17th Sunday in Ordinary Time
Sunday, July 26th, 2020

Saint John the Evangelist Catholic Church
Indianapolis’ original Catholic Parish and former pro-cathedral
INTRODUCTORY RITES

ENTRANCE HYMN | BE THOU MY VISION

Be Thou my vision, O Lord of my heart;
Riches I heed not, nor vain, empty praise.
Be Thou my wisdom, and Thou my true word;
High King of heaven, when victory is won,

Naught be all else to me, save that Thou art;
Thou mine inheritance, now and always:
I ever with Thee and Thou with me, Lord:
may I reach heaven's joys, bright heaven's sun!

Thou my best thought, by day and by night,
Thou and Thou only, first in my heart,
Heart of my own heart, whatever befall,
Heart of my heart, whatever befall,

Waking or sleeping, Thy presence my light.
Great God of heaven, my treasure Thou art.
Still be my vision, O Ruler of all.
Still be my vision, O Ruler of all.

KYRIE

Kyrie, eleison. Kyrie, eleison.
Christe eleison. Christe eleison.
Kyrie, eleison. Kyrie, eleison.
GLORIA

Refrain

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. 1. We praise you, we bless you, we ad-ore you, we glo-ri-fy you, we give you thanks for.

your great glo-ry. 2. Lord God, heav-enly King, O God al-might-y Fa-ther.

Refrain

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer;

you are seat-ed at the right-hand of the Fa-
ther, have mer-cy on us.

Refrain

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. 3. For you a-

one are the

Holy One, you a-

one are the Lord, you a-

one are the Most High. Je-
sus Christ, with the

Holy Spi-rit in the glo-ry of God, the Fa-ther.

Final Refrain

Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will. A-

men, a-

men, a-

men.
The LORD appeared to Solomon in a dream at night.

God said, “Ask something of me and I will give it to you.”

Solomon answered:

“O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act.

I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted.

Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong.

For who is able to govern this vast people of yours?”

The LORD was pleased that Solomon made this request. So God said to him:

“Because you have asked for this—

not for a long life for yourself, nor for riches,

nor for the life of your enemies, but for understanding so that you may know what is right—

I do as you requested.

I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you.”

Lector: The word of the Lord. All: Thanks be to God.
SECOND READING | ROM: 8:28-30

brothers and sisters:
We know that all things work for good for those who love God,
who are called according to his purpose.
For those he foreknew he also predestined
to be conformed to the image of his Son,
so that he might be the firstborn
among many brothers and sisters.
And those he predestined he also called;
and those he called he also justified;
and those he justified he also glorified.

Lector: The word of the Lord. All: Thanks be to God.

RESPONSORIAL PSALM | PSALM 119

1. I have said, O LORD, that my part
is to keep your words.
The law of your mouth is to me more precious
than thousands of gold and silver pieces. R.

2. Let your kindness comfort me
according to your promise to your servants.
Let your compassion come to me that I may live,
for your law is my delight. R.

3. For I love your commands
more than gold, however fine.
For in all your precepts I go forward;
every false way I hate. R.

4. Wonderful are your decrees;
therefore I observe them.
The revelation of your words sheds light,
giving understanding to the simple. R.
Jesus said to his disciples:  
“The kingdom of heaven is like a treasure buried in a field,  
which a person finds and hides again,  
and out of joy goes and sells all that he has and buys that field.  
Again, the kingdom of heaven is like a merchant  
searching for fine pearls.  
When he finds a pearl of great price,  
he goes and sells all that he has and buys it.  
Again, the kingdom of heaven is like a net thrown into the sea,  
which collects fish of every kind.  
When it is full they haul it ashore  
and sit down to put what is good into buckets.  
What is bad they throw away.  
Thus it will be at the end of the age.  
The angels will go out and separate the wicked from the righteous  
and throw them into the fiery furnace,  
where there will be wailing and grinding of teeth.  
“Do you understand all these things?”  
They answered, “Yes.”  
And he replied,  
“Then every scribe who has been instructed in the kingdom of heaven  
is like the head of a household  
who brings from his storeroom both the new and the old.”

Priest: The Gospel of the Lord.  
All: Praise to you, Lord Jesus Christ.
I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.
1. For the whole Church, may our hearts be open to receive God’s powerful word and pursue his reign in the here and now.
Let us pray to the Lord.

2. For our national and local civil servants, and for all who assist them in their governance, may God grant them wisdom and understanding hearts.
Let us pray to the Lord.

3. For an end to human trafficking, that the dignity of all of God’s children will be protected.
Let us pray to the Lord.

4. For this faith community, that we may hear the call to respond to the promptings of the Holy Spirit to act together to end violence and racism.
Let us pray to the Lord.

5. For Nathan and Grace Welty who were married here yesterday afternoon, may they be blessed with God’s abundant grace throughout their lives.
Let us pray to the Lord.

6. For the souls of the faithful departed, may they be welcomed into the heavenly kingdom.
Let us pray to the Lord.

7. For the intentions of our parish prayer list, and at this Mass we also pray for:

   [8:00 A.M.] the parishioners and friends of St. John’s as well as for the intention of Courtney Reising.
   Let us pray to the Lord.

   [10:30 A.M.] the repose of the soul of David Hunzicker.
   Let us pray to the Lord.

   [7:00 P.M.] the repose of the soul of Fr. David Scheidler.
   Let us pray to the Lord.
For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: [https://osvonlinegiving.com/4408/DirectDonate/56926](https://osvonlinegiving.com/4408/DirectDonate/56926) Thank you so much for your generosity!
PREFACE DIALOGUE

HOLY, HOLY

Heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN

Amen, amen, amen. Amen.
COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.
1. Praise, O Zion, voices raising, Glorify your
2. Here recalling Christ's own Passion, Come, disciples,
3. Christ, the Paschal lamb obedient, Gave himself as
4. As we keep this wondrous mystery, Heart and mind in
5. Though a multitude receives him, Christ, in many
6. Though the bread has now been broken, Though the wine has
7. Bread of Angels! for God's children Pilgrims' strength a-
8. Living bread, Good Shepherd, feed us, Endless mercy

1. Shepherd-King; Let unworthy yet impassioned
2. as his friends; Blessing, breaking, pouring, sharing—
3. God had planned; Now replacing former of frings,
4. faith combine. Here we eat the bread, his Body,
5. parts, is one; Shared alike by saints and sinners,
6. now been poured, Christ, here present in these symbols,
7. long the way; God provides in love, as always,
8. offering; With your hallowed saints unite us,

1. Thankful hymns of homage ring! Join your humble
2. By these actions, Christ still sends To the world his
3. In self-giving, here he stands, Prays again in
4. Drink his precious Blood in wine; This, the deathless
5. He remains God's only Son. This, the choice and
6. Still is whole, and truly Lord. Through one meal one
7. Holy manna every day. Christ, as Isaac
8. To your heav'ny banquet bring; There will we, for

1. acclamations To the psalm which angels sing.
2. Blood and Body, Covenant which never ends.
3. consecration; "Eat and drink!" his great command.
4. Victim's table Set in sacramental sign.
5. gift of heaven: Saving grace withheld from none.
6. Church is nourished, Leading to one life restored.
7. on the altar, Still our debt to God will pay.
8. ever feast-ing, "Amen! Alleluia!" sing!

CONCLUDING RITE

FINAL BLESSING
St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Before you leave church today
Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

Recessional Hymn | All People That on Earth Do Dwell

1. All people that on earth do dwell,
2. Know that the Lord is God indeed;
3. O enter then his gates with praise;
4. For why? The Lord our God is good:

1. Sing to the Lord with cheerful voice;
2. Without our aid he did us make;
3. Approach with joy his courts unto;
4. His mercy is forever sure;

1. Him serve with mirth, his praise forth tell,
2. We are his folk, he doth us feed,
3. Praise, laud, and bless his name always,
4. His truth at all times firmly stood,

1. Come ye before him and rejoice.
2. And for his sheep he doth us take.
3. For it is seemly so to do.
4. And shall from age to age endure.
**Light a Candle inside St. John's**

If you are able to attend Mass at St. John’s, you may light a candle for a particular prayer intention you have and call upon a saint’s intercession. Large candles are $5 each and small candles are $1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John’s. See more info: [https://www.osvhub.com/stjohnsindy/forms/candles](https://www.osvhub.com/stjohnsindy/forms/candles)

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**How to give to St. John’s**

For those who are unable to meet in person each week, please consider giving to St. John’s Sunday Collection. We invite you to give online through St. John’s Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John’s can give online though this direct donate link: [https://osvonlinegiving.com/4408/DirectDonate/56926](https://osvonlinegiving.com/4408/DirectDonate/56926)

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John’s. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Thank you so much for your generosity!