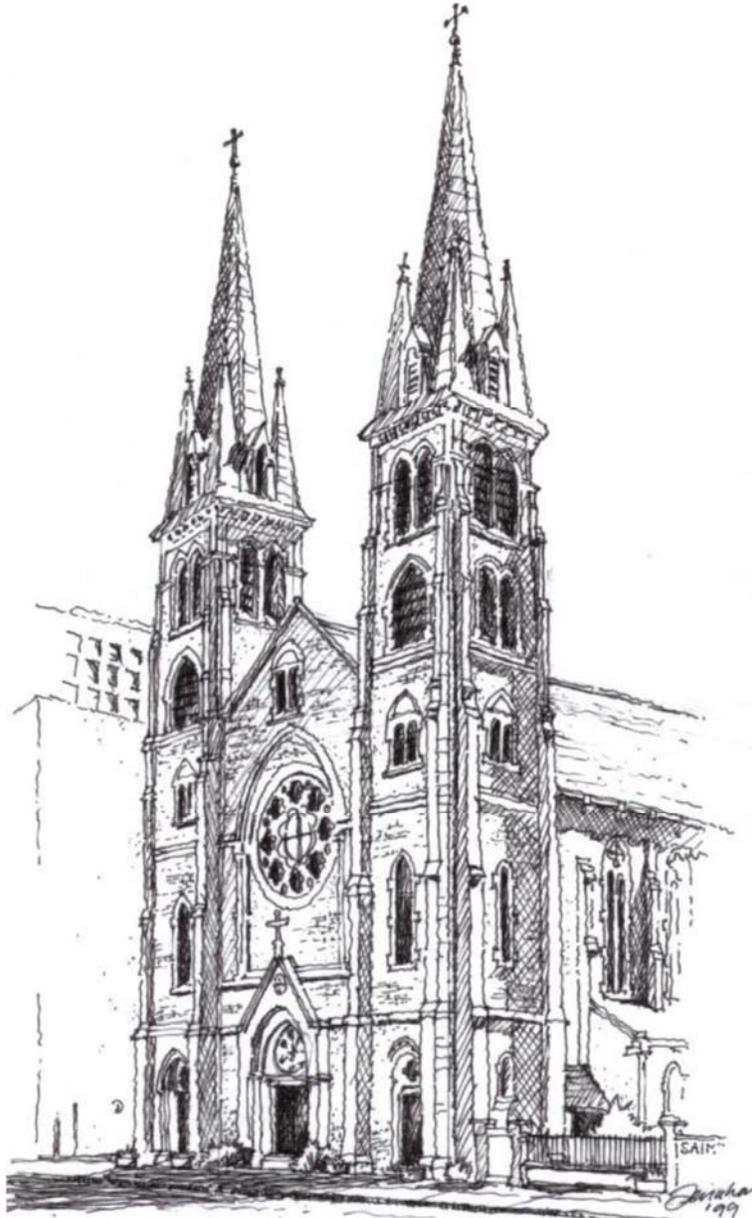


Wednesday of the 6th Week of Easter

Wednesday, May 20th, 2020

Mass Booklet



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | OPEN WIDE THE DOORS TO CHRIST

1. O - pen wide the doors to Christ, let him shep - herd
2. O - pen wide the doors to Christ, show to all his
3. O - pen wide the doors to Christ, go forth in his

1. you. Wel - come him in - to your heart,
2. face. Live for oth - ers as he lived,
3. name. For his pres - ence chang - es lives

1. that your love be true. For Christ is the
2. filled with truth and grace. For Christ is the
3. when our lives pro - claim that Christ is the

(1. to 3) Light, - and Christ is the Way, and

(1. to 3) Christ is the Love who loves you.

KYRIE

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste e - le - i son. Chri - ste e - le - i son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

LITURGY OF THE WORD

FIRST READING | ACTS 17:15, 22-18:1

After Paul's escorts had taken him to Athens, they came away with instructions for Silas and Timothy to join him as soon as possible. Then Paul stood up at the Areopagus and said: "You Athenians, I see that in every respect you are very religious. For as I walked around looking carefully at your shrines, I even discovered an altar inscribed, 'To an Unknown God.' What therefore you unknowingly worship, I proclaim to you. The God who made the world and all that is in it, the Lord of heaven and earth, does not dwell in sanctuaries made by human hands, nor is he served by human hands because he needs anything. Rather it is he who gives to everyone life and breath and everything. He made from one the whole human race to dwell on the entire surface of the earth, and he fixed the ordered seasons and the boundaries of their regions, so that people might seek God, even perhaps grope for him and find him, though indeed he is not far from any one of us. For 'In him we live and move and have our being,' as even some of your poets have said, 'For we too are his offspring.' Since therefore we are the offspring of God, we ought not to think that the divinity is like an image fashioned from gold, silver, or stone by human art and imagination. God has overlooked the times of ignorance, but now he demands that all people everywhere repent because he has established a day on which he will 'judge the world with justice' through a man he has appointed, and he has provided confirmation for all by raising him from the dead." When they heard about resurrection of the dead, some began to scoff, but others said, "We should like to hear you on this some other time." And so Paul left them. But some did join him, and became believers. Among them were Dionysius, a member of the Court of the Areopagus, a woman named Damaris, and others with them. After this he left Athens and went to Corinth.

Lector: The word of the Lord.

All: Thanks be to God.

THE HOLY GOSPEL | JN 16:12-15

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

All: Glory to you, O Lord.

Jesus said to his disciples:
“I have much more to tell you, but you cannot bear it now.
But when he comes, the Spirit of truth,
he will guide you to all truth.
He will not speak on his own,
but he will speak what he hears,
and will declare to you the things that are coming.
He will glorify me,
because he will take from what is mine and declare it to you.
Everything that the Father has is mine;
for this reason I told you that he will take from what is mine
and declare it to you.”

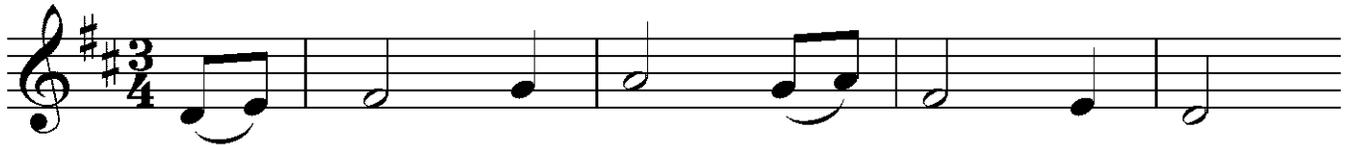
Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

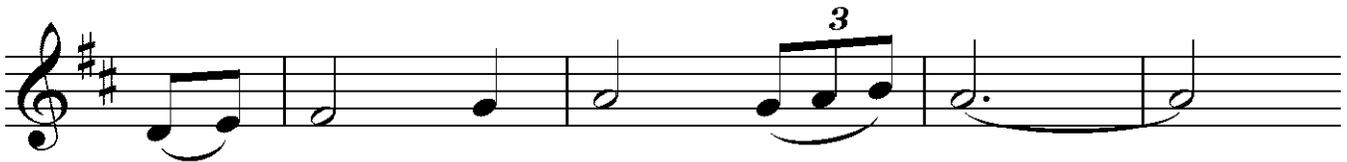
HOMILY

LITURGY OF THE EUCHARIST

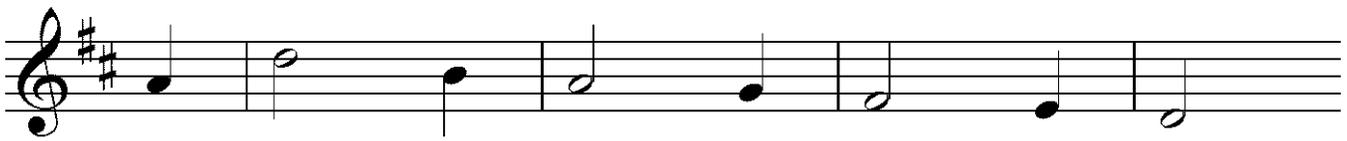
OFFERTORY HYMN | O BREATH ON ME, O BREATH OF GOD



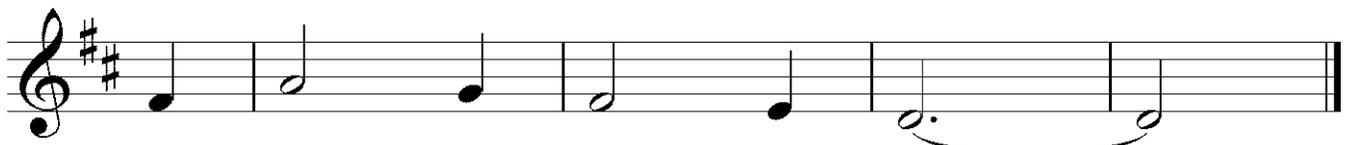
1. O breathe on me, O breath of God,
2. O breathe on me, O breath of God,
3. O breathe on me, O breath of God,
4. O breathe on me, O breath of God,



1. Fill me with life a - new, _____
2. Un - til my heart is pure; _____
3. My will with yours in - cline, _____
4. So shall I nev - er die, _____



1. That I may love the things you love,
2. Un - til my will is one with yours,
3. Un - til this self - ish part of me
4. But live with you the per - fect life



1. And to what you would do. _____
2. To do and to en - dure. _____
3. Glows with your fire di - vine. _____
4. Of your e - ter - ni - ty. _____

If we are unable to meet in person today, please **consider giving to St. John's Weekday Collection** through online tithing. It is a safe and secure way to give. **You can give directly to the Daily Collection here: <https://osvonlinegiving.com/4408/DirectDonate/75010>**

Thanks so much for your generosity!

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.
Heav-en and earth are full of your glo-ry Ho - san-na___ in the
high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -
san-na, ho - san-na, ho - san-na___ in the high - est.

The musical score for 'Holy, Holy' is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of four lines of music. The first line begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The second line features a change in time signature to 3/8, then back to 6/8. The third and fourth lines continue in 6/8. The lyrics are placed below the notes, with some words connected by hyphens and some phrases followed by a long horizontal line indicating a sustained note.

MEMOCIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion, un - til you come a - gain.

The musical score for 'Memorial Acclamation' is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of two lines of music. The first line begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The second line continues in 6/8. The lyrics are placed below the notes, with some words connected by hyphens and some phrases followed by a long horizontal line indicating a sustained note.

GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for 'Great Amen' is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of one line of music. The first part of the line is marked with a first ending bracket (1.) and the second part with a second ending bracket (2.). The lyrics are placed below the notes, with some words connected by hyphens and some phrases followed by a long horizontal line indicating a sustained note.

COMMUNION RITE

OUR FATHER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

1.2.
4. 3.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

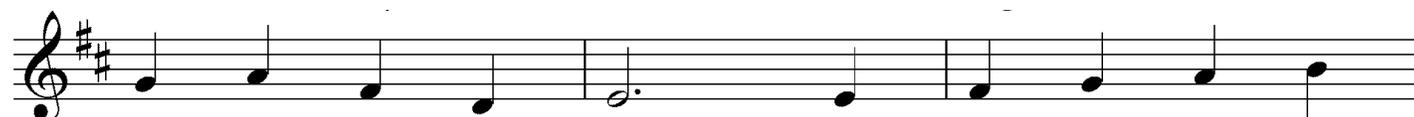
COMMUNION HYMN | O LIVING BREAD FROM HEAVEN



1. O liv - ing bread from heav - en, How you have fed your
2. My Lord, you here have led me With - in your ho - liest
3. You gave me all I want - ed. That food can death de -



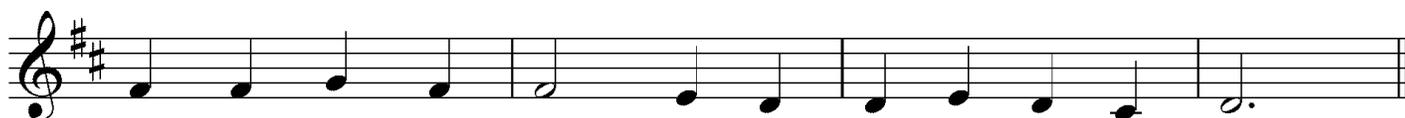
1. guest! The gifts you now have giv - en Have
2. place, And here your - self have fed me With
3. stroy; And you have free - ly grant - ed The



1. filled my heart with rest. O won - drous food of
2. treas - ures of your grace; And you have free - ly
3. cup of end - less joy. Ah, Lord, I do not



1. bless - ing, O cup that heals our woes, My
2. giv - en What earth could nev - er buy, The
3. mer - it The fa - vor you have shown, And



1. heart, this gift pos - sess - ing, In thank - ful song o'er - flows.
2. bread of life from heav - en, That now I shall not die.
3. all my soul and spir - it Bow down be - fore your throne.

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN | HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord— God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord— God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee.
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy name in earth and sky and sea.



1. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



1. God in three Per - sons, bless - ed Trin - i - ty!
2. Which wert and art and ev - er - more shall be.
3. Per - fect in pow'r, in love and pu - ri - ty.
4. God in three Per - sons, bless - ed Trin - i - ty!

How to donate to St. John's

Since we are unable to meet in person each week, please consider giving to St. John's **Weekday Collection**. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/75010>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While we can't be present in the church to light candles - we can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:**

<https://www.osvhub.com/stjohnsindy/forms/candles>

