hap - py rest! Lov - ing Fa - ther,
4. Join - ing peo - ple hand in hand. Ev - er sing - ing



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, Let your light up - on us shine;
4. march we on - ward, Vic - tors in the midst of strife;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
2. Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic lifts us sun - ward In the tri - umph song of life.

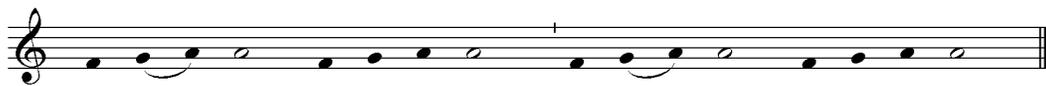
## KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

# GLORIA

## Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri- fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je- sus Christ,

25



On-ly Be- got- ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a- way the

32



sins of the world, have mer- cy on us; you take a- way the sins of the world, re- ceive our prayer;

38



you are seat- ed at the right hand of the Fa- ther. have mer- cy on us.

44 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a- lone are the

50



Ho- ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56



Ho- ly Spi- rit in the glo- ry of God, the Fa- ther. **Final Refrain** Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

# LITURGY OF THE WORD

## FIRST READING | EX 22:20-26

Lector: A reading from the book of the book of Exodus.

**T**hus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. "If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

Lector: The word of the Lord.      **All: Thanks be to God.**

## RESPONSORIAL PSALM | PS 18:2-3, 3-4, 47, 51



1. I love you, O LORD, my strength,  
O LORD, my rock, my fortress, my deliverer. **R.**

2. My God, my rock of refuge,  
my shield, the horn of my salvation, my stronghold!  
Praised be the LORD, I exclaim,  
and I am safe from my enemies. **R.**

3. The LORD lives and blessed be my rock!  
Extolled be God my savior.  
You who gave great victories to your king  
and showed kindness to your anointed. **R.**

## SECOND READING | 1 THES 1:5C-10

Lector: A reading from the letter of Saint Paul to the Thessalonians.

**B**rothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

Lector: The word of the Lord.      **All: Thanks be to God.**

## GOSPEL ACCLAMATION | ALLELUIA



Verse: Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

## THE HOLY GOSPEL | MT 22:34-40

Priest/Deacon: The Lord be with you.

**All: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

**W**hen the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Priest/Deacon: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## NICEENE CREED

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

1. For Church leaders, may the Spirit continue to guide and inspire them and keep them faithful to Christ and his Gospel.

Let us pray to the Lord. **All: Lord, hear our prayer.**

2. For all civic leaders, may their efforts help ensure that all peoples can worship God in peace and freedom.

Let us pray to the Lord. **All: Lord, hear our prayer.**

3. For our national and local elections, may our political engagement be guided by our Catholic Faith.

Let us pray to the Lord. **All: Lord, hear our prayer.**

4. For those who are ill, may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. **All: Lord, hear our prayer.**

5. For those who are marginalized or forgotten, give us hearts of compassion and a renewed commitment in serving those in need.

Let us pray to the Lord. **All: Lord, hear our prayer.**

6. For Sam & Kelly Rodino and Asa & Ashley Sipe who were married yesterday, may they give witness to the beauty of their sacrament through their love for each other and in doing so, be an instrument for the conversion of others.

Let us pray to the Lord. **All: Lord, hear our prayer.**

7. For all who have died, may they rest eternally in peace.

Let us pray to the Lord. **All: Lord, hear our prayer.**

8. For the intentions of our parish prayer list, and at this Mass we also pray for:

[8:00 A.M.] the parishioners and friends of St. John's as well as for the repose of the soul of Crispin Vichozo Himantog.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[10:30 A.M.] the repose of the soul of David Hunzicker.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[7:00 P.M.] the repose of the soul of Sully Ariana Rodriguez.

Let us pray to the Lord. **All: Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN | COME, CHRISTIANS, JOIN TO SING



1. Come, Chris-tians, join to sing:
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
3. Raise up the joy - ful strain:



1. Let all, with heart and voice, Be - fore the throne re - jice,
2. Christ is our guide and friend; Let prayer to him as - cend;
3. Hymns to the heav - ens soar As all God's Son a - dore,



1. Saved by God's gra-cious choice.
2. Christ's love shall nev - er end: Al - le - lu - ia! A - men!
3. Sing - ing for - ev - er - more:

### Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at:

<https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

### Garden Door Second Collection

Today there is a second collection that will support our Garden Door Ministry at St. John's which serves the poor and homeless in Downtown Indianapolis. Donations to our Garden Door Ministry are used to help purchase needed items for meals and day-to-day necessities for the homeless. If you have brought items to be donated to Garden Door those **items can be dropped off in the narthex of the church** either before or after Mass today. Thanks so much for your generosity to those in need! To give directly to our Garden Door Ministry visit: <https://www.osvonlinegiving.com/4408/DirectDonate/56924>

## PREFACE DIALOGUE

### HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.  
Heav-en and earth are full of your glo-ry Ho - san-na\_\_\_ in the  
high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -  
san-na, ho - san-na, ho - san-na\_\_\_ in the high - est.

The musical score for 'Holy, Holy' is written on a single treble clef staff in a 6/8 time signature. It consists of four lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.' The second line continues with: 'Heav-en and earth are full of your glo-ry Ho - san-na\_\_\_ in the'. The third line continues with: 'high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -'. The fourth line concludes with: 'san-na, ho - san-na, ho - san-na\_\_\_ in the high - est.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are some changes in the time signature, specifically to 3/8 and 6/8.

### MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord,\_\_\_ and pro - fess your Res - ur -  
rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on a single treble clef staff in a 6/8 time signature. It consists of two lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: 'We pro - claim your Death, O Lord,\_\_\_ and pro - fess your Res - ur -'. The second line concludes with: 'rec - tion, un - til you come a - gain.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

### GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for the Great Amen is written on a single treble clef staff in a 6/8 time signature. It consists of one line of music. The lyrics are: 'A - men, a - men, a - men. A - men.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are two first endings marked with '1.' and '2.' above the staff.

# COMMUNION RITE

## OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

## SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

## LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have  
mer-cy on us. world, grant us peace. grant us peace.

1.2.  
4  
3.

## SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

# COMMUNION HYMN | HOW CAN I KEEP FROM SINGING



1. My life flows on in end-less song A -  
2. Through all the tu - mult and the strife, I  
3. What, though my joys and com-fort die, The  
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though  
hear that mu - sic ring - ing; It sounds and ech - oes  
Lord, my sav - ior liv - eth. What though the dark - ness  
foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.  
in my soul; How can I keep from sing-ing?  
gath - er 'round? Songs in the night it giv - eth.  
I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

## CONCLUDING RITE

### FINAL BLESSING

## ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

### RECESSIONAL HYMN | LET THERE BE PEACE ON EARTH

Let there be peace on earth and let it be - gin with me.\_\_\_\_

Let there be peace on earth, the peace that was meant to be.\_\_\_\_ With God as our Fa- ther,\_\_\_\_ broth - ers  
(Optional:We are

all are we;\_\_\_\_ Let me walk with my broth-er\_\_\_\_ in  
fam - i - ly.\_\_\_\_ Let us walk with each oth - er)

per - fect har - mo - ny.\_\_\_\_ Let peace be - gin with me, let

this be the mo - ment now.\_\_\_\_ With ev - 'ry step I take, let

this be my sol - emn vow:\_\_\_\_ To take each mo-ment and live each

mo-moment in peace e - ter - nal - ly.\_\_\_\_ Let there be peace on earth and

1. let it be - gin with me.\_\_\_\_ Final let it be - gin with me.\_\_\_\_

## How to give to St. John's

**For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926> You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
Indianapolis, IN 46225

Thank you so much for your generosity!

## Garden Door Second Collection

**Today there is a second collection that will support our Garden Door Ministry at St. John's which serves the poor and homeless in Downtown Indianapolis.** Donations to our Garden Door Ministry are used to help purchase needed items for meals and day-to-day necessities for the homeless. If you have brought items to be donated to Garden Door those **items can be dropped off in the narthex of the church** either before or after Mass today. Thanks so much for your generosity to those in need! To give directly to our Garden Door Ministry visit: <https://www.osvonlinegiving.com/4408/DirectDonate/56924>

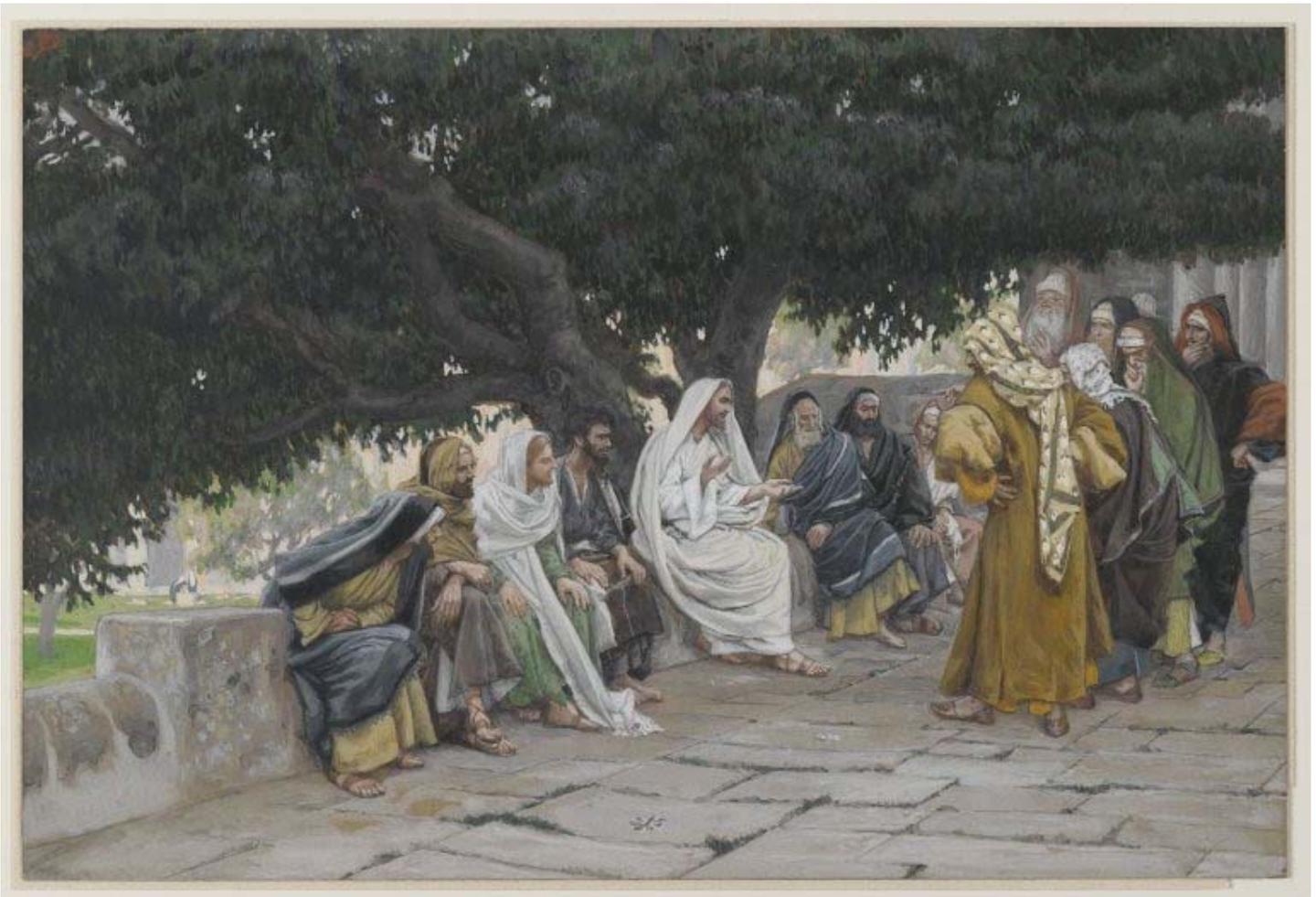
## Light a Candle inside St. John's

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

**See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>

## MASS NOTES FOR REFLECTION



*Jesus speaks to the Pharisees.* Tissot, James (1836-1902)

