

13th Sunday in Ordinary Time

Sunday, June 28th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

# INTRODUCTORY RITES

## ENTRANCE HYMN | COME TO THE WATER



1. O let all who thirst, let them come to the  
 2. And let all who seek, let them come to the  
 3. And let all who toil, let them come to the  
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,  
 wa - ter. And let all who have noth - ing,  
 wa - ter. And let all who are wea - ry,  
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,  
 let them come to the Lord: With-out mon-ey,  
 let them come to the Lord: All who la - bor,  
 bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,  
 with-out strife. Why should you spend your life,  
 with-out rest. How can your soul find rest,  
 with-out might. Eas - y the load and light:

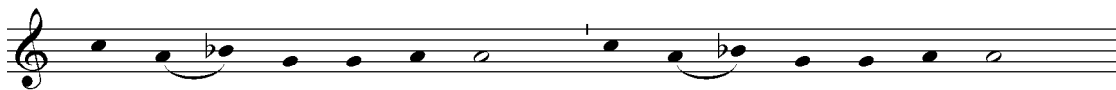


ex - cept for the Lord?  
 ex - cept for the Lord?  
 ex - cept for the Lord?  
 y come to the Lord.

## KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i son. Chri - ste e - le - i son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

# GLORIA

## Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri- fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je- sus Christ,

25



On-ly Be- got- ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a- way the

32



sins of the world, have mer- cy on us; you take a- way the sins of the world, re- ceive our prayer;

38



you are seat- ed at the right hand of the Fa- ther. have mer- cy on us.

44 **Refrain**



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a- lone are the

50



Ho- ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56



Ho- ly Spi- rit in the glo- ry of God, the Fa- ther. **Final Refrain** Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

# LITURGY OF THE WORD

## FIRST READING | 2KGS 4:8-11, 14-16B

**O**ne day Elisha came to Shunem,  
where there was a woman of influence, who urged him to dine with her.  
Afterward, whenever he passed by, he used to stop there to dine.  
So she said to her husband, “I know that Elisha is a holy man of God.  
Since he visits us often, let us arrange a little room on the roof  
and furnish it for him with a bed, table, chair, and lamp,  
so that when he comes to us he can stay there.”  
Sometime later Elisha arrived and stayed in the room overnight.  
Later Elisha asked, “Can something be done for her?”  
His servant Gehazi answered, “Yes!  
She has no son, and her husband is getting on in years.”  
Elisha said, “Call her.” When the woman had been called and stood at the door,  
Elisha promised, “This time next year you will be fondling a baby son.”

Lector: The word of the Lord.      **All: Thanks be to God.**

## RESPONSORIAL PSALM | PS 89



1. The promises of the LORD I will sing forever,  
through all generations my mouth shall proclaim your faithfulness.  
For you have said, “My kindness is established forever;”  
in heaven you have confirmed your faithfulness. **R.**
2. Blessed the people who know the joyful shout;  
in the light of your countenance, O LORD, they walk.  
At your name they rejoice all the day,  
and through your justice they are exalted. **R.**
3. You are the splendor of their strength,  
and by your favor our horn is exalted.  
For to the LORD belongs our shield,  
and the Holy One of Israel, our king. **R.**



## THE HOLY GOSPEL | MT 10:37-42

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

**J**esus said to his apostles:  
“Whoever loves father or mother more than me is not worthy of me,  
and whoever loves son or daughter more than me is not worthy of me;  
and whoever does not take up his cross  
and follow after me is not worthy of me.  
Whoever finds his life will lose it,  
and whoever loses his life for my sake will find it.  
"Whoever receives you receives me,  
and whoever receives me receives the one who sent me.  
Whoever receives a prophet because he is a prophet  
will receive a prophet's reward,  
and whoever receives a righteous man  
because he is a righteous man  
will receive a righteous man's reward.  
And whoever gives only a cup of cold water  
to one of these little ones to drink  
because the little one is a disciple—  
amen, I say to you, he will surely not lose his reward.”

Priest: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## APOSTLES' CREED

**I** believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

## **GENERAL INTERCESSIONS | Response: Lord, Hear our prayer.**

1. For Church leaders, may God look graciously upon them as they continue to strengthen and give courage to those entrusted to their pastoral care.

Let us pray to the Lord.

2. For all civil leaders, may the God of peace and justice inform their decisions and actions.

Let us pray to the Lord.

3. For all who are alienated from God and his Church, may Christ's message of love and healing penetrate their hearts and reconcile them to him.

Let us pray to the Lord.

4. For all in our midst who are suffering, fearful, or discouraged—especially the unemployed, the sick, and dying;

Let us pray to the Lord.

5. For Luke Taulman and Oliver Berning baptized this Sunday, help them to grow and mature in the faith of the Church.

Let us pray to the Lord.

6. For our beloved dead, may they come to share in the fullness of Christ's glory and enjoy his favor forever.

Let us pray to the Lord.

7. For the intentions of our parish prayer list, and at this Mass we also pray for:

[8:00 A.M.] a special intention as well as for the repose of the soul of Jane Stilley.

Let us pray to the Lord.

[10:30 A.M.] the repose of the soul of David Hunzicker.

Let us pray to the Lord.

[7:00 P.M.] the parishioners and friends of St. John's.

Let us pray to the Lord.



# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN | BLEST ARE THEY



1. Blest are they, the poor in spir - it, theirs is the king - dom of  
2. Blest are they, the low - ly ones, they shall in - her - it the  
3. Blest are they who show mer - cy, mer - cy shall be



God. Blest are they, full of  
earth. Blest are they who hun - ger and  
theirs. Blest are they, the pure of



sor - row, they shall be con - soled.  
thirst, they shall have their fill.  
heart, they shall see God!

Refrain



Re - jice and be glad! Bless - ed are you, ho - ly are



you! Re - jice and be glad! Yours is the



king - dom of God!

## Invitation to Tithe

**Please consider giving to our Sunday Collection.** For those who are gathered in the Church for Mass today, you are invited to drop your gift in the box on the small gift table in the center aisle when you go to receive Communion. Thank you so much for your generosity! To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926>

## **Our Second Collection today is for Peter's Pence - Works of the Holy Father**

The Peter's Pence Collection derives its name from an ancient custom. In ninth-century England, King Alfred the Great collected money, a "pence", from landowners as financial support for the Pope. Today the Peter's Pence Collection supports the Pope's philanthropy by giving the Holy Father means to provide emergency assistance to those in need because of natural disaster, war, oppression, and disease. You can give directly to this collection here:

<https://osvonlinegiving.com/4408/DirectDonate/64324>

For those following Mass on social media, please see page 14 for ways to give.

## PREFACE DIALOGUE

### HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.  
Heav-en and earth are full of your glo-ry Ho - san-na\_\_\_ in the  
high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -  
san-na, ho - san-na, ho - san-na\_\_\_ in the high - est.

The musical score for 'Holy, Holy' is written on a single treble clef staff in a 6/8 time signature. It consists of four lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.' The second line continues with: 'Heav-en and earth are full of your glo-ry Ho - san-na\_\_\_ in the'. The third line continues with: 'high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -'. The fourth line concludes with: 'san-na, ho - san-na, ho - san-na\_\_\_ in the high - est.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are some changes in the time signature, specifically to 3/8 and back to 6/8.

### MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord,\_\_\_ and pro - fess your Res - ur -  
rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on a single treble clef staff in a 6/8 time signature. It consists of two lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: 'We pro - claim your Death, O Lord,\_\_\_ and pro - fess your Res - ur -'. The second line concludes with: 'rec - tion, un - til you come a - gain.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

### GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for the Great Amen is written on a single treble clef staff in a 6/8 time signature. It consists of two lines of music. The first line begins with a key signature of one flat (Bb) and a 6/8 time signature. The lyrics are: 'A - men, a - men, a - men. A - men.' The second line concludes with: 'A - men.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are first and second endings indicated by brackets and numbers 1 and 2.

# COMMUNION RITE

## OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

## SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

## LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have  
mer-cy on us. world, grant us peace. grant us peace.

1.2.  
3.

4

## SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## COMMUNION HYMN | I RECEIVED THE LIVING GOD



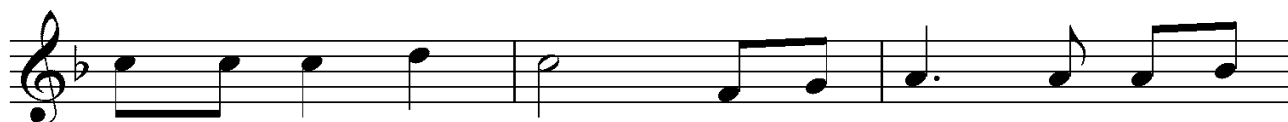
I re - ceived the liv - ing God, and my heart is full of joy. —



I re - ceived te liv - ing God, and my heart is full of joy.



1. Je - sus	said:	I	am	the	Bread	Knead - ed
2. Je - sus	said:	I	am	the	Vine,	And my
3. Je - sus	said:	I	am	the	Way;	And my
4. Je - sus	said:	I	am	the	Truth;	If you
5. Je - sus	said:	I	am	the	Life	Far from



1. long	to	give	you	life;	You	who	will	par - take	of
2. branch - es	you	shall	be;	Come	and	drink	the	sav - ing	
3. Fa - ther	longs	for	you;	So	I	come	to	bring	you
4. flo - low	close	to	me,	You	will	know	me	in	your
5. whom	no	thing	can	grow,	But	re - ceive	this	bread	and



1. me	Need	not	ev - er	fear	to	die.	
2. cup,	Till	the	King - dom	you	shall	see.	
3. home	To	be	one	with	us	a - new	
4. heart,	And	my	word	shall	make	you	free.
5. cup,	And	my	Spir - it	you	shall	know	

## CONCLUDING RITE

### FINAL BLESSING

## ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

## RECESSIONAL HYMN | THE KINGDOM OF GOD



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal,



1. For Je - sus re - stores what sin would de - stroy
2. The cap - tives are freed, the sin - ners find place,
3. Be - lieve the good news, re - pent and re - joice!
4. In Je - sus be - gun, in heav - en made whole.



1. God's pow - er and glo - ry\_\_\_ in\_\_\_ Je - sus we know;
2. The out - cast are wel - comed God's ban - quet to share;
3. God's love for us sin - ners\_\_\_ brought Christ to his cross:
4. The heirs of the king - dom\_\_\_ shall\_\_\_ an - swer his call;



1. And here and here - af - ter the king - dom shall grow.
2. And hope is a - wak - ened in place of de - spair.
3. Our cri - sis of judg - ment for gain or for loss.
4. And all things cry "Glo - ry!" to God all in all.

## **How to give to St. John's**

**For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
Indianapolis, IN 46225

## **Second Collection for Peter's Pence**

The Peter's Pence Collection derives its name from an ancient custom. In ninth-century England, King Alfred the Great collected money, a "pence", from landowners as financial support for the Pope. Today the Peter's Pence Collection supports the Pope's philanthropy by giving the Holy Father means to provide emergency assistance to those in need because of natural disaster, war, oppression, and disease. Give directly online at this link: <https://osvonlinegiving.com/4408/DirectDonate/64324>, or mail your gift to St. John's. Thank you so much for your generosity!

## **Light a Candle inside St. John's**

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>



