

28th Sunday in Ordinary Time

Sunday, October 11th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

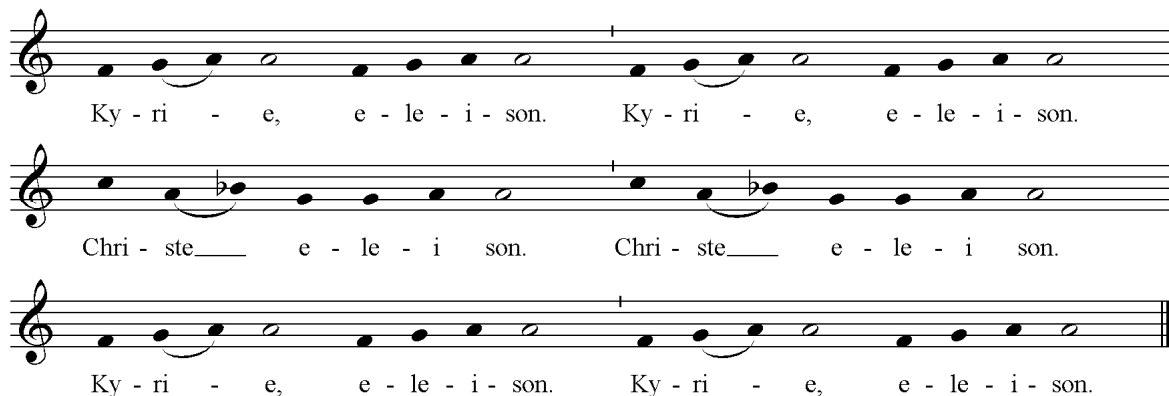
rest; Lay down, O wea - ry one, lay down Your
give The liv - ing wa - ter; thirst - y one, Stoop
light; Look un - to me, thy morn shall rise, And

head up - on my breast." I came to Je - sus
down and drink, and live." I came to Je - sus,
all your day be bright." I looked to Je - sus,

as I was, So wea - ry, worn, and sad; I
and I drank Of that life - giv - ing stream; My
and I found In him my Star, my Sun; And

found in him a rest-ing place, And he has made me glad.
thirst was quenched, my soul re-vived, And now I live in him.
in that light of life I'll walk Till trav'ling days are done.

KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste e - le - i son. Chri - ste e - le - i son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE WORD

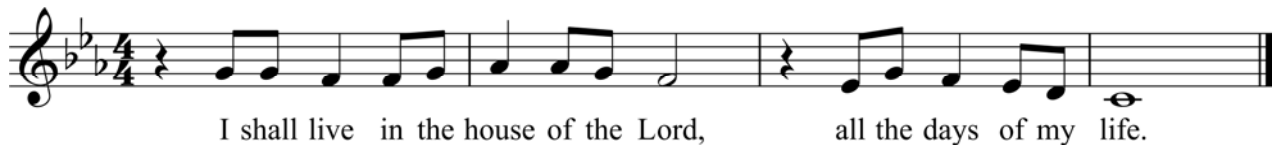
FIRST READING | IS 25:6-10A

Lector: A reading from the book of the prophet Isaiah.

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM | PS 23:1-3A, 3B-4, 5, 6



1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul. **R.**

2. He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. **R.**

3. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **R.**

4. Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come. **R.**

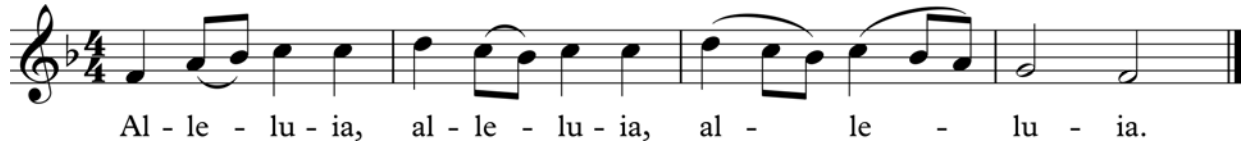
SECOND READING | PHIL 4:12-14, 19-20

Lector: A reading from the letter of Saint Paul to the Philippians.

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION | ALLELUIA



Verse: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
so that we may know what is the hope that belongs to our call.

THE HOLY GOSPEL | MT 22:1-14

Priest/Deacon: The Lord be with you.

All: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

Priest/Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

NICEENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

1. For the whole Church, that gratitude for God's calling allows us to be humble servants to one another.

Let us pray to the Lord. **All: Lord, hear our prayer.**

2. For leaders and lawmakers of all nations, may God's grace direct their hearts in proposing laws that protect the life and rights of all people, including those yet to be born.

Let us pray to the Lord. **All: Lord, hear our prayer.**

3. For all those who live in poverty, unemployment, and discouragement, may we be a source of care, compassion, and strength.

Let us pray to the Lord. **All: Lord, hear our prayer.**

4. For the protection of all police and first responders who risk their lives daily to ensure our safety, and for fair and just policing that will promote peace and wellbeing in all of our neighborhoods.

Let us pray to the Lord. **All: Lord, hear our prayer.**

5. For Akash and Elizabeth Kale who were married here this past Friday, may the Lord bestow abundant blessings on them throughout their lives.

Let us pray to the Lord. **All: Lord, hear our prayer.**

6. For Kinley Sander who receives the sacrament of Eucharist for the first time today, may this holy sacramental gift help her to live fully and faithfully to Christ's word.

Let us pray to the Lord. **All: Lord, hear our prayer.**

7. For Everett Pfarr and Aaron Van Duzer baptized today, may they grow in holiness and wisdom.

Let us pray to the Lord. **All: Lord, hear our prayer.**

8. For all who have died, may they find a place at the banquet of life in God's eternal kingdom.

Let us pray to the Lord. **All: Lord, hear our prayer.**

9. For the intentions of our parish prayer list, and at this Mass we also pray for:

[8:00 A.M.] the parishioners and friends of St. John's as well as for the repose of the soul of Deanna Walter.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[10:30 A.M.] the intention of Courtney Reising.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[7:00 P.M.] the intention of Jonathan Bendinger.

Let us pray to the Lord. **All: Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | BE THOU MY VISION



1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Rich - es I heed not, nor man's emp - ty praise,



Naught be all else to me, save that thou art.
I ev - er with thee and thou with me, Lord;
Thou mine in - her - it - ance, now and al - ways:



Thou my best thought, by day or by night,
Thou my great Fa - ther, and I thy true son;
Thou and thou on - ly, the first in my heart,

000



Wak - ing or sleep - ing, thy pres - ence my light.
Thou in me dwell - ing, and I with thee one.
High King of heav - en, my treas - ure thou art.

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at:

<https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

NEW Second Sunday Extraordinary Needs Collection

The new Extraordinary Needs project for the parish is to renovate the Mary & Joseph statues that flank the Sanctuary of the Church. We hope to raise a total of \$10,000 between now and Lent so that they can be renovated during Lent and ready for the Easter 2021 celebrations. For more information, please see page 14. Thanks for your generosity!

To give to this collection: <https://osvonlinegiving.com/4408/DirectDonate/56964>

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.
Heav-en and earth are full of your glo-ry Ho - san- na___ in the
high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -
san- na, ho - san- na, ho - san- na___ in the high - est.

The musical score for 'Holy, Holy' is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 3/8 and then back to 6/8. The third and fourth staves complete the phrase, ending with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

MEMORIAL ACCLAMATION

We pro - claim your Death,___ O Lord,___ and pro - fess your Res - ur -
rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The second staff continues the melody, ending with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for the Great Amen is written on one staff. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The score includes two endings, marked with '1.' and '2.'. The first ending leads to a repeat sign, and the second ending leads to the final note. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

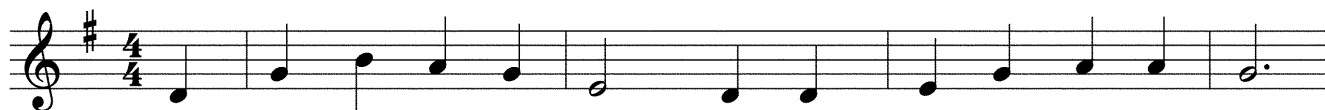
LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION HYMN | O SACRAMENT MOST HOLY



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

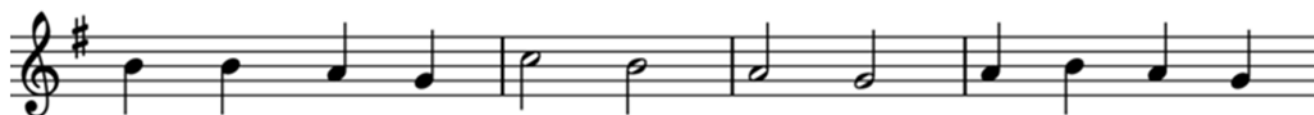
Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

RECESSIONAL HYMN | ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -



to the Lord with cheer - ful voice. Him serve with fear, his
out our aid he did us make; We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his



praise forth tell; Come we be - fore him and re - joice.
does us feed, And for his sheep he does us take.
name al - ways, For it is seem - ly so to do.

How to give to St. John's

For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926> You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Thank you so much for your generosity!

NEW Second Sunday Extraordinary Needs Collection

The new Extraordinary Needs project for the parish is to renovate the Mary & Joseph statues that flank the Sanctuary of the Church. The paint on both statues is peeling and we hope to raise a total of \$10,000 between now and Lent so that they can be renovated during Lent and ready for the Easter 2021 celebrations. Thanks for your generosity. To give to this collection: <https://osvonlinegiving.com/4408/DirectDonate/56964>

Thank you for all of the generous gifts for the future of campus ministry at IUPUI over the past year and a half! The bequest of \$60,000 dedicated to this ministry was matched by the parish via Extraordinary Needs collections and we now have \$120,000 ready to be invested in a new home for the ministry near the campus. We are currently working to match another gift of \$10,000 on a 2:1 basis via our campus alumni. We hope to meet this goal of an additional \$30,000 by year's end so that in total we will have \$150,000 of seed money for the new facility. We are currently working with the Archdiocese on a potential site/building to purchase. Stay tuned for more info as we move forward with this exciting project.

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

See more info: <https://www.osvhub.com/stjohnsindy/forms/candles>

MASS NOTES FOR REFLECTION



AFTER MASS TODAY

Resource Room Open

The St. John the Baptist Resource Room will be open after all Masses this weekend. Please stop by the room as well as in the narthex to see some of the featured items available to grow deeper in your faith.

Mass on the Grassisi (Sunday, October 18 @ 7pm)

Join us next Sunday, October 18 across the street from St. John's on the Pan Am Plaza for an outdoor Mass at 7pm followed by a fall young adult social! Enjoy the pleasures of fall as we relaunch young adult ministry under the stars with Mass, yard games, bon fires, and COVID friendly food. Please bring your own blanket or lawn chair if possible and dress warmly. More info can be found online: <http://www.stjohnsindy.org/mass-on-the-plaza.html>

