

17th Sunday in Ordinary Time

Sunday, July 26th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

# INTRODUCTORY RITES

## ENTRANCE HYMN | BE THOU MY VISION



Be Thou my vi - sion, O Lord of my heart;  
Rich - es I heed not, nor vain, emp - ty praise.  
Be Thou my wis - dom, and Thou my true word;  
High King of heav - en, when vic - t'ry is won,



Naught be all else to me, save that Thou art;  
Thou mine in - her - i - tance, now and al - ways:  
I ev - er with Thee and Thou with me, Lord:  
may I reach heav - en's joys, bright heav - en's sun!



Thou my best thought, by day and by night,  
Thou and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,  
Heart of my heart, what - ev - er be - fall,



Wak - ing or sleep - ing, Thy pres - ence my light.  
Great God of heav - en, my treas - ure Thou art.  
Still be my vi - sion, O Rul - er of all.  
Still be my vi - sion, O Rul - er of all.

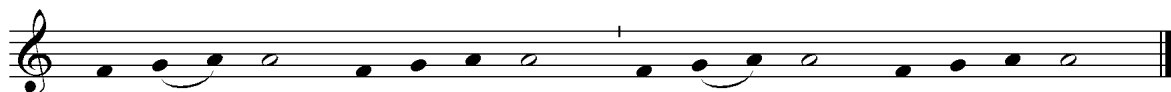
## KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i son. Chri - ste e - le - i son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

# GLORIA

## Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

## Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

## Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

## Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

# LITURGY OF THE WORD

## FIRST READING | 1 KGS 3:5, 7-12

Lector: A reading from the first book of Kings.

**T**he LORD appeared to Solomon in a dream at night.  
God said, “Ask something of me and I will give it to you.”  
Solomon answered:  
“O LORD, my God, you have made me, your servant, king  
to succeed my father David;  
but I am a mere youth, not knowing at all how to act.  
I serve you in the midst of the people whom you have chosen,  
a people so vast that it cannot be numbered or counted.  
Give your servant, therefore, an understanding heart  
to judge your people and to distinguish right from wrong.  
For who is able to govern this vast people of yours?”  
The LORD was pleased that Solomon made this request.  
So God said to him:  
“Because you have asked for this—  
not for a long life for yourself,  
nor for riches,  
nor for the life of your enemies,  
but for understanding so that you may know what is right—  
I do as you requested.  
I give you a heart so wise and understanding  
that there has never been anyone like you up to now,  
and after you there will come no one to equal you.”

Lector: The word of the Lord.      **All: Thanks be to God.**

## RESPONSORIAL PSALM | PSALM 119



Lord, I love your com - mands;

Lord, I love your com - mands.

1. I have said, O LORD, that my part  
is to keep your words.  
The law of your mouth is to me more precious  
than thousands of gold and silver pieces. **R.**

2. Let your kindness comfort me  
according to your promise to your servants.  
Let your compassion come to me that I may live,  
for your law is my delight. **R.**

3. For I love your commands  
more than gold, however fine.  
For in all your precepts I go forward;  
every false way I hate. **R.**

4. Wonderful are your decrees;  
therefore I observe them.  
The revelation of your words sheds light,  
giving understanding to the simple. **R.**

## SECOND READING | ROM: 8:28-30

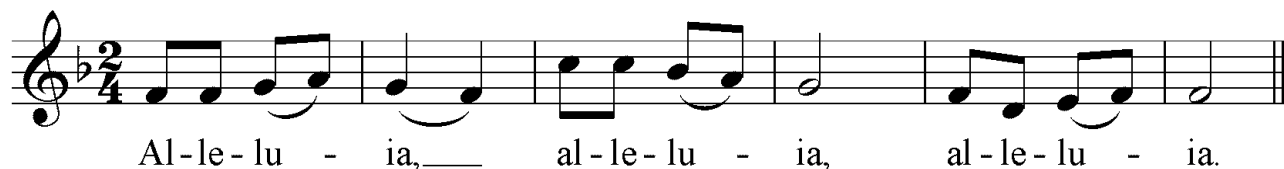
Lector: A reading from the letter of Saint Paul to the Romans.

**B**rothers and sisters:  
We know that all things work for good for those who love God,  
who are called according to his purpose.  
For those he foreknew he also predestined  
to be conformed to the image of his Son,  
so that he might be the firstborn  
among many brothers and sisters.  
And those he predestined he also called;  
and those he called he also justified;  
and those he justified he also glorified.

Lector: The word of the Lord.

**All: Thanks be to God.**

## GOSPEL ACCLAMATION | ALLELUIA



## THE HOLY GOSPEL | MT 13: 44-52

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

Jesus said to his disciples:  
“The kingdom of heaven is like a treasure buried in a field,  
which a person finds and hides again,  
and out of joy goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant  
searching for fine pearls.

When he finds a pearl of great price,  
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,  
which collects fish of every kind.

When it is full they haul it ashore  
and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous  
and throw them into the fiery furnace,  
where there will be wailing and grinding of teeth.

“Do you understand all these things?”

They answered, “Yes.”

And he replied,

“Then every scribe who has been instructed in the kingdom of heaven  
is like the head of a household  
who brings from his storeroom both the new and the old.”

Priest: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## APOSTLES' CREED

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

## **GENERAL INTERCESSIONS | Response: Lord, Hear our prayer.**

1. For the whole Church, may our hearts be open to receive God's powerful word and pursue his reign in the here and now.

Let us pray to the Lord.

2. For our national and local civil servants, and for all who assist them in their governance, may God grant them wisdom and understanding hearts.

Let us pray to the Lord.

3. For an end to human trafficking, that the dignity of all of God's children will be protected.

Let us pray to the Lord.

4. For this faith community, that we may hear the call to respond to the promptings of the Holy Spirit to act together to end violence and racism.

Let us pray to the Lord.

5. For Nathan and Grace Welty who were married here yesterday afternoon, may they be blessed with God's abundant grace throughout their lives.

Let us pray to the Lord.

6. For the souls of the faithful departed, may they be welcomed into the heavenly kingdom.

Let us pray to the Lord.

7. For the intentions of our parish prayer list, and at this Mass we also pray for:

[8:00 A.M.] the parishioners and friends of St. John's as well as for the intention of Courtney Reising.

Let us pray to the Lord.

[10:30 A.M.] the repose of the soul of David Hunzicker.

Let us pray to the Lord.

[7:00 P.M.] the repose of the soul of Fr. David Scheidler.

Let us pray to the Lord.



# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN | FATHER, WE THANK YOU WHO HAS PLANTED



1. Fa - ther, we thank thee who has plant - ted  
2. Watch o'er thy Church, O Lord, in mer - cy,

1. Thy ho - ly name with - in our hearts.  
2. Save it from e - vil, guard it still;

1. Knowl - edge and faith and life im - mor - tal  
2. Per - fect and it in thy love, u - nite it,

1. Je - sus, thy Son, to us im - parts.  
2. Clenased and con - formed un - to thy will.

1. Thou, Lord, didst make all for thy pleas - ure,  
2. As grain, once sact - tered on the hill - sides,

1. Didst give us food for all our days,  
2. Was in this bro - ken bread made one,

1. Giv - ing in all Christ the Bread e - ter - nal;  
So from all lands thy Church be gath - ered

1. Thine is the thy pow'r, be thine the praise.  
2. In - to thy king - dom by thy Son.

### Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

## PREFACE DIALOGUE

### HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.  
Heav-en and earth are full of your glo-ry Ho - san- na\_\_\_ in the  
high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -  
san-na, ho - san-na, ho - san-na\_\_\_ in the high - est.

The musical score for 'Holy, Holy' is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 3/8 and then back to 6/8. The third and fourth staves complete the phrase, with the melody ending on a half note. The lyrics are written below the staves, with hyphens indicating syllables that span across notes.

## MEMORIAL ACCLAMATION

We pro - claim your Death,\_\_\_ O Lord,\_\_\_ and pro - fess your Res - ur -  
rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 3/8 and then back to 6/8. The lyrics are written below the staves, with hyphens indicating syllables that span across notes.

## GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for the Great Amen is written on one staff. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The score includes a first ending (1.) and a second ending (2.), both of which are marked with repeat signs. The lyrics are written below the staff, with hyphens indicating syllables that span across notes.

## COMMUNION RITE

### OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

### SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

### LAMB OF GOD

The musical score for the Lamb of God is written in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B-flat4, and a quarter note C5. This is followed by a half note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The melody then descends: a half note F5, a quarter note E5, a quarter note D5, and a quarter note C5. A first ending bracket labeled '1.2.' covers the final two measures of the staff, which contain a half note C5 and a quarter note B-flat4. The lyrics 'Lamb of God, you take a - way the sins of the world, have' are written below the first staff. The second staff begins with a '4' above the first measure, indicating a four-measure rest. The melody then continues with a quarter note G4, a quarter note A4, a quarter note B-flat4, and a quarter note C5. This is followed by a half note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The melody then descends: a half note F5, a quarter note E5, a quarter note D5, and a quarter note C5. A first ending bracket labeled '3.' covers the final two measures of the staff, which contain a half note C5 and a quarter note B-flat4. The lyrics 'mer-cy on us. world, grant us peace. grant us peace.' are written below the second staff.

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. world, grant us peace. grant us peace.

### SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## COMMUNION HYMN | PRAISE, O ZION



1. Praise, O Zi - on, voic - es rais - ing, Glo - ri - fy your
2. Here re - call - ing Christ's own Pas - sion, Come, dis - ci - ples,
3. Christ, the Pas - chal lamb o - be - dient, Gave him - self as
4. As we keep this won - drous mys - t'ry, Heart and mind in
5. Though a mul - ti - tude re - ceives him, Christ, in man - y
6. Though the bread has now been bro - ken, Though the wine has
7. Bread of An - gels! for God's chil - dren Pil - grims' strength a -
8. Liv - ing bread, Good Shep - herd, feed us, End - less mer - cy



1. Shep - herd - King; Let un - wor - thy yet im - pas - sioned
2. as his friends; Bless - ing, break - ing, pour - ing, shar - ing—
3. God had planned; Now re - plac - ing for - mer of - f'rings,
4. faith com - bine. Here we eat the bread, his Bod - y,
5. parts, is one; Shared a - like by saints and sin - ners,
6. now been poured, Christ, here pres - ent in these sym - bols,
7. long the way; God pro - vides in love, as al - ways,
8. of - fer - ing; With your hal - lowed saints u - nite us,



1. Thank - ful hymns of hom - age ring! Join your hum - ble
2. By these ac - tions, Christ still sends To the world his
3. In self - giv - ing, here he stands, Prays a - gain in
4. Drink his pre - cious Blood in wine; This, the death - less
5. He re - mains God's on - ly Son. This, the choice and
6. Still is whole, and tru - ly Lord. Through one meal one
7. Ho - ly man - na ev - 'ry day. Christ, as I - saac
8. To your heav - 'nly ban - quet bring; There will we, for -



1. ac - cla - ma - tions To the psalm which an - gels sing.
2. Blood and Bod - y, Cov - e - nant which nev - er ends.
3. con - se - cra - tion; "Eat and drink!" his great com - mand.
4. Vic - tim's ta - ble Set in sac - ra - ment - al sign.
5. gift of heav - en: Sav - ing grace with - held from none.
6. Church is nour - ished, Lead - ing to one life re - stored.
7. on the al - tar, Still our debt to God will pay.
8. ev - er feast - ing, "A - men! Al - le - lu - ia!" sing!

## CONCLUDING RITE

### FINAL BLESSING

## ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

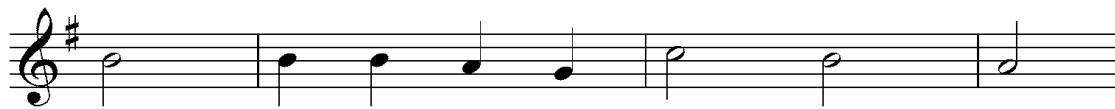
### Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

## RECESSIONAL HYMN | ALL PEOPLE THAT ON EARTH DO DWELL



1. All            peo - ple    that    on    earth    do    dwell,
2. Know        that    the    Lord    is    God    in    -    deed;
3. O            en - ter    then    his    gates    with    praise;
4. For        why?    The    Lord    our    God    is    good:



1. Sing        to    the    Lord    with    cheer -    ful    voice;
2. With        out    our    aid    he    did    us    make;
3. Ap -        proach    with    joy    his    courts    un -    to;
4. His        mer - cy    is    for -    ev -    er    sure;



1. Him        serve    with    mirth,    his    praise    forth    tell,
2. We        are    his    folk,    he    doth    us    feed,
3. Praise,    laud,    and    bless    his    name    al -    ways,
4. His        truth    at    all    times    firm -    ly    stood,



1. Come        ye    be - fore    him    and    re -    joice.
2. And        for    his    sheep    he    doth    us    take.
3. For        it    is    seem - ly    so    to    do.
4. And        shall    from    age    to    age    en -    dure.

## **How to give to St. John's**

**For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
Indianapolis, IN 46225

Thank you so much for your generosity!

## **Light a Candle inside St. John's**

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>





