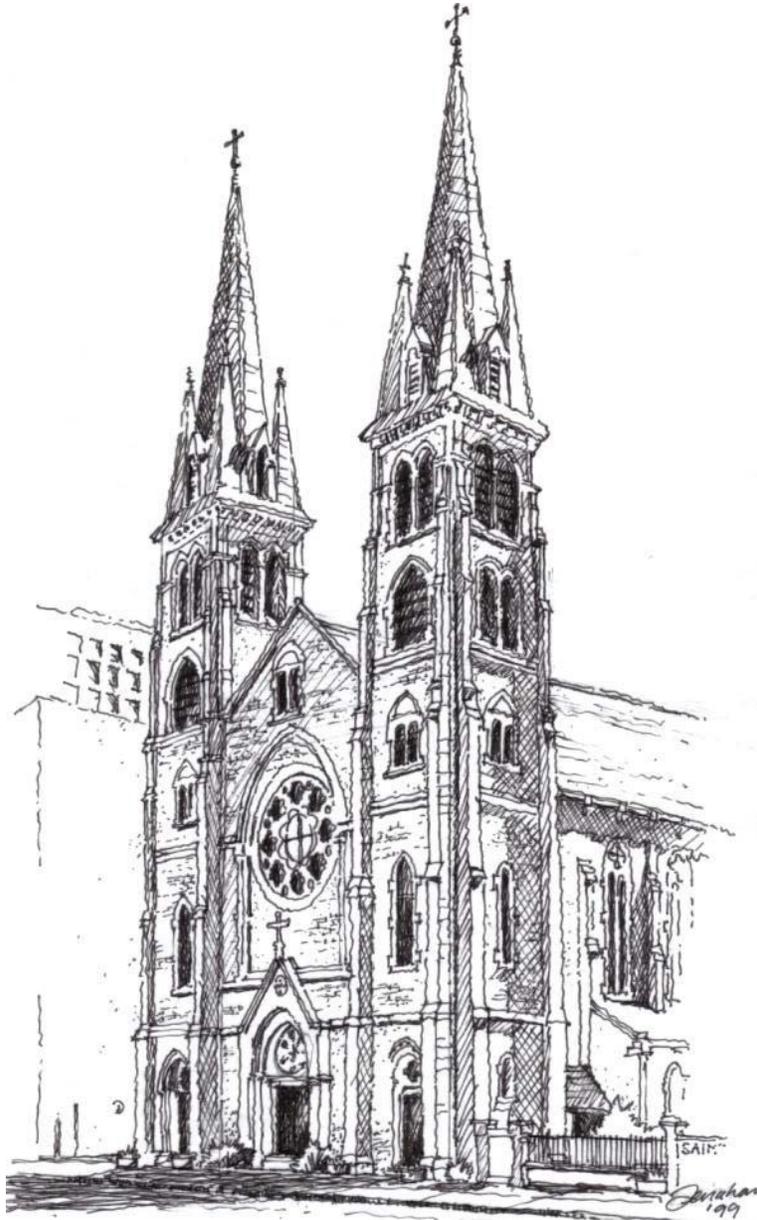


Wednesday of the Seventh Week of Easter

Wednesday, May 27th, 2020

Mass Booklet



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

# REGINA COELI

Queen of heaven, rejoice, alleluia.

**R. For He whom thou didst merit to bear, alleluia.**

Has risen, as He said, alleluia.

**R. Pray for us to God, alleluia.**

V. Rejoice and be glad, O Virgin Mary, alleluia.

**R. For the Lord has truly risen, alleluia.**

Let us pray. **O God, who through the resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the world; grant, we beseech Thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.**

# INTRODUCTORY RITES

## ENTRANCE HYMN | OPEN WIDE THE DOORS TO CHRIST

1. O - pen wide the doors to Christ, let him shep - herd  
2. O - pen wide the doors to Christ, show to all his  
3. O - pen wide the doors to Christ, go forth in his

1. you. Wel - come him in - to \_\_\_ your heart,  
2. face. Live for oth - ers as \_\_\_ he lived,  
3. name. For his pres - ence chang - es lives

1. that your love be \_\_\_ true. For Christ is the  
2. filled with truth and \_\_\_ grace. For Christ is the  
3. when our lives pro - claim that Christ is the

(1. to 3) Light, - and Christ is the Way, and

(1. to 3) Christ is the Love who loves you.

## LORD, HAVE MERCY

# LITURGY OF THE WORD

## FIRST READING | ACTS 20:28-38

**A**t Miletus, Paul spoke to the presbyters of the Church of Ephesus: “Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated. I have never wanted anyone’s silver or gold or clothing. You know well that these very hands have served my needs and my companions. In every way I have shown you that by hard work of that sort we must help the weak, and keep in mind the words of the Lord Jesus who himself said, ‘It is more blessed to give than to receive.’” When he had finished speaking he knelt down and prayed with them all. They were all weeping loudly as they threw their arms around Paul and kissed him, for they were deeply distressed that he had said that they would never see his face again. Then they escorted him to the ship.

Lector: The word of the Lord.

**All: Thanks be to God.**

## RESPONSORIAL PSALM | PSALM 68

**Response: Sing to God, O kingdoms of the earth.**

1. Show forth, O God, your power,  
the power, O God, with which you took our part;  
For your temple in Jerusalem  
let the kings bring you gifts. **R.**

2. You kingdoms of the earth, sing to God,  
chant praise to the Lord  
who rides on the heights of the ancient heavens.  
Behold, his voice resounds, the voice of power:  
“Confess the power of God!” **R.**

3. Over Israel is his majesty;  
his power is in the skies.  
Awesome in his sanctuary is God, the God of Israel;  
he gives power and strength to his people. **R.**

## GOSPEL ACCLAMATION | ALLELUIA MODE VI



Verse: Your word, O Lord, is truth;  
consecrate us in the truth.

## THE HOLY GOSPEL | JN 17:11B-19

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: A reading from the Holy Gospel according to John.

**All: Glory to you, O Lord.**

**L**ifting up his eyes to heaven, Jesus prayed, saying:  
“Holy Father, keep them in your name  
that you have given me,  
so that they may be one just as we are one.

When I was with them I protected them in your name that you gave me,  
and I guarded them, and none of them was lost  
except the son of destruction,  
in order that the Scripture might be fulfilled.

But now I am coming to you.

I speak this in the world

so that they may share my joy completely.

I gave them your word, and the world hated them,  
because they do not belong to the world  
any more than I belong to the world.

I do not ask that you take them out of the world  
but that you keep them from the Evil One.

They do not belong to the world  
any more than I belong to the world.

Consecrate them in the truth.

Your word is truth.

As you sent me into the world,  
so I sent them into the world.

And I consecrate myself for them,  
so that they also may be consecrated in truth.”

Priest: The Gospel of the Lord.

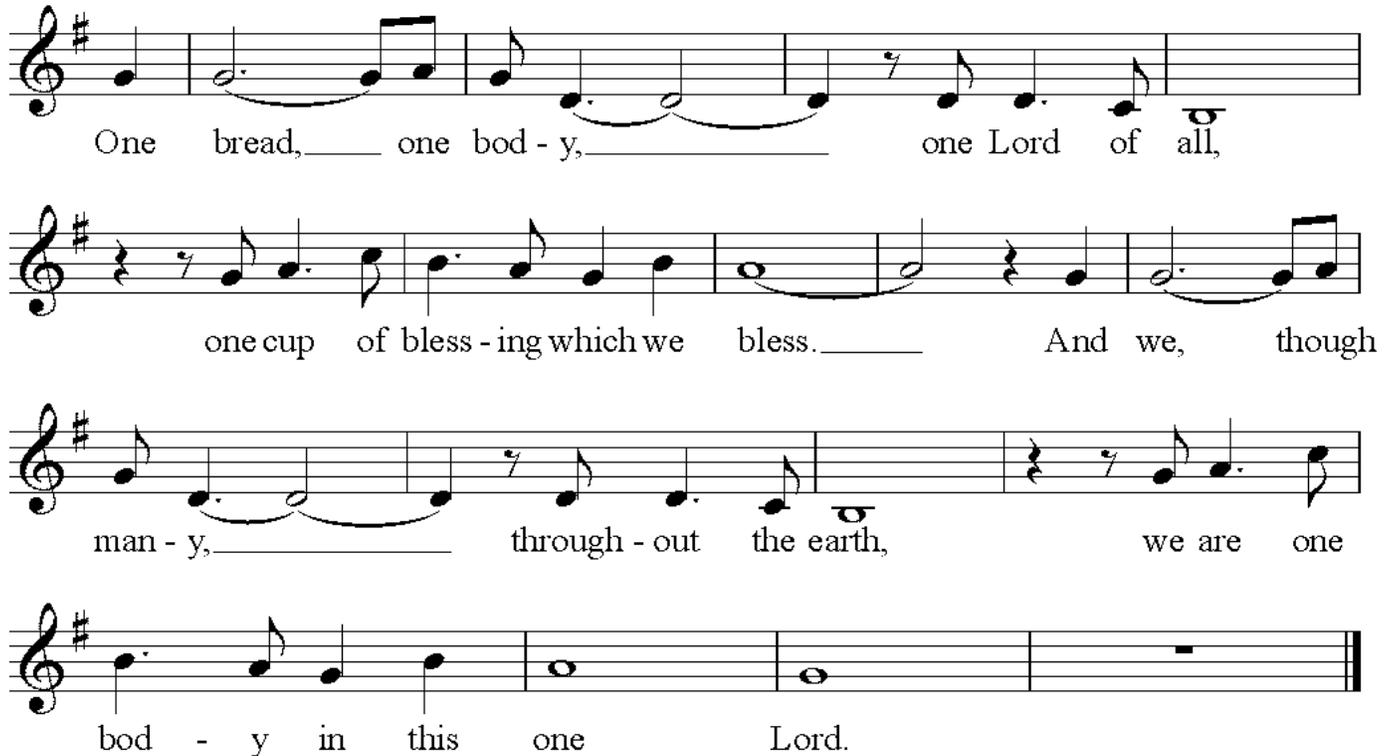
**All: Praise to you, Lord Jesus Christ.**

**HOMILY**

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN | ONE BREAD, ONE BODY

### REFRAIN



One bread, one bod - y, one Lord of all,  
one cup of bless - ing which we bless. And we, though  
man - y, through - out the earth, we are one  
bod - y in this one Lord.

### VERSES



1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man, no more,  
one in the Lord, of all.  
gath - ered to one, for all.

If we are unable to meet in person today, please **consider giving to St. John's Weekday Collection** through online tithing. It is a safe and secure way to give. **You can give directly to the Daily Collection here: <https://osvonlinegiving.com/4408/DirectDonate/75010>**

Thanks so much for your generosity!

## PREFACE DIALOGUE

### HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.



Heav-en and earth are full of your glo-ry Ho - san-na\_\_\_ in the



high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -



san-na, ho - san-na, ho - san-na\_\_\_ in the high - est.

### MEMOCIAL ACCLAMATION



We pro - claim your Death, O Lord,\_\_\_ and pro - fess your Res - ur -



rec - tion, un - til you come a - gain.

### GREAT AMEN



A - men, a - men, a - men. A - men.

# COMMUNION RITE

## OUR FATHER

## SIGN OF PEACE

## LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have  
mer-cy on us. world, grant us peace. grant us peace.

1.2.  
3.

## SPIRITUAL COMMUNION

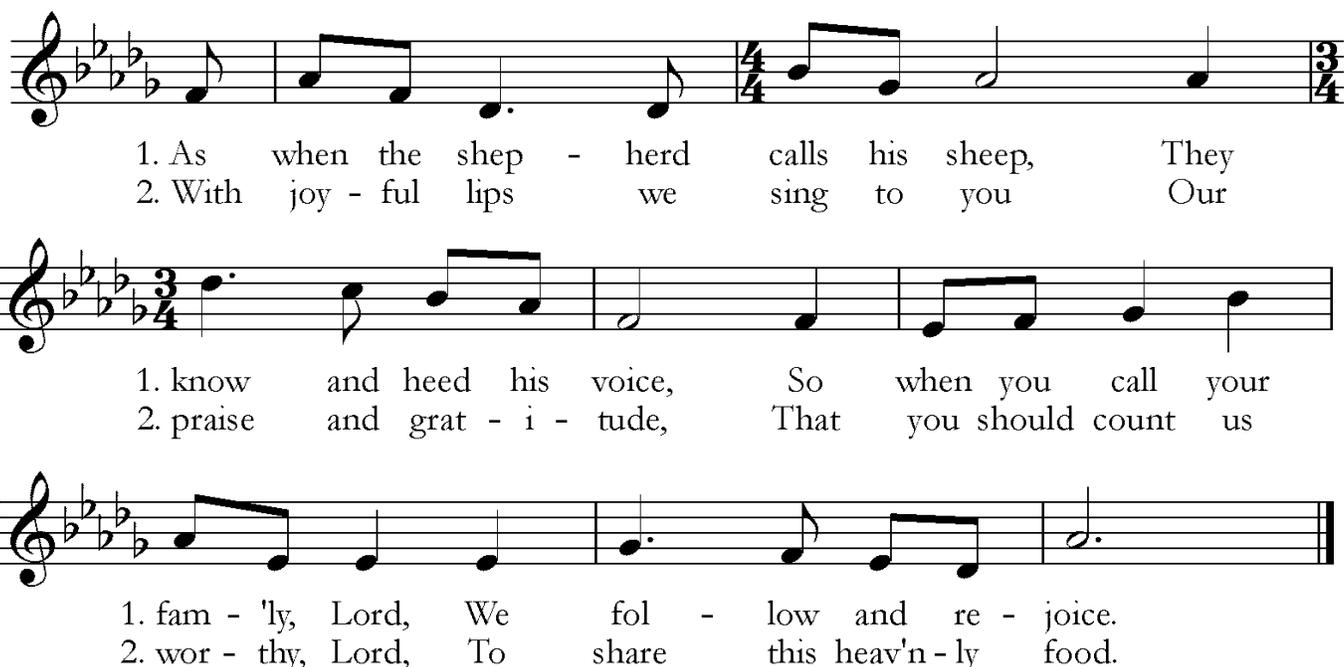
My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least  
spiritually into my heart. I embrace You as if You were already there and  
unite myself wholly to You. Never permit me to be separated from You.  
Amen.

## COMMUNION HYMN | GIFT OF FINEST WHEAT



You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come, give to us, O—  
sav - ing Lord, The bread of life to eat.\_\_\_\_\_

### Verses



1. As when the shep - herd calls his sheep, They  
2. With joy - ful lips we sing to you Our  
1. know and heed his voice, So when you call your  
2. praise and grat - i - tude, That you should count us  
1. fam - 'ly, Lord, We fol - low and re - jice.  
2. wor - thy, Lord, To share this heav'n - ly food.

## CONCLUDING RITE

### ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

# RECESSIONAL HYMN | SPIRIT DIVINE, ATTEND OUR PRAYER



1. Spir - it di - vine, at - tend our prayer.
2. Come as the light; to us re - veal
3. Come as the fire and purge our hearts
4. Come as the dove and spread your wings,
5. Spir - it di - vine, at - tend our prayer;



1. And make this house your home; De-scend with all your
2. Our emp - ti - ness and woe, And lead us in those
3. Like sac - ri - fi - cial flame; Let our whole soul an
4. The wings of peace - ful love; And let your Church on
5. Make a lost world your home; De-scend with all your



1. gra - cious pow'r; O come, great Spir - it, come!
2. paths of life Where all the right - eous go.
3. of - fring be To our Re - deem - er's name.
4. earth be - come Blest as the Church a - bove.
5. gra - cious pow'r; O come, great Spir - it, come!

## **How to donate to St. John's**

**Since we are unable to meet in person each week, please consider giving to St. John's Weekday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/75010>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
Indianapolis, IN 46225

## **Light a Candle inside St. John's**

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While we can't be present in the church to light candles - we can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:**

<https://www.osvhub.com/stjohnsindy/forms/candles>