

25th Sunday in Ordinary Time

Sunday, September 20th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | COME, YE THANKFUL PEOPLE, COME



1. Come, ye thank-ful peo - ple, come, Raise the song of har-vest home!
2. We our-selves are God's own field, Fruit un - to his praise to yield;
3. For the Lord our God shall come, And shall take his har-vest home;
4. E - ven so, Lord, quick - ly come, Bring thy fi - nal har-vest home;



All is safe - ly gath - ered in Ere the win - ter storms be - gin.
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From his field shall purge a - way All that does of - fend that day.
Gath - er all thy peo - ple in, Free from sor-row, free from sin.



God, our Mak - er, does pro-vide For our wants to be sup-plied,
First the blade, and then the ear, Then the full corn shall ap-pear;
Give his an - gels charge at last In the fire the tares to cast;
There, for ev - er pu - ri - fied, In thy pres-ence to a - bide;

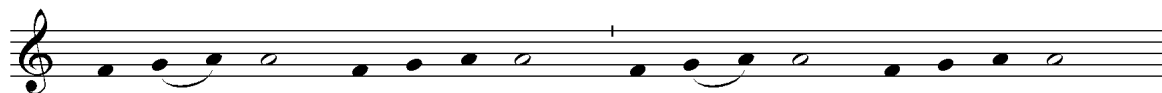


Come to God's own tem - ple, come, Raise the song of har-vest home.
Lord of har-vest, grant that we Wholesome grain and pure may be.
But the fruit - ful ears to store In his gar - ner ev - er - more.
Come with all thine an - gels, come, Raise the glo - rious har-vest home.

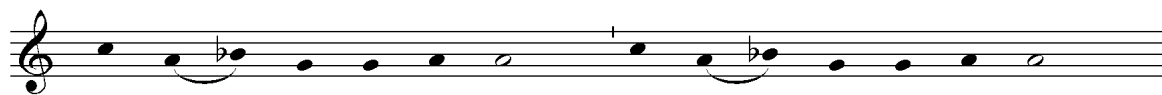
TEXT: Henry Alford
TUNE: George J. Elvey

ST. GEORGE'S WINDSOR
77. 77. D

KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i son. Chri - ste e - le - i son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE WORD

FIRST READING | Is 55:6-9

Lector: A reading from the book of the prophet Isaiah.

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM | PS 145:2-3, 8-9, 17-18



1. Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable. **R.**

2. The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works. **R.**

3. The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth. **R.**

SECOND READING | PHIL 1:20C-24, 27A

Lector: A reading from the letter of Saint Paul to the Philippians.

Brothers and sisters:
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.
Only, conduct yourselves in a way worthy of the gospel of Christ.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION | ALLELUIA



Verse: Open our hearts, O Lord,
to listen to the words of your Son.

THE HOLY GOSPEL | MT 20:1-16A

Priest/Deacon: The Lord be with you.

All: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

Jesus told his disciples this parable:
“The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage,
he sent them into his vineyard. Going out about nine o’clock,
the landowner saw others standing idle in the marketplace,
and he said to them, ‘You too go into my vineyard,
and I will give you what is just.’
So they went off. And he went out again around noon,
and around three o’clock, and did likewise. Going out about five o’clock,
the landowner found others standing around, and said to them,
‘Why do you stand here idle all day?’
They answered, ‘Because no one has hired us.’
He said to them, ‘You too go into my vineyard.’
When it was evening the owner of the vineyard said to his foreman,
‘Summon the laborers and give them their pay,
beginning with the last and ending with the first.’
When those who had started about five o’clock came,
each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
‘These last ones worked only one hour, and you have made them equal to us,
who bore the day’s burden and the heat.’
He said to one of them in reply, ‘My friend, I am not cheating you.
Did you not agree with me for the usual daily wage? Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?’
Thus, the last will be first, and the first will be last.”

Priest/Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

NICEENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

1. For the Church and her people, as we long for a world transformed by peace and bound together in love, fill us with hope, and remind us to turn to you with our needs and our prayers. Let us pray to the Lord. **R: Lord, hear our prayer.**
2. For leaders throughout the world, give them courage to speak the truth and to stand firm in our call for justice. Let us pray to the Lord. **R: Lord, hear our prayer.**
3. For our parish catechetical ministries, grant us the grace to support and encourage their work. Let us pray to the Lord. **R: Lord, hear our prayer.**
4. For all those in our midst who are overlooked, ignored, or rejected, remind us of the ways we can serve them. Let us pray to the Lord. **R: Lord, hear our prayer.**
5. For this community, may your Holy Spirit guide our hearts and our lips so that we may remain constant in our love and praise for you. Let us pray to the Lord. **R: Lord, hear our prayer.**
6. For Kensley Petersen, Emilia Solares, Emma Thomas, and Iain Valencourt—all baptized today, may this holy sacramental gift help them to live fully and faithfully in the life of the Gospel throughout their lives. Let us pray to the Lord. **R: Lord, hear our prayer.**
7. For Matthew and Natalie Shannon as well as Austin and Jamie Paul who were married here yesterday, may they build a family rooted in faith and unconditional love. Let us pray to the Lord. **R: Lord, hear our prayer.**
8. For our beloved dead, may they know the loving embrace of our merciful Father. Let us pray to the Lord. **R: Lord, hear our prayer.**
9. For the intentions of our parish prayer list, and at this Mass we also pray for...

[8:00 A.M.] the parishioners and friends of St. John's
as well as for the repose of the soul of Fred Conrad.
Let us pray to the Lord. **R: Lord, hear our prayer.**

[10:30 A.M.] the repose of the souls of Henry and Anna Wibbles.
Let us pray to the Lord. **R: Lord, hear our prayer.**

[7:00 P.M.] the repose of the soul of Frank Piscitelli
Let us pray to the Lord. **R: Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

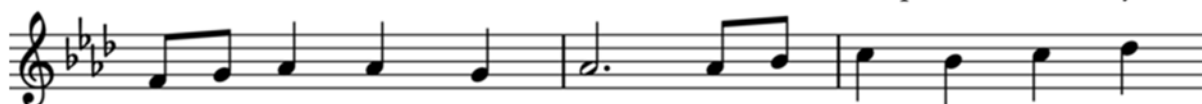
OFFERTORY HYMN | I SING THE MIGHTY POW'R OF GOD



1. I sing the might-y pow'r of God That made the moun-tains
2. I sing the good-ness of the Lord That filled the earth with
3. There's not a plant or flow'r be-low But makes thy glo-ries



rise, That spread the flow-ing seas a-broad, And
food; He formed the crea-tures with his Word And
known; And clouds a-rise and tem-pests blow By



built the loft-y skies, I sing the wis-dom
then pro-nounced them good. Lord, how thy won-ders
or-der from thy throne; While all that bor-rows



that or-dained The sun to rule the day; The
are dis-played Where-e'er I turn my eye: If
life from thee Is ev-er in thy care, And



moon shines full at his command And all the stars o-bey.
I sur-vey the ground I tread Or gaze up-on the sky!
eve-ry-where that we can be, Thou, God, art pre-sent there.

TEXT: Isaac Watts
TUNE: 18th c. German

ELLACOMBE
CMD

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

Second Sunday Extraordinary Needs Collection

Today there will be a **Second Collection for our extraordinary needs**. This second collection will be **invested in the College Campus Ministry at IUPUI**. See page 14 for more information. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56964> Thanks for your generosity!

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.
Heav-en and earth are full of your glo-ry Ho - san- na___ in the
high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -
san- na, ho - san- na, ho - san- na___ in the high - est.

The musical score for 'Holy, Holy' is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 3/8 and then back to 6/8. The third and fourth staves complete the phrase, with the final note being a half note. The lyrics are written below the staves, with hyphens indicating syllables across measures.

MEMORIAL ACCLAMATION

We pro - claim your Death,___ O Lord,___ and pro - fess your Res - ur -
rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 3/8 and then back to 6/8. The lyrics are written below the staves, with hyphens indicating syllables across measures.

GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for the Great Amen is written on one staff. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The score includes a first ending (1.) and a second ending (2.), both marked with repeat signs. The lyrics are written below the staff, with hyphens indicating syllables across measures.

COMMUNION RITE

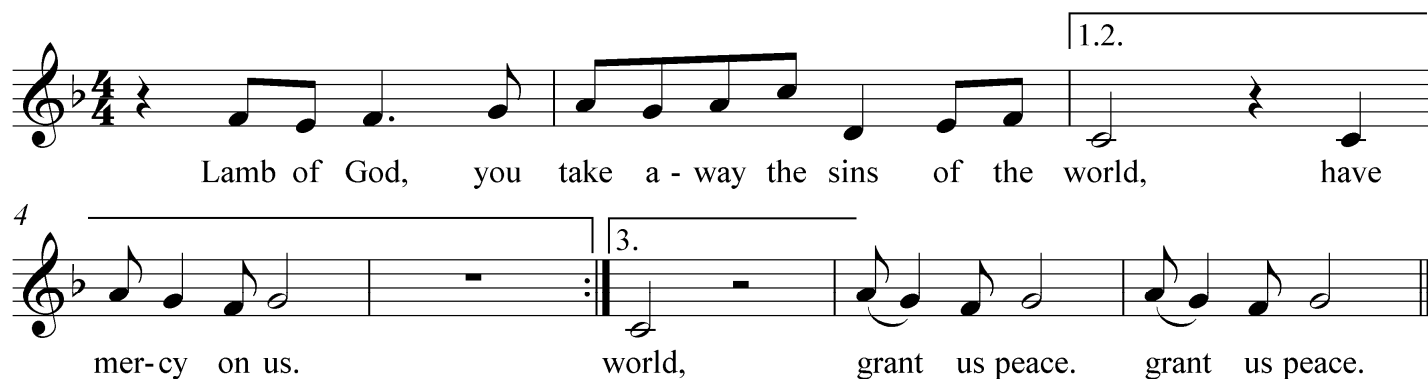
OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD



Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION HYMN | THE CHURCH'S ONE FOUNDATION



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

RECESSIONAL HYMN | TO JESUS CHRIST, OUR SOVEREIGN KING



1. To Je - sus Christ, our sov - 'reign King, who
2. Thy reign ex - tend, O King be - nign, to
3. To thee and to thy Church, great King, we

is the world's sal - va - tion, All praise and hom - age
eve - ry land and na - tion. For in thy king - dom,
pledge our hearts' ob - la - tion, Un - til be - fore thy

do we bring and thanks and ad - o - ra - tion.
Lord di - vine, a - lone we find sal - va - tion.
throne we sing in end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!

Christ Je - sus, Lord and Re - deem - er!

TEXT: Martin B. Hellriegel, © 1941, Irene C. Mueller. Used with permission.
TUNE: *Mainz Gesanbuch*, 1870

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How to give to St. John's

For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926> You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Thank you so much for your generosity!

Second Collection - Extraordinary Needs (IUPUI Campus Ministry)

Today there will be a **Second Collection for the Extraordinary Needs of our parish.**

This second collection will be invested in the **College Campus Ministry at IUPUI.** St. John's received **a bequest of \$60,000 from a friend of St. John's** and it has been designated by the family for campus ministry. The funds raised through this second collection will be used to match this generous gift to enhance the ministry on the IUPUI Campus. **To date we have raised over \$59,000 toward this goal.** We are now in our 10th year of support for our young church and invite you to give toward this worthy initiative. Thanks for your generosity!

<https://osvonlinegiving.com/4408/DirectDonate/56964>

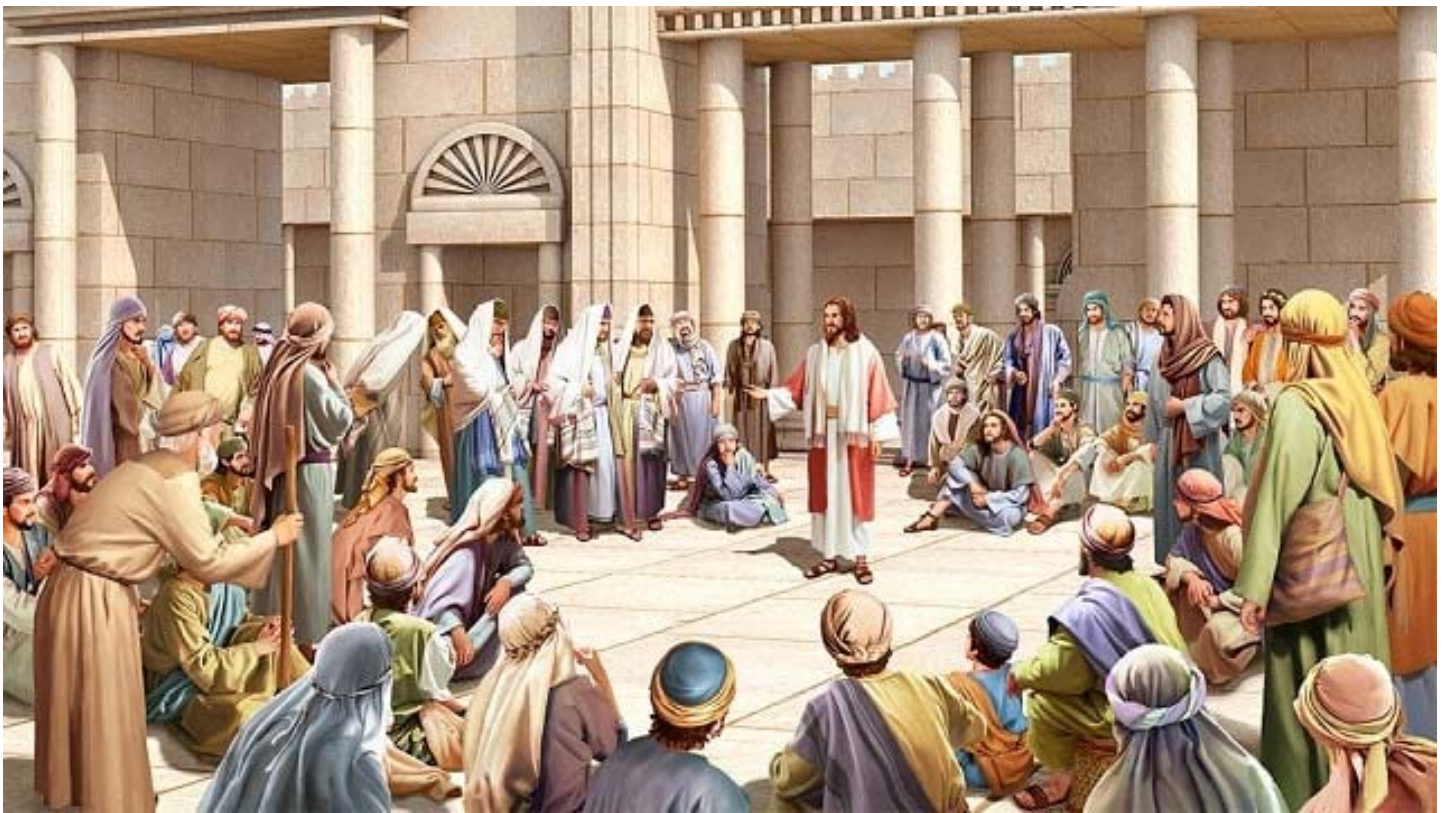
Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

See more info: <https://www.osvhub.com/stjohnsindy/forms/candles>

MASS NOTES FOR REFLECTION



AFTER MASS TODAY

New Parishioner Registration

Today after Mass we will be registering new parishioners. If you have been coming to St. John's and are not registered as a parishioner, we invite you to register after Mass today! It is a simple form to fill out to get registered and we'd like to give you a thank you gift after registering. Registration is also available for new college students as well – **please see the tables set up in the narthex for more information on becoming a St. John Parishioner!**

Face Masks

We have St. John face masks for sale! Please stop by the table in the narthex for more info or to purchase a face mask. We have adult and children sizes available in two different designs.

Resource Room Open

The St. John the Baptist Resource Room will be open after all Masses this weekend. Please stop by the room as well as in the narthex to see some of the featured items available to grow deeper in your faith.

Mum Pick Up – Garden Door Fundraiser

Thanks to all those who ordered Mums through our Garden Door Fundraiser. **You can pick up your Mum's today following Mass over in the Pan Am Parish Hall, directly across Georgia Street.**

