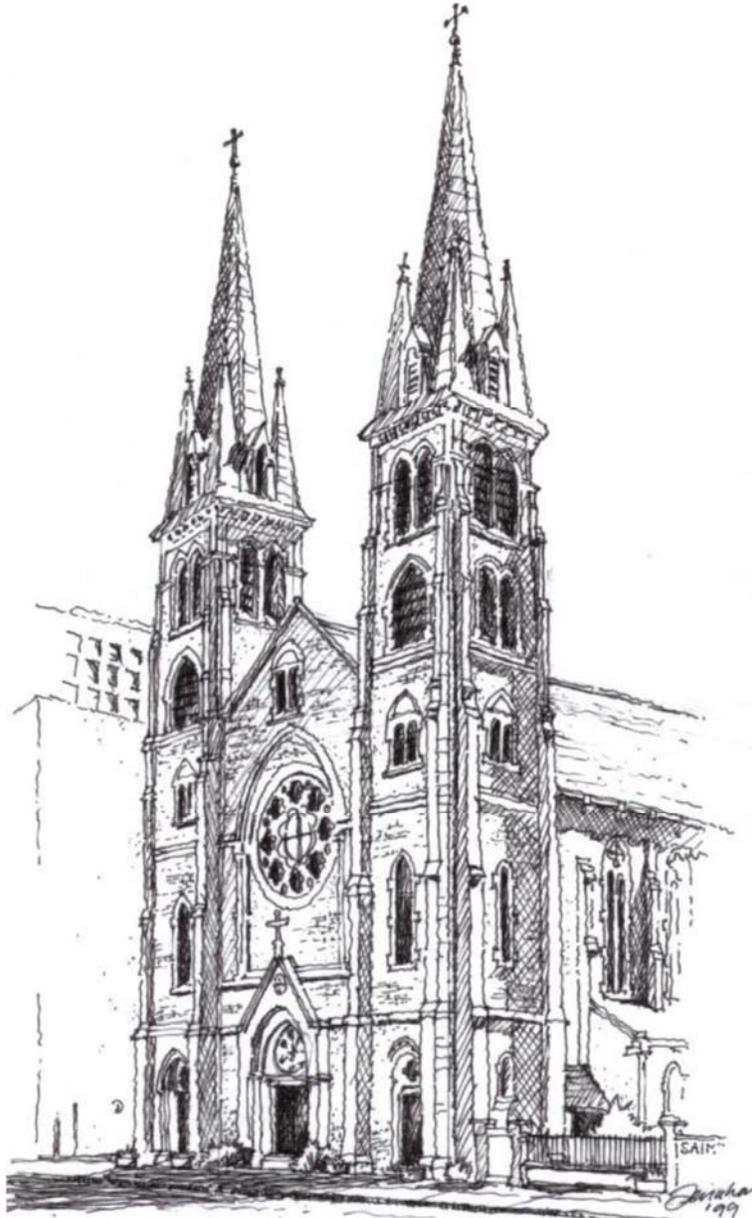


4rd Sunday of Easter, Year A

Sunday, May 3rd, 2020

Mass Booklet



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | HAIL HOLY QUEEN, ENTHROEND ABOVE



1. Hail, ho - ly Queen en throned a - bove,
2. The cause of joy to us be - low, O Ma - ri - a.
3. O gen - tle, lov - ing, ho - ly one,



1. Hail, Queen of mer - cy and of love,
2. The spring through which all grac - es flow, O Ma - ri - a.
3. The God of light be - came your Son,



1. Tri - umph, all ye cher - u - bim; Sing with us, ye
2. An - gels, all your prais - es bring; Earth and heav - en,
3. Tri - umph, all ye cher - u - bim; Sing with us, ye

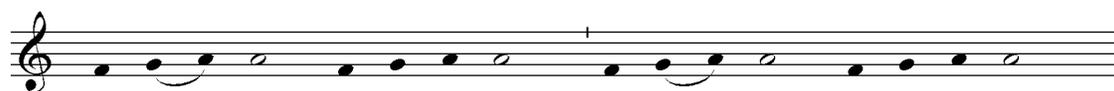


1. ser - a - phim. Heav'n and earth re - sound the hymn:
2. with us sing; All cre - a - tion ech - o - ing:
3. ser - a - phim. Heav'n and earth re - sound the hymn:

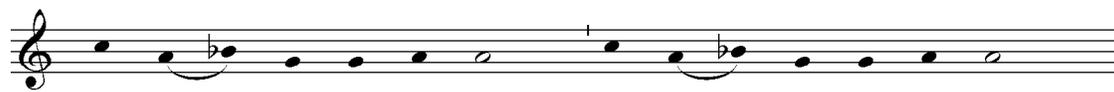


1.-3. Sal - ve, sal - ve, sal - ve, Re - gi - na!

KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i son. Chri - ste e - le - i son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good



will. 1. We praise you, we bless you, we a- dore you, we glo-ri- fy you, we give you thanks for



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je- sus Christ,



On-ly Be- got- ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a- way the



sins of the world, have mer- cy on us; you take a- way the sins of the world, re- ceive our prayer;



you are seat- ed at the right hand of the Fa- ther. have mer- cy on us.



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the



Ho- ly Spi- rit in the glo- ry of God, the Fa- ther. **Final Refrain** Glo-ry to God in the high est, and on



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE WORD

FIRST READING | ACTS 2:14A, 36-41

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:
“Let the whole house of Israel know for certain
that God has made both Lord and Christ,
this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart,
and they asked Peter and the other apostles,
“What are we to do, my brothers?”

Peter said to them,

“Repent and be baptized, every one of you,
in the name of Jesus Christ for the forgiveness of your sins;
and you will receive the gift of the Holy Spirit.

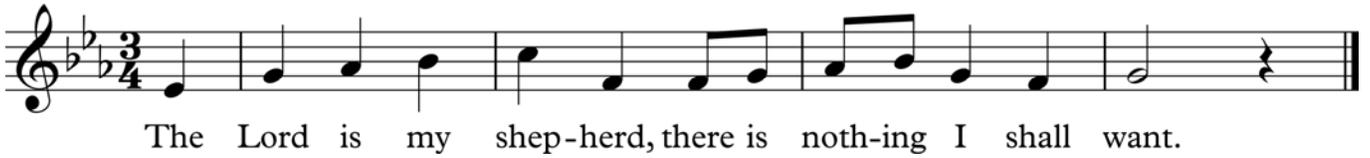
For the promise is made to you and to your children
and to all those far off,
whomever the Lord our God will call.”

He testified with many other arguments, and was exhorting them,
“Save yourselves from this corrupt generation.”

Those who accepted his message were baptized,
and about three thousand persons were added that day.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM | PSALM 23



1. The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul. **R.**

2. He guides me in right paths
for his name's sake.

Even though I walk in the dark valley
I fear no evil; for you are at my side.
With your rod and your staff
that give me courage. **R.**

3. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **R.**

4. Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come. **R.**

SECOND READING | 1 PT 2:20B-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God.
For to this you have been called,
because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.
He committed no sin, and no deceit was found in his mouth.
When he was insulted, he returned no insult;
when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.
He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.
By his wounds you have been healed.
For you had gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION | ALLELUIA MODE VI



Verse: Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

THE HOLY GOSPEL | JN 10: 1-10

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

All: Glory to you, O Lord.

Jesus said:
“Amen, amen, I say to you,
whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.
But whoever enters through the gate is the shepherd of the sheep.
The gatekeeper opens it for him, and the sheep hear his voice,
as the shepherd calls his own sheep by name and leads them out.
When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.
But they will not follow a stranger;
they will run away from him,
because they do not recognize the voice of strangers.”
Although Jesus used this figure of speech,
the Pharisees did not realize what he was trying to tell them.
So Jesus said again, “Amen, amen, I say to you,
I am the gate for the sheep.
All who came before me are thieves and robbers,
but the sheep did not listen to them.
I am the gate.
Whoever enters through me will be saved,
and will come in and go out and find pasture.
A thief comes only to steal and slaughter and destroy;
I came so that they might have life and have it more abundantly.”

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

NICEAN CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

GENERAL INTERCESSIONS | **Response: Lord, Hear our prayer.**

1. For Pope Francis and Archbishop Charles, may the Lord bless them with health, vitality, and wisdom as they shepherd God's people. Let us pray to the Lord... **R.**

2. For civic leaders, may Jesus' example of servant leadership assist them in their efforts in solving the most difficult challenges in their communities. Let us pray to the Lord... **R.**

3. For health care workers, first responders, and all those who take risks to attend to the needs of others; Let us pray to the Lord... **R.**

4. For the protection of the vulnerable, healing of the sick, and wisdom for those who work to cure epidemics and disease; Let us pray to the Lord... **R.**

5. For this parish community, may our thoughts and actions always be guided by the Holy Spirit. Let us pray to the Lord... **R.**

6. For the children in our faith community who have been preparing for the sacraments of Reconciliation and Eucharist, may they soon experience an encounter with our Lord Jesus through these gifts of mercy, nourishment, and love. Let us pray to the Lord... **R.**

7. For those who are sick, dying or are vulnerable in any way; and for those who have died. Let us pray to the Lord... **R.**

8. For the intentions of our parish prayer list, and at this Mass we pray for: the parishioners and friends of St. John's, for the intention of

- Jennifer Menzies' healing of cancer, and,
- for the repose of the souls of Keith Smith and Lawrence Au-Yeung.

Let us pray to the Lord... **R.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | HERE I AM, LORD



1. I, the Lord of sea and sky, I have heard my peo-ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.



1. All who dwell in dark and sin my hand will save.
2. I have wept for love of them. They turn a - way.



1. I who made the stars of night, I will make their dark-ness bright.
2. I will break their hearts of stone, give them hearts for love a - lone.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?



Here I am, Lord, Is it I, Lord? I have



heard you call-ing in the night. I will go, Lord,



if you lead me. I will hold your peo-ple in my heart.

Since we are unable to meet in person this weekend, please **consider giving to St. John's Sunday Collection** through online tithing. It is a safe and secure way to give. **You can give directly to the Sunday Collection here:** <https://osvonlinegiving.com/4408/DirectDonate/56926>

Thanks so much for your generosity!

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.
Heav-en and earth are full of your glo-ry Ho - san-na___ in the
high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -
san-na, ho - san-na, ho - san-na___ in the high - est.

The musical score for 'Holy, Holy' is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.' The second staff continues with the lyrics: 'Heav-en and earth are full of your glo-ry Ho - san-na___ in the'. The third staff continues with: 'high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -'. The fourth staff concludes with: 'san-na, ho - san-na, ho - san-na___ in the high - est.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

MEMOCIAL ACCLAMATION

We pro - claim your Death, O Lord,___ and pro - fess your Res - ur -
rec - tion, un - til you come a - gain.

The musical score for 'Memorial Acclamation' is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The lyrics are: 'We pro - claim your Death, O Lord,___ and pro - fess your Res - ur -'. The second staff continues with: 'rec - tion, un - til you come a - gain.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for 'Great Amen' is written in a single treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of one staff of music. The lyrics are: 'A - men, a - men, a - men. A - men.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are two first endings and one second ending indicated by bracketed numbers 1 and 2 above the staff.

COMMUNION RITE

OUR FATHER

SIGN OF PEACE

LAMB OF GOD

Musical notation for the Lamb of God prayer. The music is written on a single staff in 4/4 time with a key signature of one flat (B-flat). The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace. grant us peace." The notation includes a first ending bracket labeled "1.2." above the final two notes of the first line, and a second ending bracket labeled "3." above the final two notes of the second line. A measure rest is present in the second line before the second ending.

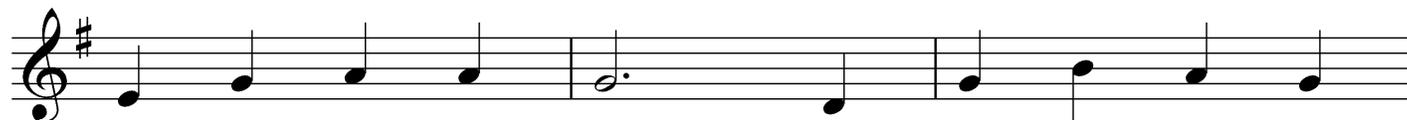
SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

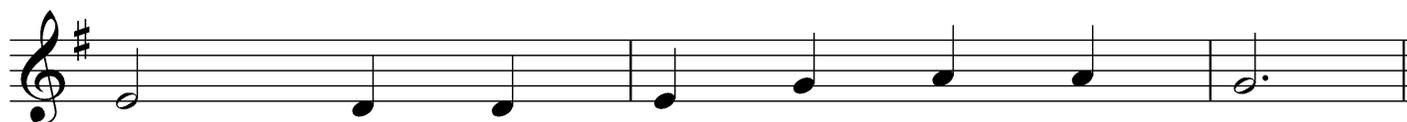
COMMUNION HYMN | O SACRAMENT MOST HOLY



1. O Je - sus, we a - dore you, Who,
 2. O Je - sus, we a - dore you, Our
 3. O Je - sus, we a - dore you, Our
 4. O Je - sus, we a - dore you; Come,
 5. O come, all you who la - bor In



1. in your love di - vine, Con - ceal your might - y
 2. vic - tim and our priest, Whose pre - cious blood and
 3. Sav - ior and our King, And with the saints and
 4. live in us, we pray, That all our thoughts and
 5. sor - row and in pain; Come, eat this bread from



1. God - head In forms of bread and wine.
 2. bod - y Be - come our sa - cred feast.
 3. an - gels Our hum - ble hom - age bring.
 4. ac - tions Be yours a - lone to - day.
 5. heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

CONCLUDING RITE

FINAL BLESSING

RECESSIONAL HYMN | PRAISE MY SOUL THE KING OF HEAVEN



1. Praise my soul the King of heav - en; To his
 2. Praise him for his grace and fa - vor To his
 3. Fa - ther - like he tends and spares us; Well our
 4. An - gels, help us to a - dore him; You be -



1. feet your trib - ute bring; Ran - somed, healed, re - stored, for -
 2. chil - dren in dis - tress; Praise him still the same as
 3. fee - ble frame te knows; In this hands he gen - tly
 4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing; Al - le -
 2. wev - er, Slow to chide and swift to bless: Al - le -
 3. bears us, Res - cues us from all our foes: Al - le -
 4. fore him, Join the prais - es of our race: Al - le -



1. lu - ial Al - le - lu - ial Praise the ev - er - last - ing King.
 2. lu - ial Al - le - lu - ial Glo - rious in his faith - ful - ness.
 3. lu - ial Al - le - lu - ial Wide - ly yet his mer - cy flows.
 4. lu - ial Al - le - lu - ial Praise with us the God of grace.

Dear Sisters and Brothers in the Risen Christ,

Easter peace be with you! I am deeply grateful that we were able to join together via social media for the Holy Mass! While we all miss being physically together and at the sacred church for Easter Mass, be assured that we are all apart of the Body of Christ and thus are joined together in spirit this day.

I am especially keeping close in prayer our first communicants wait the Sacraments and are unable to join receive Holy Communion today. While I know how they must long for this gift they have been preparing for months to receive, I am confident when Corvid19 lifts and we are able to gather again, it will be even more special for us all. Please join me in these days and weeks ahead in praying for our first communicants, that they will continue to grow in Divine Intimacy with Our Lord through His Holy Church and be filled with Easter joy in anticipation of that great day when they are confirmed in the faith!

With a Father's Love,

Father Rick Nagel

First Communicants

Avery Boham

Maria Carbonell

Karsen Knust

Karter Knust

Sam Kouadio

Ainsley Mummert

Alanya Orman

Kinley Sander

Adele Valencourt

How to donate to St. John's

Since we are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926> You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Light a Candle inside St. John's

Let Father Nagel light a candle for you inside St. John's! While we can't be present in the church to light candles - we can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:**

<https://www.osvhub.com/stjohnsindy/forms/candles>