THE RESURRECTION OF THE LORD AT THE EASTER VIGIL IN THE HOLY NIGHT OF EASTER Saturday March 30th, 2024



"Resurrection of Christ" Noël Coypel Oil on Canvas c.1700

Saint John the Evangelist Catholic Church Indianapolis' original Catholic Parish and proto-cathedral

LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Dear brothers and sisters, on this most sacred night,

in which our Lord Jesus Christ passed over from death to life,

the Church calls upon her sons and daughters, scattered throughout the world, to come together to watch and pray.

If we keep the memorial of the Lord's paschal solemnity in this way, listening to his word and celebrating his mysteries, then we shall have the sure hope of sharing his triumph over death and living with him in God.

Then the Priest blesses the flame, saying with hands extended:

Let us pray. O God, who through your Son bestowed upon the faithful the fire of your glory, sanctify + this new fire, we pray, and grant that, by these paschal celebrations, we may be so inflamed with heavenly desires, that with minds made pure we may attain festivities of unending splendor. Through Christ our Lord.

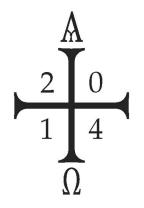
R. Amen.

After the blessing of the new flame, one of the ministers brings the paschal candle to the Priest, who cuts a cross into the candle with a stylus. Then he makes the Greek letter Alpha above the cross, the letter Omega below, and the four numerals of the current year between the arms of the cross, saying meanwhile: 1. Christ yesterday and today (he cuts a vertical line);

2. the Beginning and the End (*he cuts a horizontal line*);

3. the Alpha (*he cuts the letter Alpha above the vertical line*);

4. and the Omega (he cuts the letter Omega below the vertical line);



5. All time belongs to him (he cuts the first numeral of the current year in the upper left corner of the cross);

6. and all the ages (he cuts the second numeral of the current year in the upper right corner of the cross);

7. To him be glory and power (he cuts the third numeral of the current year in the lower left corner of the cross);

8. through every age and for ever. Amen. (he cuts the fourth numeral of the current year in the lower right corner of the cross).

When the cutting of the cross and of the other signs has been completed, the Priest inserts five grains of incense into the candle in the form of a cross, meanwhile saying:

1. By his holy		1	
2. and glorious wounds,		T	
3. may Christ the Lord	4	2	5
4. guard us		2	
5. and protect us. Amen.		5	

The Priest lights the paschal candle from the new flame, saying:

May the light of Christ rising in glory dispel the darkness of our hearts and minds.

Procession

At the door of the church the Deacon, standing and raising up the candle:



Then all enter the church, led by the Deacon with the Easter candle. The thurifer precedes the Easter candle in the procession.

All light their candles from the Easter candle and continue in the procession

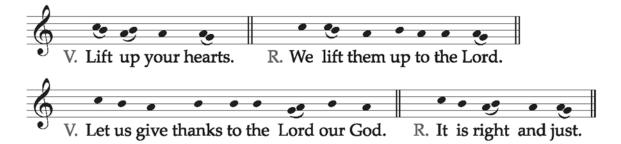
All proceed to the middle of the church where the Deacon lifts the candle high and the acclamation is sung a second time.

When the Deacon arrives at the altar, he faces the people and the acclamation is sung a third time.

Then the Deacon places the paschal candle on a large candlestand prepared next to the ambo and the Priest incenses the candle.

The Exsultet

E sult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.



It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten. Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness. These, then, are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers. This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea. This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones. This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed.

O wonder of your humble care for us!

O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time

and hour when Christ rose from the underworld!

This is the night of which it is written:

The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness,

washes faults away, restores innocence to the fallen, and joy to mourners,

drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father, accept this candle,

a solemn offering, the work of bees and of your servants' hands,

an evening sacrifice of praise, this gift from your most holy Church.

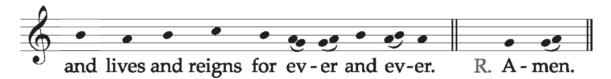
But now we know the praises of this pillar,

which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night.

Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star:

the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity



LITURGY OF THE WORD

Reading I | Gn 1:1, 26-31a

n the beginning, when God created the heavens and the earth, God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and found it very good.

The Word of the Lord. **R. Thanks be to God.**

Responsorial Psalm | Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35



- 1. Bless the Lord, O my soul! O Lord, my God, how great you are! Clothed in majesty and glory, wrapped in light as with a robe!
- You fixed the earth on its foundation, to stand firm from age to age. You wrapped it with the ocean like a cloak: the water stood higher than the mountains.
- You make springs gush forth in the valleys; they flow in between the hills. They give drink to all the beasts of the field; the wild foals quench their thirst. On their banks dwell the birds of heaven; from the branches they sing their song.
- 4. From your dwelling you water the hills; the earth drinks its fill of your gift. You make the grass grow for the cattle and the plants to serve man's needs.
- 5. How many are your works, O Lord. In wisdom you have made them all; The earth is full of your creatures. Bless the Lord, O my soul!

Prayer

A lmighty ever-living God, who are wonderful in the ordering of all your works, may those you have redeemed understand that there exists nothing more marvelous than the world's creation in the beginning except that, at the end of the ages, Christ our Passover has been sacrificed. Who lives and reigns for ever and ever.

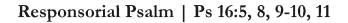
R. Amen

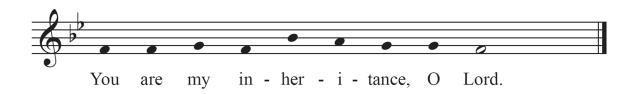
Reading II | Gn 22:1-2, 9a, 10-13, 15-18

I od put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am," he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies,

and in your descendants all the nations of the earth shall find blessing-all this because you obeyed my command."

The Word of the Lord. **R. Thanks be to God.**





- O LORD, my allotted portion and my cup, you it is who hold fast my lot. I set the LORD ever before me; with him at my right hand I shall not be disturbed.
- Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.
- 3. You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever.

Prayer

God, supreme Father of the faithful, who increase the children of your promise by pouring out the grace of adoption throughout the whole world and who through the Paschal Mystery make your servant Abraham father of nations, as once you swore, grant, we pray, that your peoples may enter worthily into the grace to which you call them. Through Christ our Lord.

R. Amen

Reading III | Ex 14:15-15:1

he LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea. and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

The Word of the Lord. **R. Thanks be to God.**

Responsorial Psalm | Ex 15:1-2, 3-4, 5-6, 17-18



- I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea. My strength and my courage is the LORD, and he has been my savior. He is my God, I praise him; the God of my father, I extol him.
- The LORD is a warrior, LORD is his name!
 Pharaoh's chariots and army he hurled into the sea; the elite of his officers were submerged in the Red Sea.
- 3. The flood waters covered them, they sank into the depths like a stone. Your right hand, O LORD, magnificent in power, your right hand, O LORD, has shattered the enemy.
- You brought in the people you redeemed and planted them on the mountain of your inheritance the place where you made your seat, O LORD, the sanctuary, LORD, which your hands established. The LORD shall reign forever and ever.

Prayer

God, whose ancient wonders remain undimmed in splendor even in our day, for what you once bestowed on a single people, freeing them from Pharaoh's persecution by the power of your right hand now you bring about as the salvation of the nations through the waters of rebirth, grant, we pray, that the whole world may become children of Abraham and inherit the dignity of Israel's birthright. Through Christ our Lord.

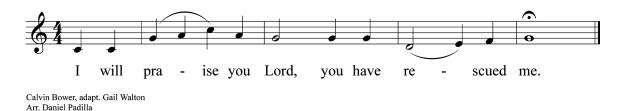
R. Amen

Reading IV | Is 54:5-14

he One who has become your husband is your Maker; his name is the LORD of hosts; your redeemer is the Holy One of Israel, called God of all the earth. The LORD calls you back, like a wife forsaken and grieved in spirit, a wife married in youth and then cast off, says your God. For a brief moment I abandoned you, but with great tenderness I will take you back. In an outburst of wrath, for a moment I hid my face from you; but with enduring love I take pity on you, says the LORD, your redeemer. This is for me like the days of Noah, when I swore that the waters of Noah should never again deluge the earth; so I have sworn not to be angry with you, or to rebuke you. Though the mountains leave their place and the hills be shaken, my love shall never leave you nor my covenant of peace be shaken, says the LORD, who has mercy on you. O afflicted one, storm-battered and unconsoled, I lay your pavements in carnelians, and your foundations in sapphires; I will make your battlements of rubies, your gates of carbuncles, and all your walls of precious stones. All your children shall be taught by the LORD, and great shall be the peace of your children. In justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

The Word of the Lord. **R. Thanks be to God.**

Responsorial Psalm | Ps 30:2, 4, 5-6, 11-12, 13



- I will praise you Lord, you have rescued me, and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.
- Sing psalms to the Lord you who love him, give thanks to his holy name.
 His anger lasts but a moment, his favor through life. At night there are tears, but joy comes with the dawn.
- The Lord listened and had pity. The Lord came to my aid. For me you have changed my mourning into dancing. O Lord my God, I will thank you forever.

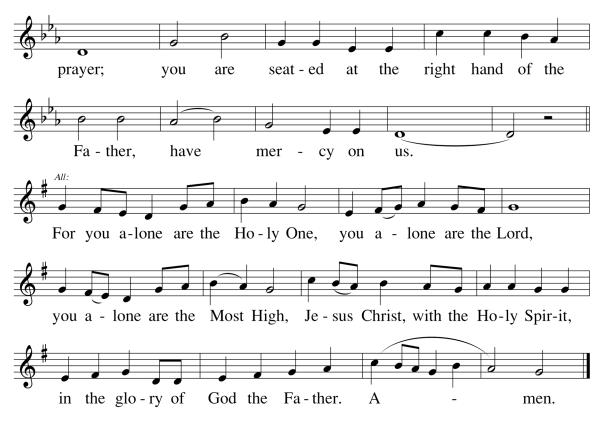
Prayer

Imighty ever-living God, surpass, for the honor of your name, what you pledged to the Patriarchs by reason of their faith, and through sacred adoption increase the children of your promise, so that what the Saints of old never doubted would come to pass your Church may now see in great part fulfilled. Through Christ our Lord.

R. Amen

Glory to God | A New Mass for Congregations





Text: ICEL, © 2010 Music: A New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

Collect

God, who make this most sacred night radiant with the glory of the Lord's Resurrection, stir up in your Church a spirit of adoption, so that, renewed in body and mind, we may render you undivided service. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen

Epistle | Rom 6:3-11

B rothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more;

death no longer has power over him.

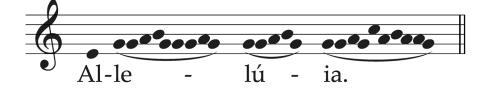
As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The Word of the Lord. **R. Thanks be to God.**

Gospel Acclamation | Ps 118:1-2, 16-17, 22-23

All stand.

Cantor first, then all



Cantor, then all:



Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD.

> The stone the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

The Holy Gospel | Mk 16:1-7

hen the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.""

The Gospel of the Lord

R. Praise to you, O Lord, Jesus Christ.



Homily

BAPTISMAL LITURGY

Presentation of the Elect

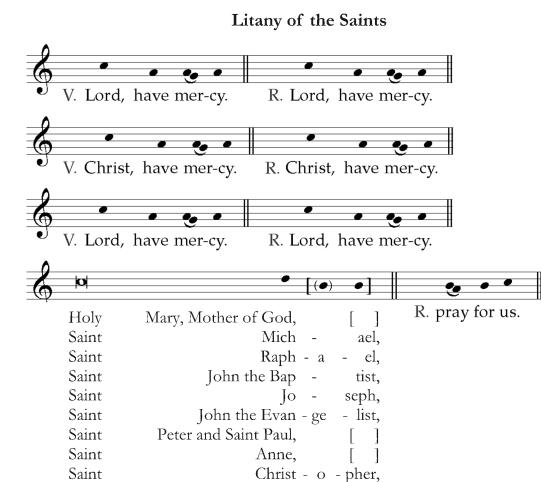
Raeghan Johnson

Saint

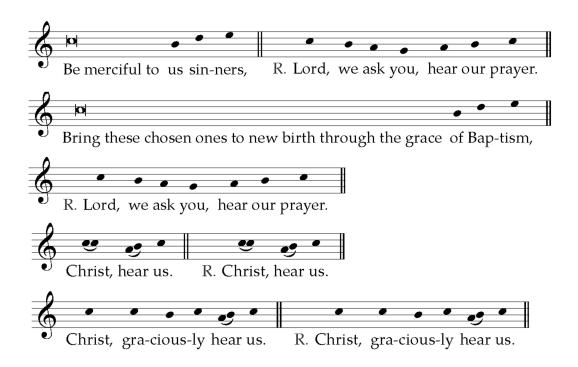
Nicole Kimmel

William Rosenthal

Nathan Survance



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Saint	Dor	_	othy,		
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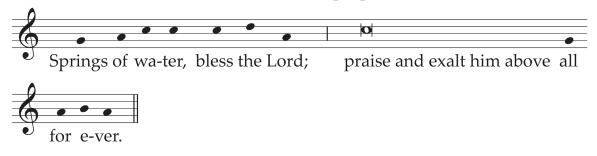
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Blessing of Baptismal Water

Priest: [...] one God, forever and ever.

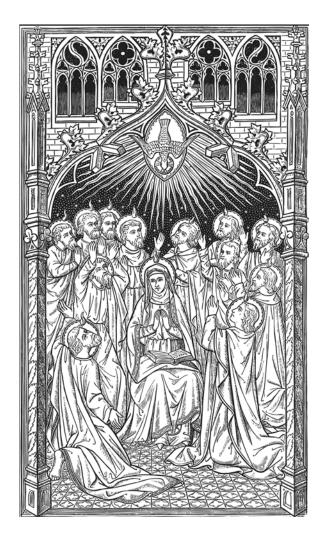
R. Amen

Cantor, then all repeating:



Renunciation of Sin & Profession of Faith

SACRAMENT OF BAPTISM



Choral Acclamation

You have put on Christ, in him you have been baptized: Alleluia, alleluia!

Presentation of the Baptismal Garment

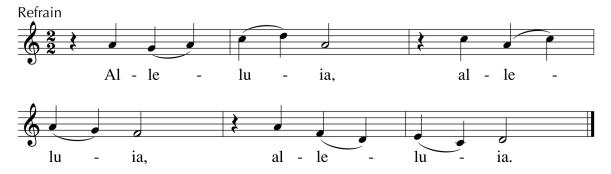
Presentation of the Lighted Candle

Renewal of Baptismal Promises for All Present

Respond to each question with,

R. I do.

Sprinkling Rite



Music: SURGIT IN HAEC DIES, 12th C., adapt. by Leo Nestor, © 2011, GIA Publications, Inc.

- 1. I saw water flowing from the right side of the temple: Alleluia!
- 2. It brought God's life and his salvation, and the people sang in joyful praise: Alleluia!
- 3. You are a people God claims as his own to praise him: Alleluia, alleluia!
- God called you out of darkness into his marvelous light: Alleluia, alleluia!

- 5. Lord Jesus, from your wounded side flowed streams of cleansing water: Alleluia, alleluia!
- The world was washed of all its sin, all life made new again: Alleluia, alleluia!

RECEPTION INTO FULL COMMUNION WITH THE CATHOLIC CHURCH

Candidates

Mariana Mary Araujo Derek Maximilian Bishop Eric Augustine Carrillo Cody Pio Davis Kayla Cecilia Garrison Adam Joseph Gaudin Bailey Anne Harkins Tanner John Hatton Raeghan Gianna Johnson Nicole Dorothy Kimmel Sumer Gemma Love Igor Anthony Maia Dallas Francis Matlock Derek Raphael Matlock Stacey Margaret Matlock Collin Christopher Matlock Riley Sebastian Matlock Stephanie Joan Morales Richard Joseph Nickerson Matthew Augustine Nieland Rachel Joan Pecoraro Laken Kateri Pedersen William John Paul Rosenthal Samuel Peter Speelman Nathan Peter Survance Laura Monica Turner

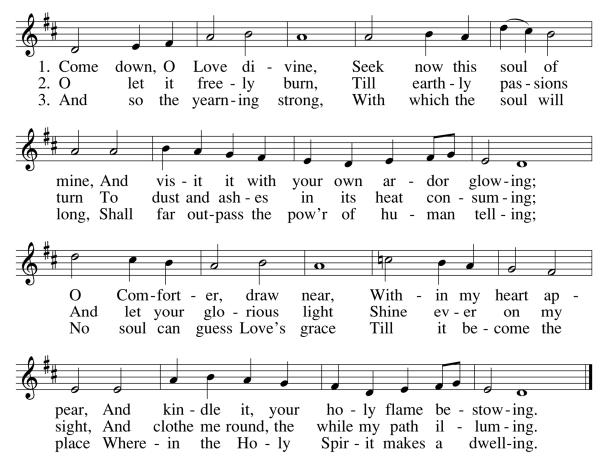
Laying on of Hands

Hymn | Come, Holy Ghost



Text: Veni Creator Spiritus; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855; harm. by Richard Proulx, 1937–2010

Hymn | Come Down, O Love Divine



Text: *Discendi, Amor Santo*; Bianco da Siena, d.1434; tr. by Richard F. Littledale, 1833–1890, alt. Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872–1958

Anointing with Sacred Chrism

Anthem | This is the Spirit's Entry Now

This is the Spirit's entry now: The water and the Word, The cross of Jesus on your brow, The seal both felt and heard.

This miracle of life reborn Comes from the Lord of breath; The perfect man from life was torn; Our life comes through his death. Let water be the sacred sign That we must die each day To rise again by his design As foll'wers of his way.

Renewing Spirit, hear our praise For your baptismal pow'r That washes us through all our days. Cleanse us again this hour.



Anthem | Veni Creator Spiritus

Veni, Creator Spiritus, mentes tuorum visita, imple superna gratia quae tu creasti pectora.

Qui diceris Paraclitus, altissima donum Dei, fons vivus, ignis, caritas, et spiritalis unctio.

Tu, septiformis munere, digitus paternae dexterae, Tu rite promissum Patris, sermone ditans guttura.

Accende lumen sensibus: infunde amorem cordibus: infirma nostri corporis virtute firmans perpeti.

Hostem repellas longius, pacemque dones protinus: ductore sic te praevio vitemus omne noxium.

Per te sciamus da Patrem, noscamus atque Filium; Teque utrisque Spiritum credamus omni tempore.

Deo Patri sit gloria, et Filio, qui a mortuis surrexit, ac Paraclito, in saeculorum saecula. Amen. Come, creator Spirit, visit the souls of your own, fill with heavenly grace the breasts that you have created.

You are called Paraclete, gift of the most high God, living water, flame, charity, and spiritual anointing.

You, who are sevenfold in your gifts, finger of God's right hand, you who were rightly promised by the Father, enrich our throats with speech.

Inflame the light of our senses, pour love into our hearts; the weakness of our bodies strengthen with lasting power.

Drive the enemy far back, and at once grant us peace: with you going ahead of us, may we avoid all harm.

Through you may we know the Father, and recognize the Son; and may we always believe in you, Spirit of both.

To God the Father be glory, and to the Son, who from death rose again, and to the Holy Spirit, forever and ever. Amen.

Universal Prayer

- For the Church here on earth, and for all who are gathered to celebrate the risen Christ this night. May his light shine through each of us. Let us pray to the Lord. R. Lord, hear our prayer.
- 2. For reconciliation amongst all nations, and for peace throughout the world on this most sacred day. May the glory of God be present among all. Let us pray to the Lord. **R. Lord, hear our prayer.**
- 3. For those who are newly baptized and confirmed this night, that they may continue to flourish in the Faith as they fully partake in the Mass and the sacraments. Let us pray to the Lord. **R. Lord, hear our prayer.**
- 4. For those who are sick, homeless, homebound, or mourning, that they too may be lifted from despair and share in the triumph of light over darkness. Let us pray to the Lord. **R. Lord, hear our prayer.**
- For all present tonight, that the power of the Resurrection will transform our lives in the areas we need it most. Let us pray to the Lord. R. Lord, hear our prayer.
- 6. For the sponsors, catechists, and teachers who have served this year's RCIA class, in thanksgiving for their witness of the faith and willingness to share it. Let us pray to the Lord. **R. Lord, hear our prayer.**
- 7. For those who have died and now share in the victory of Christ. Let us pray to the Lord. **R. Lord, hear our prayer.**
- 8. For the intentions of our parish prayer list, and at this Mass we pray for the friends and families of St John's. Let us pray to the Lord. **R. Lord, hear our prayer.**

Easter Vigil Collection

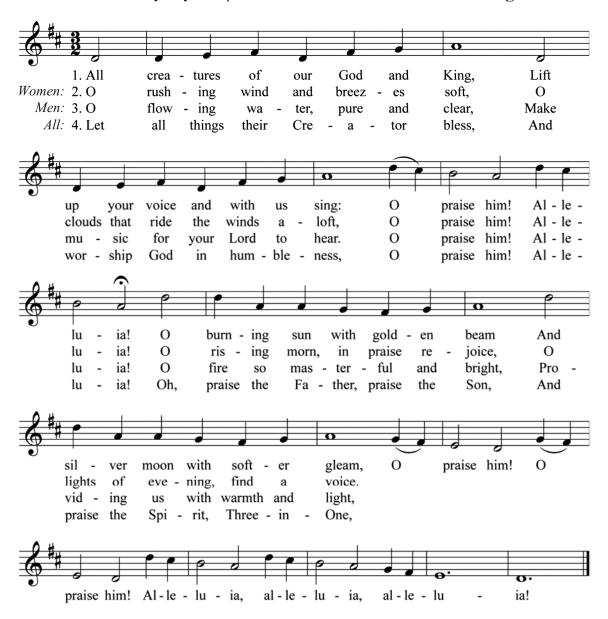
The Easter collection will be used to invest in our mission of evangelization and bringing the Good News of Jesus Christ and the Resurrection to our parish, the campus of IUPUI and the city of Indianapolis. Thank you for your generosity in building up the Body of Christ through His Holy Church.

https://www.osvhub.com/stjohnsindy/funds/holy-day-easter-sunday

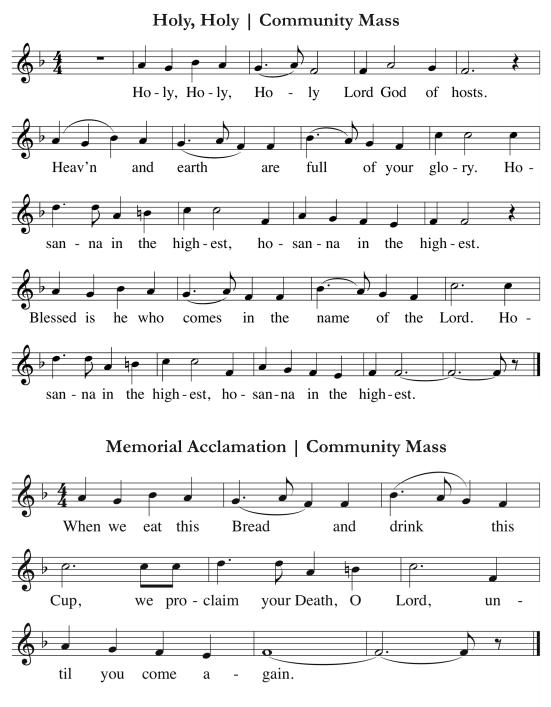


LITURGY OF THE EUCHARIST

Offertory Hymn | All Creatures of Our God and King



Text: Altissimu, onnipotente bon Signore; St. Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt. Tune: LASST UNS ERFREUEN, LM with alleluias; Geistliche Kirchengesänge, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958



Text: ICEL, © 2010 Music: A Community Mass, Richard Proulx, © 1988, 2010 by GIA Publications, Inc. Great Amen | Community Mass

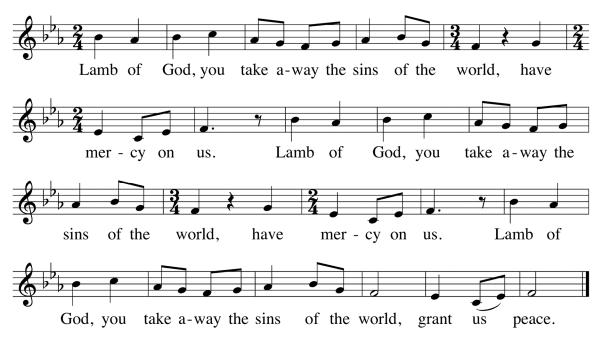


Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Our Father

Sign of Peace

Lamb of God | Community Mass

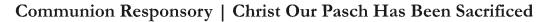


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Please proceed down the center aisle for the reception of communion or remain in your pew if you will not be receiving communion.
If you are not Catholic or are unable to receive communion, you are invited to receive a blessing at this time.
Please indicate this by crossing your arm over your chest as you approach the front of the communion line.

Communion Antiphon | 1 Cor 5:7-8

Pascha nostrum immolates est Christus, alleluia; itaque epulemur in azymis sinceritatis et veritatis, alleluia. Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.





Communion Hymn | At The Lamb's High Feast



Text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt. Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

Communion Anthem | Spaseniye, Pavel Chesnokov (1877-1944)

Spaséniye sodélal	Salvation is made
yesí posredé ziemlí, Bózhe.	in the midst of the earth, O God.
Allilúiya.	Alleluia.

Solemn Blessing

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

R. Amen.

And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

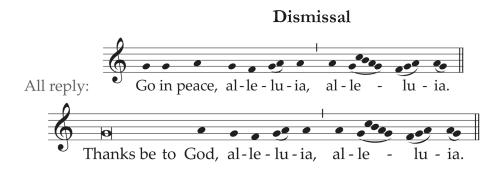
R. Amen.

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

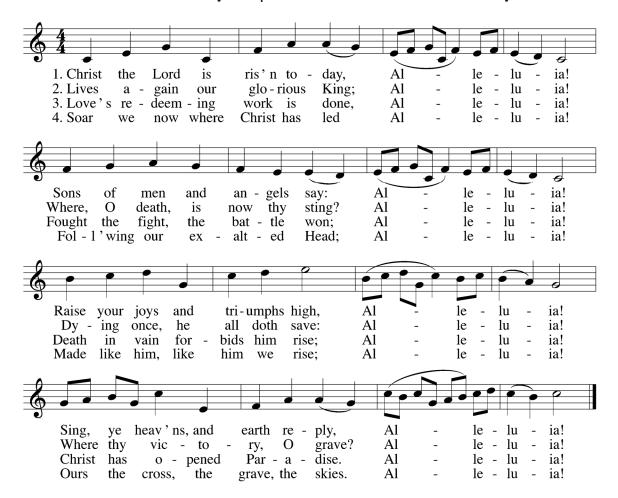
R. Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

R. Amen.



Recessional Hymn | Christ the Lord is Risen Today



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Easter Vigil Collection

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