

18th Sunday in Ordinary Time

Sunday, August 2nd, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

# INTRODUCTORY RITES

## ENTRANCE HYMN | COME TO THE WATER



1. O let all who thirst, let them come to the  
2. And let all who seek, let them come to the  
3. And let all who toil, let them come to the



wa - ter. And let all who have noth - ing,  
wa - ter. And let all who have noth - ing,  
wa - ter. And let all who are wea - ry,



let them come to the Lord: With-out mon-ey,  
let them come to the Lord: With-out mon-ey,  
let them come to the Lord: All who la - bor,



with-out price. Why should you pay the price,  
with-out strife. Why should you spend your life,  
with-out rest. How can your soul find rest,



ex - cept for the Lord?  
ex - cept for the Lord?  
ex - cept for the Lord?

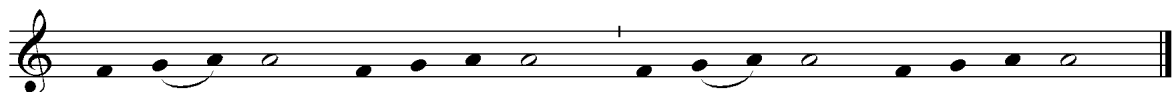
## KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i son. Chri - ste e - le - i son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

# GLORIA

## Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri- fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je- sus Christ,

25



On-ly Be- got- ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a- way the

32



sins of the world, have mer- cy on us; you take a- way the sins of the world, re- ceive our prayer;

38



you are seat- ed at the right hand of the Fa- ther. have mer- cy on us.

44 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a- lone are the

50



Ho- ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56



Ho- ly Spi- rit in the glo- ry of God, the Fa- ther. **Final Refrain** Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

# LITURGY OF THE WORD

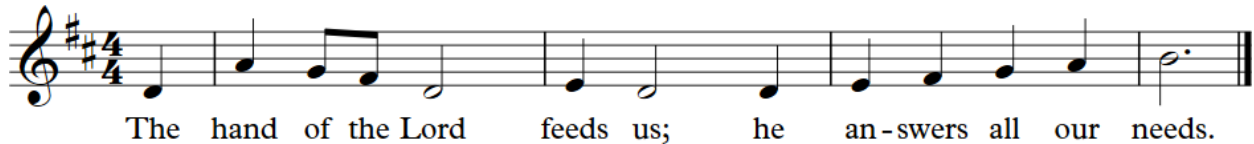
## FIRST READING | IS 55:1-3

Lector: A reading from the prophet Isaiah.

**T**hus says the LORD: All you who are thirsty, come to the water!  
You who have no money, come, receive grain and eat;  
Come, without paying and without cost, drink wine and milk!  
Why spend your money for what is not bread;  
your wages for what fails to satisfy?  
Heed me, and you shall eat well, you shall delight in rich fare.  
Come to me heedfully, listen, that you may have life.  
I will renew with you the everlasting covenant, the benefits assured to David.

Lector: The word of the Lord.      **All: Thanks be to God.**

## RESPONSORIAL PSALM | PSALM 145



1. The LORD is gracious and merciful,  
slow to anger and of great kindness.  
The LORD is good to all  
and compassionate toward all his works. **R.**
2. The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand  
and satisfy the desire of every living thing. **R.**
3. The LORD is just in all his ways  
and holy in all his works.  
The LORD is near to all who call upon him,  
to all who call upon him in truth. **R.**

## SECOND READING | ROM: 8:35, 37-39

Lector: A reading from the letter of Saint Paul to the Romans.

**B**rothers and sisters:  
What will separate us from the love of Christ?  
Will anguish, or distress, or persecution, or famine,  
or nakedness, or peril, or the sword?  
No, in all these things we conquer overwhelmingly  
through him who loved us.  
For I am convinced that neither death, nor life,  
nor angels, nor principalities,  
nor present things, nor future things,  
nor powers, nor height, nor depth,  
nor any other creature will be able to separate us  
from the love of God in Christ Jesus our Lord.

Lector: The word of the Lord.      **All: Thanks be to God.**

### GOSPEL ACCLAMATION | ALLELUIA



Verse: One does not live on bread alone,  
but on every word that comes forth from the mouth of God

## THE HOLY GOSPEL | MT 14: 13-21

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

**W**hen Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick.

When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.”

Jesus said to them, “There is no need for them to go away; give them some food yourselves.”

But they said to him,

“Five loaves and two fish are all we have here.”

Then he said, “Bring them here to me, ”

and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to heaven,

he said the blessing, broke the loaves,

and gave them to the disciples,

who in turn gave them to the crowds.

They all ate and were satisfied,

and they picked up the fragments left over—  
twelve wicker baskets full.

Those who ate were about five thousand men,  
not counting women and children.

Priest: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## APOSTLES' CREED

**I** believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

## GENERAL INTERCESSIONS | Response: Lord, Hear our prayer.

1. For our Holy Father Francis, Archbishop Charles and for Christians everywhere who preach the Gospel of Christ.

Let us pray to the Lord

2. For the whole world, may our hearts be open to repent from the sins of racism as well as attitudes and behaviors which demean others,

Let us pray to the Lord.

3. For the creation of a society where all have food, shelter, medical care, as well as the ability to provide for their children and live with hope for the future.

Let us pray to the Lord.

4. For an end to violence in our streets.

Let us pray to the Lord.

5. For the sick: for those with heart disease, emphysema, allergies and eating disorders, and all who are especially burdened by the summer heat.

Let us pray to the Lord.

6. For those who have died and for those who are mourning the loss of someone close to them,

Let us pray to the Lord.

7. For the intentions of our parish prayer list, and at this Mass we also pray for...

[8:00 A.M.] the parishioners and friends of St. John's as well for the repose of the soul of Deanna Walter.

Let us pray to the Lord.

[10:30 A.M.] the repose of the soul of Macy Grismore.

Let us pray to the Lord.

[7:00 P.M.] the intention of Harry and Elsie Bartolowits.

Let us pray to the Lord.



# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN | ALLELUIA! SING TO JESUS



1. Al - le - lu - ia! Sing to Je - sus His the scep - ter,  
2. Al - le - lu - ia! Bread of heav - en, Here on earth our  
3. Al - le - lu - ia! King e - ter - nal, You the Lord of



his the throne; Al - le - lu - ia! His the tri - umph, His the  
food, our stay; Al - le - lu - ia! Here the sin - ful Flee to  
lords we own; Al - le - lu - ia! Born of Mar - y, Earth your



vic - to - ry a - lone. Hark! The songs of peace-ful Zi - on  
you from day to day. In - ter - ces - sor, Friend of sin - ners,  
foot-stool, heav'n your throne. You with - in the veil have en - tered,



Thun - der like a might - y flood: "Je - sus out of  
Earth's Re - deem - er, plead for me, Where the songs of  
Robed in flesh, our great High Priest, Here on earth both



ev - ery na - tion Has re - deemed us by his blood."  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the Eu - cha - ris - tic feast.

TEXT: William C. Dix  
TUNE: Rowland H. Prichard

HYFRYDOL  
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### Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

## PREFACE DIALOGUE

### HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.  
Heav-en and earth are full of your glo-ry Ho - san-na\_\_\_ in the  
high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -  
san-na, ho - san-na, ho - san-na\_\_\_ in the high - est.

The musical score for "Holy, Holy" is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts." The second staff continues the melody with lyrics: "Heav-en and earth are full of your glo-ry Ho - san-na\_\_\_ in the". The third staff has lyrics: "high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -". The fourth staff concludes with lyrics: "san-na, ho - san-na, ho - san-na\_\_\_ in the high - est." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

### MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord,\_\_\_ and pro - fess your Res - ur -  
rec - tion, un - til you come a - gain.

The musical score for "Memorial Acclamation" is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The lyrics are: "We pro - claim your Death, O Lord,\_\_\_ and pro - fess your Res - ur -". The second staff continues the melody with lyrics: "rec - tion, un - til you come a - gain." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

### GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for "Great Amen" is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of one staff of music. The lyrics are: "A - men, a - men, a - men. A - men." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are two first endings marked with "1." and "2." above the staff.

# COMMUNION RITE

## OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

## SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

## LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have  
mer-cy on us. world, grant us peace. grant us peace.

1.2.  
3.

4

## SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

# COMMUNION HYMN | GIFT OF FINEST WHEAT



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O\_\_\_



sav - ing Lord, The bread of life to eat.\_\_\_\_\_

## VERSES



- |         |                  |      |                    |      |
|---------|------------------|------|--------------------|------|
| 1. As   | when the shep -  | herd | calls his sheep,   | They |
| 2. With | joy - ful lips   | we   | sing to you        | Our  |
| 3. Is   | not the cup      | we   | bless and share    | The  |
| 4. The  | mys - t'ry of    | your | pres - ence, Lord, | No   |
| 5. You  | give your - self | to   | us, O Lord;        | Then |



- |           |                       |      |                     |
|-----------|-----------------------|------|---------------------|
| 1. know   | and heed his voice,   | So   | when you call your  |
| 2. praise | and grat - i - tude,  | That | you should count us |
| 3. blood  | of Christ out poured? | Do   | not one cup, one    |
| 4. mor -  | tal tongue can tell:  | Whom | all the world can - |
| 5. self - | less let us be,       | To   | serve each oth - er |



- |          |            |       |                     |                      |
|----------|------------|-------|---------------------|----------------------|
| 1. fam - | 'ly, Lord, | We    | fol - low and re -  | joice.               |
| 2. wor - | thy, Lord, | To    | share this heav'n - | ly food.             |
| 3. loaf, | de -       | clare | Our one -           | ness in the Lord?    |
| 4. not   | con -      | tain  | Comes in            | our hearts to dwell. |
| 5. in    | your name  | In    | truth and           | char - i - ty.       |

## CONCLUDING RITE

### FINAL BLESSING

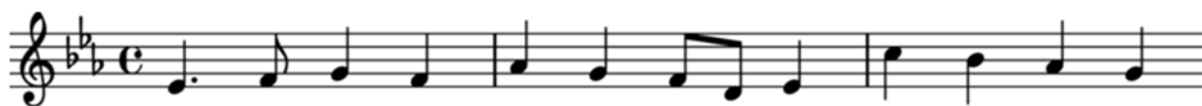
## ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

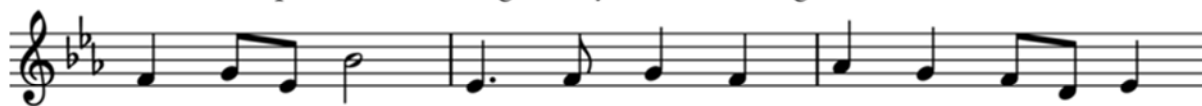
### Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

## RECESSIONAL HYMN | PRAISE THE LORD, YE HEAVN'S, ADORE HIM



1. Praise the Lord, ye heav'ns, a - dore him; Praise him, an - gels  
2. Praise the Lord, for he is glo - rious; Nev - er shall his  
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer



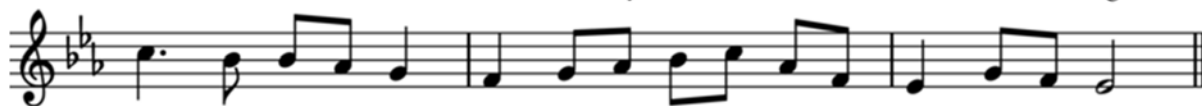
in the height. Sun and moon, re - joice be - fore him;  
prom - ise fail. God has made his saints vic - to - rious;  
un - to thee. Young and old, thy praise ex - press - ing,



Praise him, all ye stars of light. Praise the Lord, for he has spo - ken;  
Sin and death shall not pre - vail. Praise the God of our sal - va - tion;  
In glad hom - age bend the knee. All the saints in heav'n a - dore thee;



Worlds his might - y voice o - beyed. Laws which nev - er  
Hosts on high, his pow'r pro - claim. Heav'n and earth and  
We would bow be - fore thy throne. As thine an - gels



shall be bro - ken For their guid - ance he has made.  
all cre - a - tion, Laud and mag - ni - fy his name.  
serve be - fore thee, So on earth thy will be done.

TEXT: *Psalm 148*, Sts. 1-2 Anon.; St. 3 Edward Osler  
TUNE: Franz Joseph Haydn

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## How to give to St. John's

**For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
Indianapolis, IN 46225

Thank you so much for your generosity!

## Light a Candle inside St. John's

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>



