

FIFTH SUNDAY OF LENT

Sunday March 17th, 2024



Saint John the Evangelist Catholic Church
Indianapolis' original Catholic Parish and proto-cathedral

Entrance Antiphon | Ps 43:1-2, 3

Give me justice, O God, and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me, for you, O God, are my strength.

Why have you cast me off? And why do I go sorrowful while the enemy afflicts me?

Glory be to the Father...

Entrance Hymn | Forty Days and Forty Nights



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor-row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;



1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.
2. Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?
3. Vic - tor in the wil - der - ness, Grant we may not faint nor fail!
4. Round us, too, shall an - gels shine, Such as served you faith - ful - ly.
5. That with you we may ap - pear At th'e - ter - nal Eas - ter - tide.

Text: 77 77; George H. Smyttan, 1822–1870, alt.
Music: attr. to Martin Herbst, 1654–1681, alt.

Reading I | Ez 37:12-14

Thus says the Lord GOD:
O my people, I will open your graves and have you rise from them,
and bring you back to the land of Israel.

Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!

I will put my spirit in you that you may live, and I will settle you upon your land;
thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

The Word of the Lord.

R. Thanks be to God.

Responsorial Psalm | 130:1-2, 3-4, 5-6, 7-8



Text: *Lectionary for Mass*, © 1969, 1981, 1997 ICEL.

Music: Brian Michael Page (b. 1964), © 2017 Christus Vincit Music.

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1. Out of the depths I cry to you, O LORD; LORD, hear my voice!
Let your ears be attentive to my voice in supplication.
2. If you, O LORD, mark iniquities, LORD, who can stand?
But with you is forgiveness, that you may be revered.
3. I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the LORD.
4. For with the LORD is kindness and with him is plenteous redemption;
And he will redeem Israel from all their iniquities.

Reading II | Rom 8:8-11

Brothers and sisters:

B Those who are in the flesh cannot please God.

But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead will give life to your mortal bodies also,
through his Spirit dwelling in you.

The Word of the Lord.

R. Thanks be to God.

Gospel Acclamation | Jn 11:25a, 26



Praise to you, Word of God, Lord Je - sus Christ!

Text © 1969, 1981, 1997, ICEL

Charles Gardner

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

The Holy Gospel | Jn 11:1-45

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair; it was her brother Lazarus who was ill.
So the sisters sent word to him saying, "Master, the one you love is ill."
When Jesus heard this he said,
"This illness is not to end in death, but is for the glory of God,
that the Son of God may be glorified through it."
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples, "Let us go back to Judea."
The disciples said to him,
"Rabbi, the Jews were just trying to stone you, and you want to go back there?"
Jesus answered,
"Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles, because the light is not in him."
He said this, and then told them,
"Our friend Lazarus is asleep, but I am going to awaken him."
So the disciples said to him, "Master, if he is asleep, he will be saved."
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
"Lazarus has died.
And I am glad for you that I was not there, that you may believe. Let us go to him."
So Thomas, called Didymus, said to his fellow disciples,
"Let us also go to die with him."

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.

When Martha heard that Jesus was coming, she went to meet him;
but Mary sat at home.

Martha said to Jesus,

“Lord, if you had been here, my brother would not have died.

But even now I know that whatever you ask of God, God will give you.”

Jesus said to her, “Your brother will rise.”

Martha said to him,

“I know he will rise, in the resurrection on the last day.”

Jesus told her,

“I am the resurrection and the life; whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die. Do you believe this?”

She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son
of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying,

“The teacher is here and is asking for you.”

As soon as she heard this, she rose quickly and went to him.

For Jesus had not yet come into the village,

but was still where Martha had met him.

So when the Jews who were with her in the house comforting her

saw Mary get up quickly and go out, they followed her,

presuming that she was going to the tomb to weep there.

When Mary came to where Jesus was and saw him,

she fell at his feet and said to him,

“Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping and the Jews who had come with her weeping,

he became perturbed and deeply troubled, and said, “Where have you laid him?”

They said to him, “Sir, come and see.”

And Jesus wept.

So the Jews said, “See how he loved him.”

But some of them said,

“Could not the one who opened the eyes of the blind man

have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it.

Jesus said, “Take away the stone.”

Martha, the dead man's sister, said to him,
"Lord, by now there will be a stench; he has been dead for four days."
Jesus said to her,
"Did I not tell you that if you believe you will see the glory of God?"
So they took away the stone.
And Jesus raised his eyes and said,
"Father, I thank you for hearing me. I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me."
And when he had said this,
He cried out in a loud voice, "Lazarus, come out!"
The dead man came out, tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

The Gospel of the Lord.

R. Praise to you, O Lord Jesus Christ.

Homily

Apostle's Creed

I believe in God, the Father almighty,
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

RITE OF THIRD SCRUTINY | 10:30am Mass

1. That these catechumens and candidates
may be given the faith to acknowledge Christ as the resurrection and the life.
Let us pray to the Lord. **R. Lord, hear our prayer.**
2. That they may be freed from sin
and grow in the holiness that leads to eternal life.
Let us pray to the Lord. **R. Lord, hear our prayer.**
3. That liberated by repentance from the shackles of sin, may these catechumens
become like Christ by baptism, dead to sin and alive for ever in God's sight.
Let us pray to the Lord. **R. Lord, hear our prayer.**
4. That the examples and prayers of the saints who have shed their blood for Christ
may encourage all these men and women in their hope of eternal life.
Let us pray to the Lord. **R. Lord, hear our prayer.**
5. That the Eucharistic food, which they are soon to receive,
may make them one with Christ, the source of life and of resurrection.
Let us pray to the Lord. **R. Lord, hear our prayer.**
6. That all of us may walk in newness of life
and show to the world the power of the risen Christ.
Let us pray to the Lord. **R. Lord, hear our prayer.**
7. That the Church may guide us as we seek answers about life and death.
Let us pray to the Lord. **R. Lord, hear our prayer.**
8. That all the world may find Christ
and acknowledge in him the promises of eternal life.
Let us pray to the Lord. **R. Lord, hear our prayer.**
9. That God may hear the intentions of our parish prayer list, and during this Mass,
we pray for the intentions and needs of the Cole Family.
Let us pray to the Lord. **R. Lord, hear our prayer.**

Universal Prayer

1. For the Church, that it may guide us as we seek answers about life and death.
Let us pray to the Lord. **R. Lord, hear our prayer.**
2. For all nations and people,
that from the least to the greatest, the Lord may teach them to know his love.
Let us pray to the Lord. **R. Lord, hear our prayer.**
3. For those who work to sustain life in all forms, and for the sick and dying,
that they might find hope in the promises of Christ.
Let us pray to the Lord. **R. Lord, hear our prayer.**
4. For Collin and Riley Matlock, Raeghan Johnson, Mariana Araujo,
and all of our catechumens and candidates,
that they might share with others the joy they have found in their life of faith.
Let us pray to the Lord. **R. Lord, hear our prayer.**
5. For our Sanctity of Life Commission,
that their ministry might lead our parish in caring for those most in need.
Let us pray to the Lord. **R. Lord, hear our prayer.**
6. For those who have gone before us in faith,
may they look upon the face of Christ in Heaven.
Let us pray to the Lord. **R. Lord, hear our prayer.**
7. For the intentions of our parish prayer list, and at this Mass we pray...
[8:00 A.M.] for the repose of the soul of Joseph Tierney.
[7:00 P.M.] for the friends and families of St. John's.
Let us pray to the Lord. **R. Lord, hear our prayer.**

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew.

To give online, please make your donation at:

<https://www.osvhub.com/stjohnsindy/funds/sunday-offering>



Second Collection for Easter Flowers - See Page 16

Offertory Hymn | Amazing Grace

Antiphon: "I will praise you, O Lord, with all my heart. Deal bountifully with your servant, that I may live and observe your law; revive me, O Lord, according to your will." -Ps 119:10, 17,25



1. A - maz - ing grace! How sweet the sound That saved a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



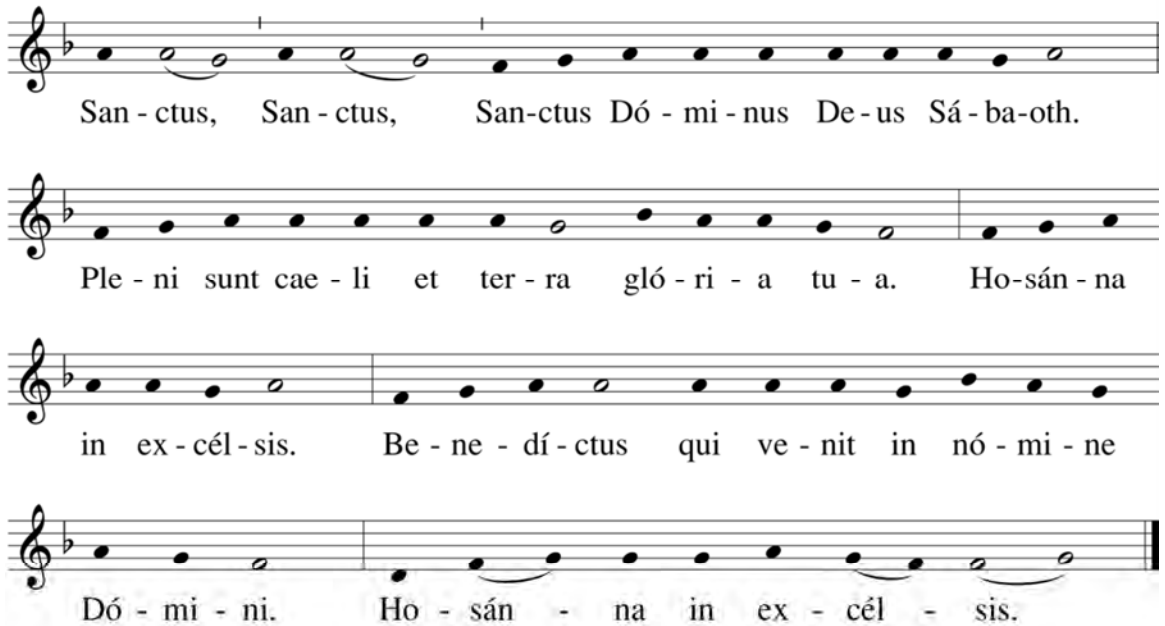
1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790.
Music: Columbian Harmony, 1829.

Sanctus | Kyriale XVIII

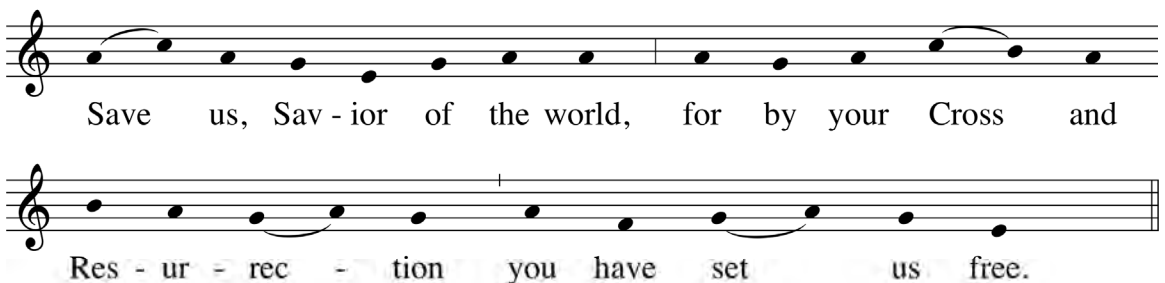


San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Translation: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

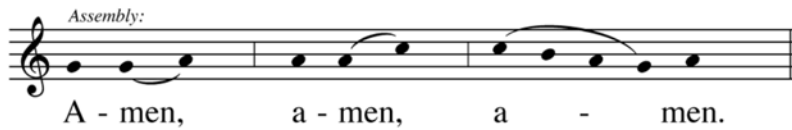
Memorial Acclamation | ICEL



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Great Amen | ICEL



Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Agnus Dei | Kyriale XVIII

Cantor: All:



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; arr. by Richard Proulx

Communion Antiphon | Jn 11:33, 35, 43, 44, 39

Videns Dominus flentes sorores
Lazari ad monumentum,
lacrimatus est coram Iudaeis,
et clamabat: Lazare, veni foras:
Et prodiit ligatis minibus
et pedibus, qui fuerat
quatrIduanus mortuus.

When the Lord saw the sisters
of Lazarus in tears near the tomb,
he wept in the presence of the Jews and
cried: "Lazarus, come forth."
And he came out, hands
and feet bound, the man who had been
dead for four days.

Communion Hymn | I Am the Bread of Life



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, _____ and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

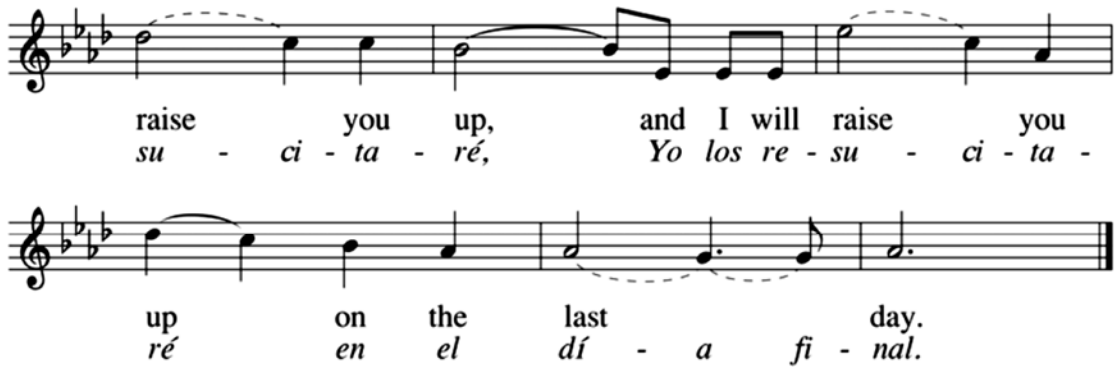


me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, _____ you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will



Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
© 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

Anthem 10:30am | Kyrie, Joan Brudieu (1520-1591)

Kyrie eleison;
Christe eleison;
Kyrie eleison.

Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Anthem 7:00pm | Anima Christi, Marco Frisina b.1954

R: Anima Christi, sanctifica me.
Corpus Christi, salva me.
Sanguis Christi, inebria me.
Aqua lateris Christi, lava me.
Passio Christi, conforta me.
O bone Jesu, exaudi me.
Intra tua vulnera absconde me. **R:**
Ne permittas me separari a te.
Ab hoste maligno defende me.
In hora mortis meae voca me. **R:**
Et jube me venire ad te,
Ut cum Sanctis tuis laudem te,
Per infinita saecula saeculorum.
Amen. **R:**

R: Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds hide me. **R:**
Suffer me not to be separated from Thee.
From the malignant enemy defend me.
In the hour of my death call me. **R:**
And bid me come unto Thee
That with Thy Saints I may praise Thee
Forever and ever.
Amen. **R:**

Final Blessing & Prayer to St. Michael

R. St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Recessional Hymn | Lord, Who Throughout These Forty Days



1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun - ger bear and thirst, So teach us, gra-cious
4. And through these days of pen - i - tence, And through your Pas-sion-
5. A - bid with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con-quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bid.
5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

Reflection Notes

Invitation to Tithe

For those gathered in the Church today,
you may drop your tithe in the basket as the ushers come by your pew.
To give online, please make your donation at:

<https://www.osvhub.com/stjohnsindy/funds/sunday-offering>



Second Collection for Easter Flowers

Today there is a second collection for Easter Flowers. This fund helps us decorate the church with the beautiful lilies during the Easter season. When donating to this fund you also have an opportunity to dedicate your offering in memory of or in honor of a loved one. **For those at Mass today, you may use the white envelopes provided in the church pew to make your offering in memory of or in honor of a loved one. Please write their name on the outside of the envelope and place your offering in the envelope and into the second collection today.** Thanks so much for your generosity! **You may also give online to this collection:** <https://www.osvhub.com/stjohnsindy/giving/funds/easter-flower-offering>



Come experience **REVIVAL** with us

DID YOU KNOW THERE IS AN IMPACT SESSION/TRACK FOR YOU AT THE NATIONAL EUCHARISTIC CONGRESS?

Customize your Eucharistic Congress Experience! Each morning at the Congress will begin with Mass, where we'll encounter Jesus Christ in the Eucharist. Then, nourished by that encounter, we'll continue forming our hearts and minds in the Eucharistic mystery through morning impact sessions. In order to make this gathering the most fruitful for Catholics of so many different stages of life and vocational callings, these impact sessions are organized with various themes and intended audiences. Ask the Lord how He is calling you to participate in the Congress and how He wants to form your heart through these five powerful days.

ENCOUNTER: JESUS IS CALLING YOU DEEPER

These sessions are for everyone who desires a deeper renewal of their faith, a richer understanding of Jesus Christ in the Blessed Sacrament, and clarity on what the next step in their faith journey will be after the National Eucharistic Congress.

ENCUENTRO: SPANISH SPEAKING TRACK

These sessions are designed for those who are Spanish speaking.

EMPOWER: TOOLS FOR EVANGELIZATION

These smaller, more intimate sessions are for anyone who wants practical tools to become a "Eucharistic Missionary," evangelizing their community and taking on a deeper role in spreading the Gospel to those around them.

RENEWAL: MINISTRY LEADER EXPERIENCE

These sessions are for anyone who serves in a parish, diocesan, or other ministry role, whether you are paid, volunteer, part-time, or full-time. If you are a ministry leader and would like to connect with others who share your mission and challenges, then this is a fantastic way for you to participate at the Congress.

CULTIVATE: THE FAMILY EXPERIENCE

This experience is intentionally designed for parents or caregivers and children to attend together, with activities, talks, and prayers that will speak to every family member. Families with children aged 12 and younger will find these sessions to be particularly impactful. High schoolers are welcome either to attend with their family or to join a group and attend the youth sessions during the day as a part of the Awaken experience.

AWAKEN: THE YOUTH EXPERIENCE

These sessions are for high school youth—incoming freshmen through just-graduated seniors. Please note teens cannot attend alone and must participate with a youth group or be accompanied by a parent.

Need more info on the National Eucharistic Congress?
Or want info on all the ways St. John's will be involved in the National Eucharistic Congress this July?

www.stjohnsindy.org/eucharistic-revival

St. John Lenten Brick Campaign

IN MEMORY OF
IN HONOR OF
IN THANKSGIVING FOR

This Lent, St. John's is launching a Lenten Brick Campaign for custom engraved bricks that will be placed along a new walkway and/or patio spaces.

LENTEN BRICK CAMPAIGN

This Lent, St. John's launched a **Lenten Memorial Brick Campaign** for custom engraved bricks that will be placed along a new walkway and/or patio spaces. We are offering the following options:

4x8 Bricks = \$250/Brick

8x8 Bricks = \$400/Brick

Bricks will be available for purchase throughout the Lenten Season. Purchase your brick by scanning the QR Code or go to: www.stjohnsindy.org/bricks.

Questions or need more info? Contact:
Megan Fish (megan.fish@stjohnsindy.org)



Palm Sunday

Sunday | 8am, 10:30am, 7pm Mass
Young Adult Social (Easter Incense Testing)

Daily Services

(Monday - Wednesday of Holy Week)

11am-12pm | Confessions

12:10pm | Daily Mass

*Monday Adoration: 1pm-7pm

*Tuesday Adoration: 7am-12pm, 1-7pm

*Wednesday Adoration: 1-7pm

Holy Thursday

11am-1pm | Confessions

7pm | Mass of the Lord's Supper

8:30pm Thurs-3pm Fri | Adoration of the Blessed Sacrament in the Altar of Repose "The Night Watch"

8:30pm | Altar of Repose Pilgrimage

*No 12:10pm Daily Mass, No Afternoon Adoration

Good Friday

11am-1pm | Confessions

3pm | Commemoration of the Lord's Passion

Church open following 3pm service until 7pm for those who wish to pray the Stations of the Cross individually

5pm | Live Stations of the Cross - starting at St. Mary's Catholic Church (317 N New Jersey, Indianapolis)

*No 12:10pm Daily Mass, No 6pm Community Stations of the Cross.

*Parish Office Closed Good Friday.

Holy Saturday

9am-12pm | Easter Prep/ Church Cleaning

7pm | Easter Vigil

*No Confessions or 12:10pm Daily Mass

Easter Sunday

8am & 10:30am Easter Mass

*NO 7pm Easter Mass, No Afternoon Adoration

*Parish Office closed Easter Monday, April 1

Holy Week & Easter

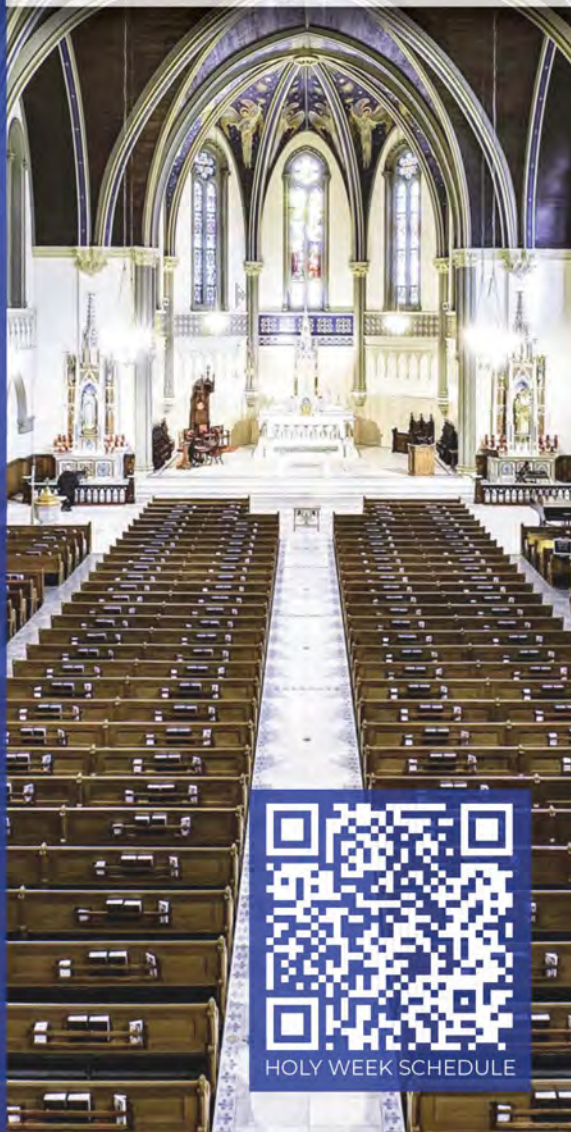
Week of: March 24-31, 2024

St. John the Evangelist Catholic Church

126 W Georgia Street | Indianapolis, IN | 46225

www.stjohnsindy.org

All liturgies/events at St. John's unless otherwise noted.



ALTAR OF REPOSE PILGRIMAGE & NIGHT WATCH

HOLY THURSDAY, MARCH 28



ALTAR OF REPOSE PILGRIMAGE



Interested in going on the Altar of Repose Pilgrimage? Join us as we make a pilgrimage to 7 local Catholic Churches to visit Jesus in their Altars of Repose. We'll board buses immediately following the 7pm Holy Thursday Mass out on Capital Ave. To help us best plan for transportation needs, please sign up for the pilgrimage online at: www.stjohnsindy.org/holy-thursday

Can't make it to all 7 churches on the route? No problem, there will be a printed map in the Holy Thursday worship aid that will let you know the route the buses will take and you can join us for as many stops as you are able.

NIGHT WATCH AT ST. JOHN'S



Take an hour to sit and pray with Jesus during the Triduum Liturgy in St. John's Altar of Repose ("The Night Watch"). Our Night Watch will begin following 7pm Mass and will continue until 3pm on Good Friday when the Good Friday Service begins. Sign-ups are available for The Night Watch: www.stjohnsindy.org/holy-thursday or scan the QR code.



Rosary Making @ Upland

All are welcome to join in for an evening of Rosary Making this Tuesday, March 19 at 6:30pm. The group will meet at Upland Brewing in Fountain Square (1201 Prospect Street). There is parking available in the lot next to the building. All are welcome!

HELP SAVE LIVES

WANT TO END
ABORTION?
FIRST YOU
PRAY

THURSDAYS
@ 5PM

FRIDAYS
@ 3PM

40 Days for Life

St. John Prayer Hours for 40 Days for Life this Lenten Season are the following: Thursdays @ 5pm and Fridays @ 3pm. All are welcome to join us as we pray for an end to abortion and a greater culture of life! This is the last week for 40 Days for Life during the spring campaign.



Stations of the Cross

This Friday will be the last Friday during Lent for the community prayer of the Stations of the Cross at 6pm. All are welcome to join us. On Good Friday we will not have 6pm Stations of the Cross, but the church will be open following the 3pm Good Friday Service for individual prayer.

Young Adult Social

Incense Testing

March 24 | Following 7 PM Mass

Incense Testing Social

Young Adults, join us next Sunday on Palm Sunday after the 7pm Mass for the annual Incense Testing Social where we will vote for our favorite incense. The incense with the most votes will be used for Easter Masses. All young adults are welcome!



St. Joseph and the
Call to Holiness

March 20, 2024
CE Rm 240
7:00 - 9:00 pm

IUPUI Campus Ministry

Students of IUPUI, join us next week for our weekly 10:10 Gathering - St. Joseph and the Call to Holiness on March 20. We will be discussing the mission of St. Joseph as the father of Christ and spouse of our Blessed Mother. All are welcome, and food will be provided!



House Applications

Are you a single man or woman interested in living in an intentional, Catholic community? The St. Mother Teresa Formation House (women) and the Blessed Pier Giorgio Frassati House (men) are now accepting applications for new house members. For more information and to apply, contact current house members Mariana Villaseñor (vmariana525@gmail.com) or Ross Wenzler (roszwenzl@iu.edu). Applications are closing soon!

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