

# Palm Sunday

Sunday, March 28<sup>th</sup>, 2021



Saint John the Evangelist Catholic Church  
Indianapolis' original Catholic Parish and former pro-cathedral

## OPENING ANTIphon HOSANNA TO THE SON OF DAVID

The musical notation consists of three staves of music in G major, common time. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with eighth notes. The third staff begins with a dotted half note followed by eighth notes. The lyrics are as follows:

Ho - san - na to the Son of Da - vid;  
bless-ed is he who comes in the name of the Lord,  
the king of Is - ra - el,  
Ho - san - na in the high - est.

## GREETING

Priest: Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

## PRAYER AND BLESSING OF THE BRANCHES

Priest: Let us pray. Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

All: Amen.

## PROCESSIONAL SONG JESUS, REMEMBER ME

The musical notation consists of two staves of music in G major, common time. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with eighth notes. The lyrics are as follows:

Je - sus re - mem - ber me when you come in - to your king - dom.  
Je - sus re - mem - ber me when you come in - to your king dom.

## GOSPEL READING MK 11:1-10

Priest: A reading from the holy Gospel according to Mark.

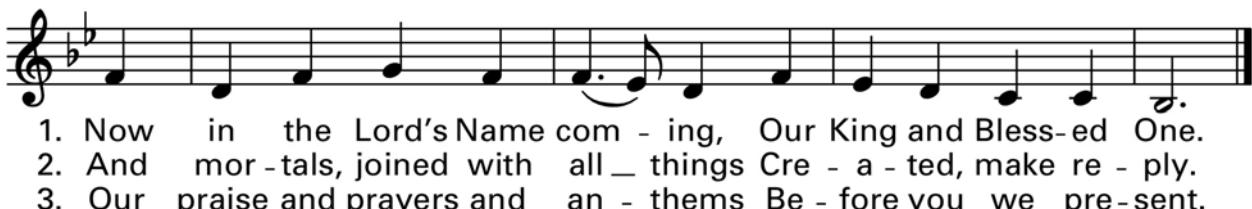
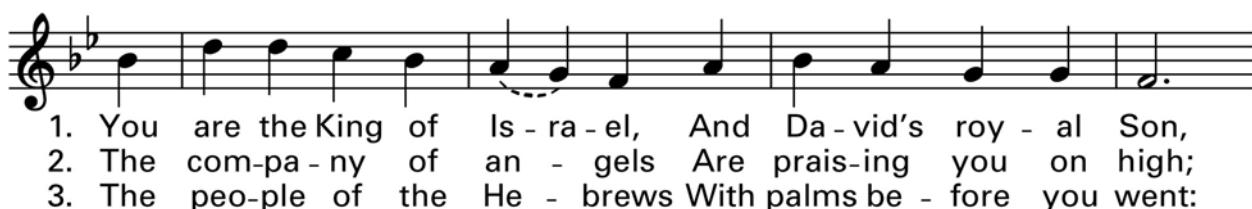
All: Glory to you, O Lord.

**W**hen the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out: “Hosanna! “Blessed is he who comes in the name of the Lord, the king of Israel.” Jesus found an ass and sat upon it, as is written: Fear no more, O daughter Zion; see, your king comes, seated upon an ass’s colt.

His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

Priest: The word of the Lord. All: Praise to you, Lord Jesus Christ.

### ENTRANCE HYMN ALL GLORY, LAUD, AND HONOR



## FIRST READING Is 50:4-7

Lector: A reading from the book of the prophet Isaiah.

**T**he Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and

spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

**Lector:** The word of the Lord.     **All: Thanks be to God.**

## RESPONSORIAL PSALM PSALM 22



My God, my God, why have you abandoned me.

1. All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him." **R.**

2. Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones. **R.**

3. They divide my garments among them,  
and for my vesture they cast lots.  
But you, O LORD, be not far from me;  
O my help, hasten to aid me. **R.**

4. I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
"You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!" **R.**

## SECOND READING PHIL 2:6-11

Lector: A reading from the letter of saint Paul to the Philippians.

**C**hrist Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**Lector:** The word of the Lord.     **All: Thanks be to God.**

## GOSPEL ACCLAMATION



Praise to you, Word of God, Lord Je - sus Christ.

Verse: Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

## THE HOLY GOSPEL MK 14:1—15:47

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the Holy Gospel according to Mark.

**All: Glory to you, O Lord.**

Narrator: The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

**People:** "Not during the festival, for fear that there may be a riot among the people."

Narrator: When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

**People:** "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

Narrator: They were infuriated with her. Jesus said,

Jesus: "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Narrator: Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

**People:** "Where do you want us to go and prepare for you to eat the Passover?"

Narrator: He sent two of his disciples and said to them,

Jesus: "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, 'Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there."

Narrator: The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

Jesus: "Amen, I say to you, one of you will betray me, one who is eating with me."

Narrator: They began to be distressed and to say to him, one by one,

Speaker: "Surely it is not I?"

Narrator: He said to them,

Jesus: "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

Narrator: While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

Jesus: "Take it; this is my body."

Narrator: Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

Jesus: "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Narrator: Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee."

Narrator: Peter said to him,

Speaker: "Even though all should have their faith shaken, mine will not be."

Narrator: Then Jesus said to him,

Jesus: "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

Narrator: But he vehemently replied,

Speaker: "Even though I should have to die with you, I will not deny you."

Narrator: And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,

Jesus: "Sit here while I pray."

Narrator: He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

Jesus: "My soul is sorrowful even to death. Remain here and keep watch."

Narrator: He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

Jesus: "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

Narrator: When he returned he found them asleep. He said to Peter,

Jesus: "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

Narrator: Withdrawing again, he prayed, saying the same thing. Then he returned once more

and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

**Jesus:** "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

**Narrator:** Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

**Speaker:** "The man I shall kiss is the one; arrest him and lead him away securely."

**Narrator:** He came and immediately went over to him and said,

**Speaker:** "Rabbi."

**Narrator:** And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,

**Jesus:** "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

**Narrator:** And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

**People:** "**We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'**"

**Narrator:** Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,

**Speaker:** "Have you no answer? What are these men testifying against you?"

**Narrator:** But he was silent and answered nothing. Again the high priest asked him and said to him,

**Speaker:** "Are you the Christ, the son of the Blessed One?"

**Narrator:** Then Jesus answered,

**Jesus:** "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

**Narrator:** At that the high priest tore his garments and said,

**Speaker:** "What further need have we of witnesses? You have heard the blasphemy. What do you think?"

**Narrator:** They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

**People:** "**Prophesy!**"

Narrator: And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

**People: "You too were with the Nazarene, Jesus."**

Narrator: But he denied it saying,

Speaker: "I neither know nor understand what you are talking about."

Narrator: So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

**People: "This man is one of them."**

Narrator: Once again he denied it. A little later the bystanders said to Peter once more,

**People: "Surely you are one of them; for you too are a Galilean."**

Narrator: He began to curse and to swear,

Speaker: "I do not know this man about whom you are talking."

Narrator: And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

Speaker: "Are you the king of the Jews?"

Narrator: He said to him in reply,

Jesus: "You say so."

Narrator: The chief priests accused him of many things. Again Pilate questioned him,

Speaker: "Have you no answer? See how many things they accuse you of."

Narrator: Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

Speaker: "Do you want me to release to you the king of the Jews?"

Narrator: For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate again said to them in reply,

Speaker: "Then what do you want me to do with the man you call the king of the Jews?"

Narrator: They shouted again,

**People: "Crucify him."**

Narrator: Pilate said to them,

Speaker: "Why? What evil has he done?"

Narrator: They only shouted the louder,

**People: "Crucify him."**

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled

the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

**People: "Hail, King of the Jews!"**

Narrator: and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull — They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

**People: "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."**

Narrator: Likewise the chief priests, with the scribes, mocked him among themselves and said,

**People: "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."**

Narrator: Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

**Jesus: "Eloi, Eloi, lema sabachthani?"**

Narrator: which is translated,

**Jesus: "My God, my God, why have you forsaken me?"**

Narrator: Some of the bystanders who heard it said,

**People: "Look, he is calling Elijah."**

Narrator: One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

**Speaker: "Wait, let us see if Elijah comes to take him down."**

Narrator: Jesus gave a loud cry and breathed his last.

† Here all kneel and pause for a short time †

Narrator: The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

**Speaker: "Truly this man was the Son of God!"**

Narrator: There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

Priest: The word of the Lord.      **All: Praise to you, Lord Jesus Christ.**

## HOMILY

### APOSTLES' CREED

**I** believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## GENERAL INTERCESSIONS

1. For the Church and her leaders, that they may stand in solidarity with the suffering and dying throughout the world;

Let us pray to the Lord. **All: Lord, hear our prayer.**

2. For peace in our nation, and healing for all countries torn apart by conflicting world views;  
Let us pray to the Lord. **All: Lord, hear our prayer.**

3. For those who struggle to understand Jesus and are challenged by living the Gospel;  
Let us pray to the Lord. **All: Lord, hear our prayer.**

4. For all who are afflicted or suffering temptation, may they be strengthened by God's grace;  
Let us pray to the Lord. **All: Lord, hear our prayer.**

5. For all those participating in the liturgies during this Holy Week, may they experience a true encounter with God's presence;

Let us pray to the Lord. **All: Lord, hear our prayer.**

6. For those preparing for reception into the Church during the Easter season;  
Let us pray to the Lord. **All: Lord, hear our prayer.**

7. For the intentions of our parish prayer list, and at this Mass we pray.

[8:00 A.M.] for the intention of Imani Bunn.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[10:30 A.M.] for the repose of the soul of Anthony Certo.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[7:00 P.M.] for the repose of the soul of Aloisia Treffor.

Let us pray to the Lord. **All: Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN CROWN HIM WITH MANY CROWNS

1. Crown him with man - y crowns, The Lamb up - on his  
2. Crown him the Lord of life, Who tri-umphed o'er the  
3. Crown him the Lord of love, Be - hold his hands and

1. throne; Hark! how the heav'n - ly an - them drowns All  
2. grave, And rose vic - to - rious in the strife For  
3. side, Rich wounds yet vis - i - ble a - bove In

1. mu - sic but its own. A - wake, my soul, and sing  
2. those he came to save. His glo - ries now we sing,  
3. beau - ty glo - ri - fied. No an - gel in the sky

1. Of him who set us free, And hail him as your  
2. Who died and rose on high, Who died, e - ter - nal  
3. Can ful - ly bear that sight, But down - ward bends his

1. heav'n - ly King Through all e - ter - ni - ty.  
2. life to bring, And lives that death may die.  
3. burn - ing eye At mys - ter - ies so bright.

### Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at:

<https://osvonlinegiving.com/4408/DirectDonate/56926> Thanks for your generosity!

### Second Collection for our Garden Door Ministry

Donations made to **Garden Door** are used to support our brothers and sisters in need in Indianapolis who come to our front door (the Garden Door) daily for help. Contributions to Garden Door ministry are used to help purchase needed items for meals given out at the door as well as day-to-day necessities for the homeless in Indianapolis. These include soap, shampoo, combs, toothbrushes and toothpaste, etc. Thank you for our investment in helping our local brothers and sisters in need. To give to this collection: <https://osvonlinegiving.com/4408/DirectDonate/56924>

## PREFACE DIALOGUE

### SANCTUS

The musical notation consists of four staves of music. The first staff has lyrics: "San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth." The second staff has lyrics: "Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis." The third staff has lyrics: "Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni." The fourth staff has lyrics: "Ho-san-na in ex-cel-sis."

### MEMORIAL ACCLAMATION

The musical notation consists of two staves of music. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come again."

### GREAT AMEN

The musical notation consists of one staff of music. The lyrics are: "A-men, a-men, a-men."

## COMMUNION RITE

### OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

### SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

### AGNUS DEI

The image shows three staves of musical notation in G clef, common time, with a key signature of one sharp. Each staff consists of eight measures. The lyrics are written below each staff. The first two staves are identical, while the third staff has slightly different lyrics.

A-gnus De - i, qui tol-lis pec-ca ta mun-di: mi-se-re-re no - bis.  
A-gnus De - i, qui tol-lis pec-ca ta mun-di: mi-se-re-re no - bis.  
A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

### SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION HYMN O SACRED HEAD SURROUNDED



1. O sa - cred head, sur - round - ed By crown of pierc - ing thorn!  
2. The Lord of ev - 'ry na - tion Was hung up - on a tree;  
3. In this, your bit - ter Pas - sion, Good Shep - herd, think of me



1. O bleed - ing head, so wound - ed, Re - viled and put to scorn!  
2. His death was our sal - va - tion, Our sins, his ag - o - ny.  
3. With your most kind com - pas - sion, Un - wor - thy though I be:



1. Our sins have marred the glo - ry Of your most ho - ly face,  
2. O Je - sus, by your Pas - sion, Your life in us in - crease;  
3. Be - neath your cross a - bid - ing For - ev - er would I rest,



1. Yet an - gel hosts a - dore you, And trem - ble as they gaze.  
2. Your death for us did fash - ion Our par - don and our peace.  
3. In your dear love con - fid - ing, And with your pres - ence blest.

## CONCLUDING RITE

### FINAL BLESSING

## ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Please, stay after Mass, if you are able, to help sanitize pews. Thank you!

### RECESSIONAL HYMN LIFT HIGH THE CROSS



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - umphant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo-rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
death has bought us life e - ter - nal - ly.  
to the Cru - ci - fied for vic - to - ry!

## How to give to St. John's

**For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online though this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
Indianapolis, IN 46225

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Donations made to **Garden Door** are used to support our brothers and sisters in need in Indianapolis who come to our front door (the Garden Door) daily for help. Contributions to Garden Door ministry are used to help purchase needed items for meals given out at the door as well as day-to-day necessities for the homeless in Indianapolis. These include soap, shampoo, combs, toothbrushes and toothpaste, etc. Thank you for our investment in helping our local brothers and sisters in need. To give to this collection: <https://osvonlinegiving.com/4408/DirectDonate/56924>

## Light a Candle inside St. John's

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

See more info: <https://www.osvhub.com/stjohnsindy/forms/candles>

## MASS NOTES FOR REFLECTION

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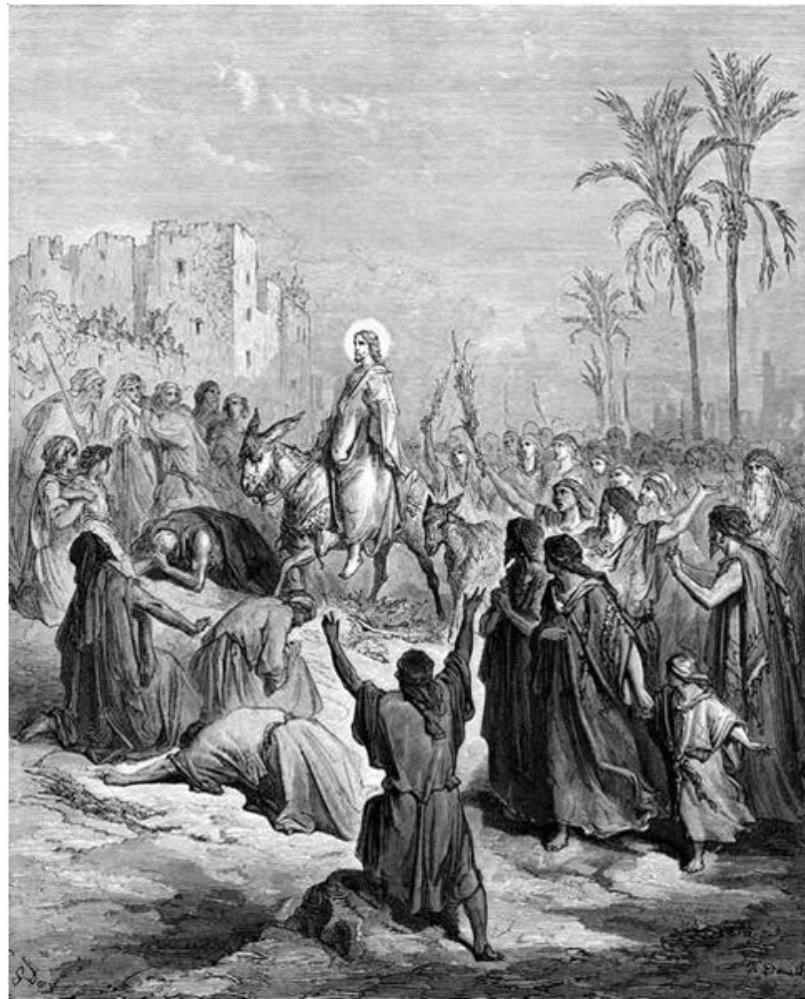
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**Jesus rides into Jerusalem on a donkey on Palm Sunday**  
Gustave Doré (1832–1883)

# **Week of: Mar 29- Apr 4**

## Daily Services

(Monday-Wednesday of Holy Week)

- + 11am-12pm | Confessions
- + 12:10pm | Daily Mass
- + Adoration 1-7pm (Monday-Wednesday)

## Holy Thursday

- + 11am-1pm | Confessions
- + Adoration 1-7pm
- + 7pm | Mass of the Lord's Supper
- + 8:30pm Thurs-12am Friday | Adoration of the Blessed Sacrament in the Altar of Repose "The Night Watch"
- + 8:30pm | Individual Altar of Repose Pilgrimage to Indianapolis Churches

\*Find Altar of Repose Pilgrimage Map Online:  
[www.stjohnsindy.org/altar-of-repose-pilgrimage](http://www.stjohnsindy.org/altar-of-repose-pilgrimage)

\*No 12:10pm Daily Mass

## Good Friday

- + 11am-1pm | Confessions
- + 3pm | Commemoration of the Lord's Passion
- + Church open from 11am-7pm for those who would like to pray Stations of the Cross individually.

\*No 12:10pm Daily Mass, afternoon/evening Adoration or 6pm Stations of the Cross

## Holy Saturday

- + 9am-12pm Church Cleaning for Easter
- + 7pm Easter Vigil

## Easter Sunday

- + 8am & 10:30am Easter Sunday Masses
- \*NO 7pm Mass on Easter Sunday**
- \*No afternoon Adoration

You're Invited

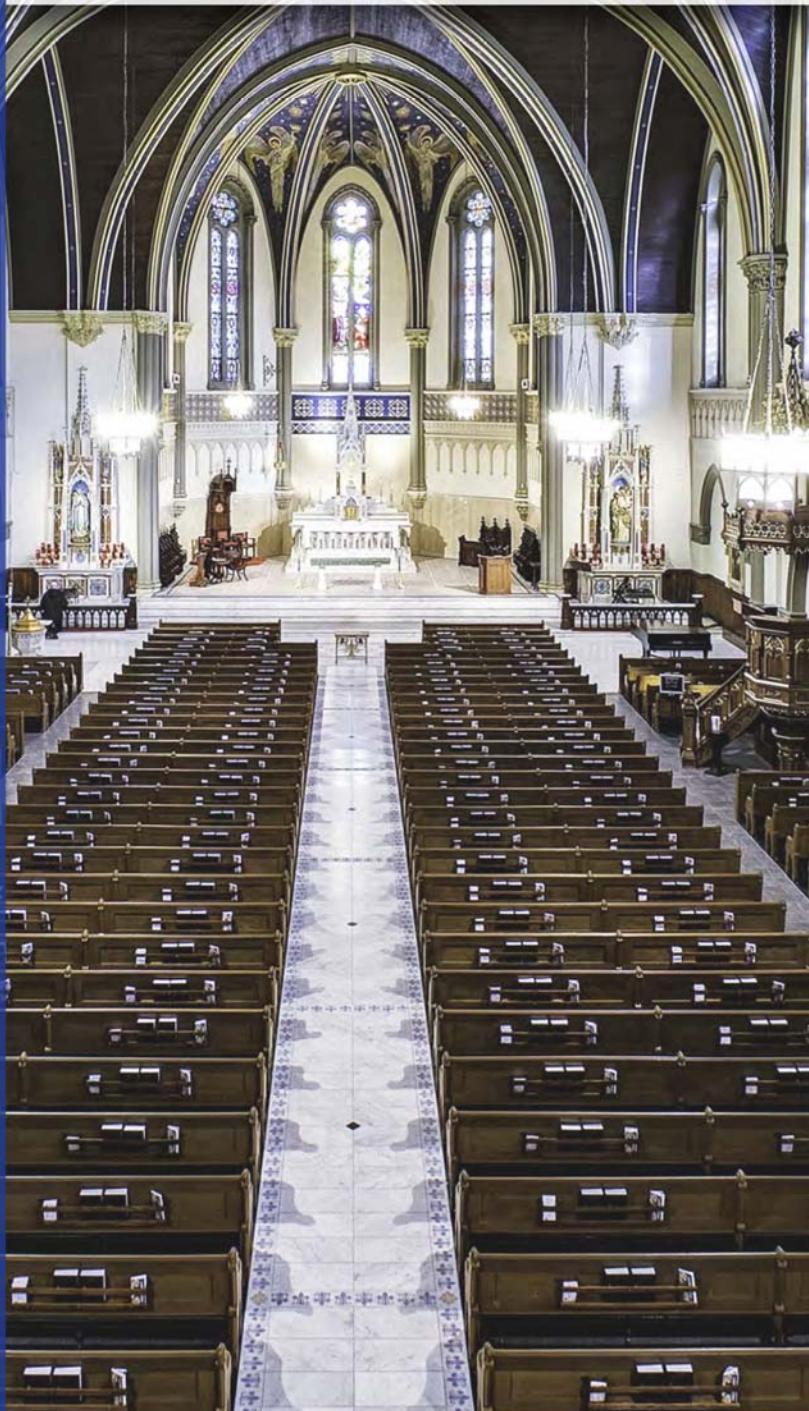
## Holy Week & Easter

**St. John the Evangelist Catholic Church**

126 W Georgia Street | Indianapolis, IN | 46225

[www.stjohnsindy.org](http://www.stjohnsindy.org)

All liturgies/events at St. John's unless otherwise noted.



## Upcoming at St. John's

### Open Holy Hours for the Next Phase of Adoration Expansion

St. John's Adoration Leadership Team is working on the next phase of Adoration expansion to begin the week after Divine Mercy Sunday. **The next hours will include Tuesdays from 7am-12pm and Fridays from 7am-11am (community Holy Hour from 11am-12pm).** These hours will begin on Tuesday, April 13 and Friday, April 16. **Sign-ups for these new hours are available after Mass today and online at: <http://www.stjohnsindy.org/adoration.html>** Please consider taking a weekly Holy Hour with Jesus!

### St. John the Baptist Resource Room Open after Mass

The St. John the Baptist Resource Room is open after Mass today. Stop in the resource room to grab a prayerful resource to journey deeper into Holy Week or an Easter gift for a friend or family member!

### Thank You to our Bulletin Sponsors



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