

Thursday of the 6th Week of Easter

Thursday, May 21st, 2020

Mass Booklet



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | OPEN WIDE THE DOORS TO CHRIST

1. O - pen wide the doors to Christ, let him shep - herd
2. O - pen wide the doors to Christ, show to all his
3. O - pen wide the doors to Christ, go forth in his

1. you. Wel - come him in - to ___ your heart,
2. face. Live for oth - ers as ___ he lived,
3. name. For his pres - ence chang - es lives

1. that your love be ___ true. For Christ is the
2. filled with truth and ___ grace. For Christ is the
3. when our lives pro - claim that Christ is the

(1. to 3) Light, - and Christ is the Way, and

(1. to 3) Christ is the Love who loves you.

KYRIE

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste ___ e - le - i son. Chri - ste ___ e - le - i son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

LITURGY OF THE WORD

FIRST READING | ACTS 18:1-8

Paul left Athens and went to Corinth. There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. He went to visit them and, because he practiced the same trade, stayed with them and worked, for they were tentmakers by trade. Every Sabbath, he entered into discussions in the synagogue, attempting to convince both Jews and Greeks. When Silas and Timothy came down from Macedonia, Paul began to occupy himself totally with preaching the word, testifying to the Jews that the Christ was Jesus. When they opposed him and reviled him, he shook out his garments and said to them, “Your blood be on your heads! I am clear of responsibility. From now on I will go to the Gentiles.” So he left there and went to a house belonging to a man named Titus Justus, a worshiper of God; his house was next to a synagogue. Crispus, the synagogue official, came to believe in the Lord along with his entire household, and many of the Corinthians who heard believed and were baptized.

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM | PSALM 98

Response: The Lord has revealed to the nations His saving power.

1. Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm. **R.**

2. The LORD has made his salvation known:
in the sight of the nations, he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. **R.**

3. All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise. **R.**

GOSPEL ACCLAMATION | ALLELUIA MODE VI



Verse: I will not leave you orphans, says the Lord;
I will come back to you, and your hearts will rejoice.

THE HOLY GOSPEL | JN 16:16-20

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

All: Glory to you, O Lord.

Jesus said to his disciples:
“A little while and you will no longer see me, and again a little while later and you will see me.”
So some of his disciples said to one another,
“What does this mean that he is saying to us,
‘A little while and you will not see me, and again a little while and you will see me,’ and ‘Because I am going to the Father?’”
So they said,
“What is this ‘little while’ of which he speaks? We do not know what he means.”
Jesus knew that they wanted to ask him, so he said to them,
“Are you discussing with one another what I said, ‘A little while and you will not see me, and again a little while and you will see me?’
Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief will become joy.”

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | JESUS CHRIST, BY FAITH REVEALED



1. Je - sus__ Christ, by faith re - vealed In your gath - ered
2. Je - sus__ Christ, by faith re - vealed In the ho - ly
3. Je - sus__ Christ, by faith re - vealed With us now in
4. Je - sus__ Christ, by faith re - vealed In all deeds of



1. Church at prayer, In the__ Spir - it, giv - ing thanks
2. Word pro - claimed Truth en - kin - dling mind and heart,
3. sa - cred sign Cleans - ing__ wa - ter, heal - ing oil,
4. jus - tice done, Mer - cy__ shown to weak and poor,



1. For all bless - ings of your care: God - with - us as
2. Gos - pel wis - dom here ac - claimed: God - with - us as
3. Gift of self in Bread and Wine: God - with - us as
4. Wel - come warm with - held from none: God - with - us as



1. life, we pray, Make your pres - ence known to - day!
2. Light, we pray, Make your pres - ence known to - day!
3. grace, we pray, Make your pres - ence known to - day!
4. love, we pray, Make your pres - ence known to - day!

If we are unable to meet in person today, please **consider giving to St. John's Weekday Collection** through online tithing. It is a safe and secure way to give. **You can give directly to the Daily Collection here: <https://osvonlinegiving.com/4408/DirectDonate/75010>**

Thanks so much for your generosity!

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.
Heav-en and earth are full of your glo-ry Ho - san-na___ in the
high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -
san-na, ho - san-na, ho - san-na___ in the high - est.

The musical score for "Holy, Holy" is written on a single treble clef staff in a 6/8 time signature. It consists of four lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts." The second line continues with: "Heav-en and earth are full of your glo-ry Ho - san-na___ in the". The third line continues with: "high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -". The fourth line concludes with: "san-na, ho - san-na, ho - san-na___ in the high - est." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

MEMOCIAL ACCLAMATION

We pro - claim your Death, O Lord,___ and pro - fess your Res - ur -
rec - tion, un - til you come a - gain.

The musical score for "Memorial Acclamation" is written on a single treble clef staff in a 6/8 time signature. It consists of two lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: "We pro - claim your Death, O Lord,___ and pro - fess your Res - ur -". The second line concludes with: "rec - tion, un - til you come a - gain." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for "Great Amen" is written on a single treble clef staff in a 6/8 time signature. It consists of two lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: "A - men, a - men, a - men." The second line concludes with: "A - men." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are first and second endings indicated by brackets and numbers 1 and 2.

COMMUNION RITE

OUR FATHER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

1.2.
4. 3.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

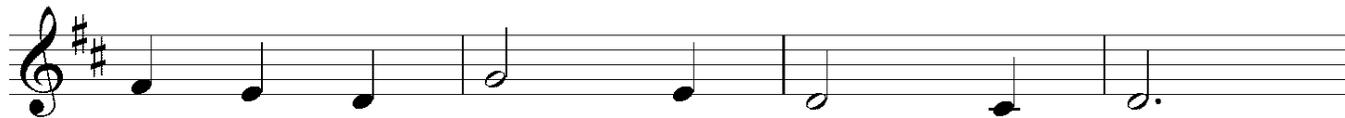
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

COMMUNION HYMN | JESUS, MY LORD, MY GOD, MY ALL



1. Je - sus, my Lord, my God, my All,
2. Had I but Ma - ry's sin - less heart
3. Thy Bod - y, Soul, and God - head, all,



1. How can I love thee as I ought?
2. To love thee with, my dear - est King,
3. O mys - ter - y of love di - vine.



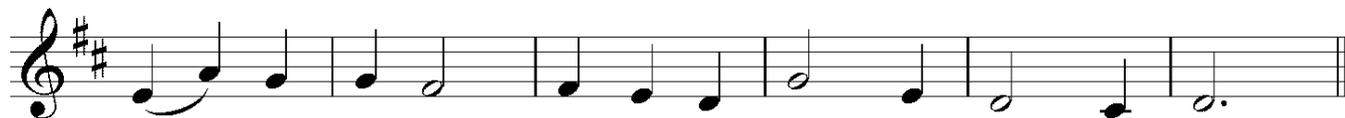
1. And how re - vere this won - drous gift,
2. Oh, with what bursts of fer - vent praise
3. I can - not com - pass all i have,



1. So far sur - pass - ing hope or thought?
2. Thy good - ness, Je - sus, would I sing.
3. For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.

CONCLUDING RITE

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN | ALLELUIA! SING TO JESUS



1. Al - le - lu - ia! Sing to Je - sus, His the scept - ter,
 2. Al - le - lu - ia! Not as or - phans Are we left in
 3. Al - le - lu - ia! Bread of an - gels, You on earth our
 4. Al - le - lu - ia! King e - ter - nal, You the Lord of



1. his the throne; Al - le - lu - ia! His the tri - umph,
 2. sor - row now; Al - le - lu - ia! He is near us,
 3. food, our stay; Al - le - lu - ia! Here the sin - ful
 4. lords we own; Al - le - lu - ia! Son of Ma - ry,



1. His the vic - to - ry a - lone; Hark! the
 2. Faith be - lieves, nor ques - tions how; Through the
 3. Flee to you from day to day; In - ter -
 4. Son of God from heav - en's throne; Our sal -



1. songs of peace - ful Zi - on Thun - der like a
 2. cloud from sight re - ceived him When the for - ty
 3. ces - or, friend of sin - ners, Earth's Re - deem - er,
 4. va - tion you ac - com - plished, Robed in flesh, our



1. might - y flood. Je - sus out of ev - 'ry
 2. days were o'er, Shall our hearts for - get his
 3. plead for me, Where the songs of all the
 4. great High Priest; Here on earth both priest and



1. na - tion Has re - deemed us by his blood.
 2. prom - ise, "I am with you ev - er - more?"
 3. sin - less Sweep a - cross the crys - tal see.
 4. vic - tim In the eu - cha - ris - tic feast.

How to donate to St. John's

Since we are unable to meet in person each week, please consider giving to St. John's Weekday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/75010>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While we can't be present in the church to light candles - we can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:**

<https://www.osvhub.com/stjohnsindy/forms/candles>

