13th Sunday in Ordinary Time
Sunday, June 28th, 2020

Saint John the Evangelist Catholic Church
Indianapolis’ original Catholic Parish and former pro-cathedral
ENTRANCE HYMN  |  COME TO THE WATER

INTRODUCTORY RITES

1. O let all who thirst, let them come to the water.
2. And let all who seek, let them come to the water.
3. And let all who toil, let them come to the water.
4. And let all the poor, let them come to the water.

And let all who have nothing, bring the ones who are laden.
And let all who have nothing, bring the ones who are weary.
And let all who have nothing, bring the ones who are weary.
And let all who have nothing, bring the ones who are weary.

let them come to the Lord: Without money.
let them come to the Lord: Without money.
let them come to the Lord: All who labor.
bring them all to the Lord: Bring the children

Bring the children
without price. Why should you pay the price,
without strife. Why should you spend your life,
without rest. How can your soul find rest,
without might. Easy the load and light:

except for the Lord?
except for the Lord?
except for the Lord?
except for the Lord?
come to the Lord.

KYRIE

Kyriee, eleison. Kyriee, eleison.
Christee, eleison. Christee, eleison.
Kyriee, eleison. Kyriee, eleison.
GLORIA

Refrain

Glo-ry to God in the high est, and on earth peace to peo-ple of good will._ 1. We praise you, we bless you, we a-dore you, we glo-ri fy you, we give you thanks for.

your great glo-ry._ Lord God, heav-en-ly King, O God al-might-y Fa-ther.

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right-hand of the Fa-ther, have mer-cy on us.

3. For you a- lone are the Ho-ly One, you a- lone are the Lord, you a- lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of God, the Fa-ther.

Glo-ry to God in the high est, and on earth peace to peo-ple of good will._ Amen, amen, amen.
One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, “I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

Lector: The word of the Lord.      All: Thanks be to God.

RESPONSORIAL PSALM | Ps 89

For ev-er I will sing the good-ness of the Lord.

1. The promises of the LORD I will sing forever, through all generations my mouth shall proclaim your faithfulness. For you have said, “My kindness is established forever;” in heaven you have confirmed your faithfulness. R.

2. Blessed the people who know the joyful shout; in the light of your countenance, O LORD, they walk. At your name they rejoice all the day, and through your justice they are exalted. R.

3. You are the splendor of their strength, and by your favor our horn is exalted. For to the LORD belongs our shield, and the Holy One of Israel, our king. R.
brothers and sisters:
Are you unaware that we who were baptized into Christ Jesus were baptized into his death?
We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

Lector: The word of the Lord.       All: Thanks be to God.

GOSPEL ACCLAMATION | ALLELUIA

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.
Jesus said to his apostles:

"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. "Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward.”

Priest: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.
APOSTLES’ CREED

I believe in God, 
the Father Almighty, 
Creator of heaven and earth, 
and in Jesus Christ, His only Son, our Lord, 
who was conceived by the Holy Spirit, 
born of the Virgin Mary, 
suffered under Pontius Pilate, 
was crucified, died and was buried; 
He descended into hell; 
on the third day He rose again from the dead; 
He ascended into heaven, 
and is seated at the right hand of God the Father Almighty; 
from there He will come to judge the living and the dead. 
I believe in the Holy Spirit, 
the Holy Catholic Church, 
the communion of Saints, 
the forgiveness of sins, 
the resurrection of the body, 
and life everlasting.
1. For Church leaders, may God look graciously upon them as they continue to strengthen and give courage to those entrusted to their pastoral care.
   Let us pray to the Lord.

2. For all civil leaders, may the God of peace and justice inform their decisions and actions.
   Let us pray to the Lord.

3. For all who are alienated from God and his Church, may Christ’s message of love and healing penetrate their hearts and reconcile them to him.
   Let us pray to the Lord.

4. For all in our midst who are suffering, fearful, or discouraged—especially the unemployed, the sick, and dying;
   Let us pray to the Lord.

5. For Luke Taulman and Oliver Berning baptized this Sunday, help them to grow and mature in the faith of the Church.
   Let us pray to the Lord.

6. For our beloved dead, may they come to share in the fullness of Christ’s glory and enjoy his favor forever.
   Let us pray to the Lord.

7. For the intentions of our parish prayer list, and at this Mass we also pray for:
   [8:00 A.M.] a special intention as well as for the repose of the soul of Jane Stilley.
   Let us pray to the Lord.

   [10:30 A.M.] the repose of the soul of David Hunzicker.
   Let us pray to the Lord.

   [7:00 P.M.] the parishioners and friends of St. John’s.
   Let us pray to the Lord.
Invitation to Tithe

Please consider giving to our Sunday Collection. For those who are gathered in the Church for Mass today, you are invited to drop your gift in the box on the small gift table in the center aisle when you go to receive Communion. Thank you so much for your generosity! To give online, please make your donation at: https://osvonlinegiving.com/4408/DirectDonate/56926

Our Second Collection today is for Peter's Pence - Works of the Holy Father
The Peter's Pence Collection derives its name from an ancient custom. In ninth-century England, King Alfred the Great collected money, a "pence", from landowners as financial support for the Pope. Today the Peter's Pence Collection supports the Pope's philanthropy by giving the Holy Father means to provide emergency assistance to those in need because of natural disaster, war, oppression, and disease. You can give directly to this collection here: https://osvonlinegiving.com/4408/DirectDonate/64324
For those following Mass on social media, please see page 14 for ways to give.
**Preface Dialogue**

**Holy, Holy**

Holy, Holy, Holy Lord, God of hosts.

Heaven and earth are full of your glory Ho - san - na in the highest. Blessed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the highest.

**Memorial Acclamation**

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

**Great Amen**

Amen, amen, amen. Amen.
COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.
I received the living God, and my heart is full of joy.

I received the living God, and my heart is full of joy.

1. Jesus said: I am the Bread kneaded
2. Jesus said: I am the Vine, and my
3. Jesus said: I am the Way; and my
4. Jesus said: I am the Truth; if you
5. Jesus said: I am the Life far from

1. long to give you life; you who will partake of
2. branches you shall be; come and drink the saving
3. Father longs for you; so I come to bring you
4. follow close to me, you will know me in your
5. whom no thing can grow; but receive this bread and

1. me need not ever fear to die.
2. cup, till the Kingdom you shall see.
3. home, to be one with us anew.
4. heart, and my word shall make you free.
5. cup, and my Spirit you shall know.

CONCLUDING RITE

FINAL BLESSING
St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

**Before you leave church today**

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

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**RECESSIONAL HYMN | THE KINGDOM OF GOD**

1. The kingdom of God is justice and joy;
2. The kingdom of God is mercy and grace;
3. The kingdom of God is challenge and choice;
4. God's kingdom is come, the gift and the goal,

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1. For Jesus restores what sin would destroy
2. The captives are freed, the sinners find place,
3. Believe the good news, repent and rejoice!
4. In Jesus begun, in heaven made whole.

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1. God's power and glory in Jesus we know;
2. The outcast are welcomed God's banquet to share;
3. God's love for us sinners brought Christ to his cross;
4. The heirs of the kingdom shall answer his call;

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1. And here and hereafter the kingdom shall grow.
2. And hope is awakened in place of despair.
3. Our crisis of judgment for gain or for loss.
4. And all things cry "Glory!" to God all in all.
How to give to St. John’s

For those who are unable to meet in person each week, please consider giving to St. John’s Sunday Collection. We invite you to give online through St. John’s Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John’s can give online though this direct donate link: https://osvonlinegiving.com/4408/DirectDonate/56926

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John’s. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Second Collection for Peter’s Pence

The Peter's Pence Collection derives its name from an ancient custom. In ninth-century England, King Alfred the Great collected money, a "pence", from landowners as financial support for the Pope. Today the Peter's Pence Collection supports the Pope's philanthropy by giving the Holy Father means to provide emergency assistance to those in need because of natural disaster, war, oppression, and disease. Give directly online at this link: https://osvonlinegiving.com/4408/DirectDonate/64324, or mail your gift to St. John's. Thank you so much for your generosity!

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint’s intercession. Large candles are $5 each and small candles are $1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John’s. See more info: https://www.osvhub.com/stjohnsindy/forms/candles