

16th Sunday in Ordinary Time

Sunday, July 19th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | COME, YE THANKFUL PEOPLE, COME



1. Come, ye thank - ful peo - ple, come, Raise the song of
2. All the world is God's own field, Fruit un - to God's
3. For the Lord our God shall come, And shall take the



1. har - vest home; All is safe - ly gath - ered in
2. praise to yield; Wheat and weed to - geth - er sown,
3. har - vest home, From the field shall in that day



1. Ere the win - ter storms be - gin; God, our Mak - er,
2. Un - to joy or sor - row grown, First the blade and
3. All of - fens - es purge a - way; Giv - ing an - gels



1. does pro - vide For our wants to be sup - plied:
2. then the ear, Then the rip - ened stalk ap - pears:
3. charge at last In the fire the weeds to cast:



1. Come to God's own tem - ple come;
2. Lord of har - vest, grant that we
3. But the fruit - ful ears to store;



1. Raise the song of har - vest home.
2. Whole - some grain and pure may be
3. Boun - teous har - vest ev - er - more.

KYRIE

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE WORD

FIRST READING | WIS 12:13, 16-19

Lector: A reading from the book of Wisdom.

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds, that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM | PS 86



1. You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading. **R.**

2. All the nations you have made shall come
and worship you, O LORD,
and glorify your name.
For you are great, and you do wondrous deeds;
you alone are God. **R.**

You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your servant. **R.**

SECOND READING | ROM: 8:26-27

Lector: A reading from the letter of Saint Paul to the Romans.

Brothers and sisters:
The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION | ALLELUIA



Verse: Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

THE HOLY GOSPEL | MT 13: 24-43

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”’” He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’” He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of heat flour until the whole batch was leavened.” All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

*I will open my mouth in parables,
I will announce what has lain hidden from the foundation
of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

APOSTLES' CREED

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

GENERAL INTERCESSIONS | Response: Lord, Hear our prayer.

1. That the people of God, guided by our Holy Father Francis and Archbishop Charles, may continue to grow in faith and holiness through the power of God's word and sacrament.
Let us pray to the Lord.

2. That God may guide all those in power to seek and work for justice, unity, and peace for the sake of the kingdom.
Let us pray to the Lord.

3. That God may bless with abundance the fields that feed the people of the world.
Let us pray to the Lord.

4. That God's patience and kindness may enrich and inspire the love we share within our families and communities as we look beyond life's daily distractions and false hopes.
Let us pray to the Lord.

5. That Mark and Natalie Weber and Kory & Kelli Fischer, married yesterday afternoon, may build a family rooted in faith and unconditional love.
Let us pray to the Lord.

6. That Samuel Merritt baptized this past Friday as well as Colette Spoering, Mae Davis, and James Jutte baptized today, may grow and mature in the fullness of faith.
Let us pray to the Lord.

7. That the souls of all those who have gone before us in faith, may see the face of God this very day.
Let us pray to the Lord.

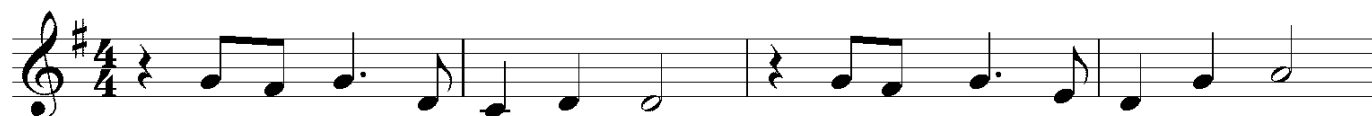
8. That the intentions of our parish prayer list be heard, and at this Mass let us also pray for...

[8:00 A.M.] the parishioners and friends of St. John's as well as for the repose of the soul of Fr. David Scheidler.
Let us pray to the Lord.

[10:30 A.M.] the intention of Brenda Chappell on the anniversary of her baptism.
Let us pray to the Lord.

[7:00 P.M.] the intention of Helen Harame.
Let us pray to the Lord.

LITURGY OF THE EUCHARIST



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.



1. All who dwell in dark and sin my hand will save.
2. I have wept for love of them. They turn a - way.



1. I who made the stars of night, I will make their dark-ness bright.
2. I will break their hearts of stone, give them hearts for love a - lone.



1. Who will bear my light to them? Whom shall I send?_
2. I will speak my word to them. Whom shall I send?



Here I am, Lord, Is it I, Lord? I have



heard you call-ing in the night. I will go, Lord,



if you lead me. I will hold your peo - ple in my heart.

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord, God of hosts.

Heav-en and earth are full of your glo-ry Ho - san- na in the

high - est. Bless-ed is he who comes in the name of the Lord. Ho -

san- na, ho - san- na, ho - san- na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur -

rec - tion, un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men. A - men.

COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN | I RECEIVED THE LIVING GOD



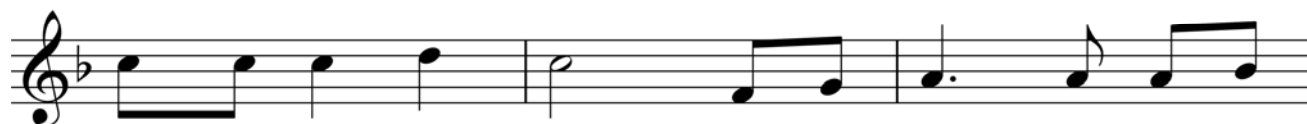
I re - ceived the liv-ing God, and my heart is full of joy.——



I re-ceived te liv-ing God, and my heart is full of joy.



1. Je - sus	said:	I	am	the	Bread	Knead - ed
2. Je - sus	said:	I	am	the	Vine,	And my
3. Je - sus	said:	I	am	the	Way;	And my
4. Je - sus	said:	I	am	the	Truth;	If you
5. Je - sus	said:	I	am	the	Life	Far from



1. long	to give	you	life;	You who	will	par - take	of
2. branch - es	you	shall	be;	Come and	drink	the sav - ing	
3. Fa - ther	longs	for	you;	So I	come	to bring	you
4. fol - low	close	to	me,	You will	know	me in	your
5. whom	no thing	can	grow,	But re - ceive		this bread	and



1. me	Need not	ev - er	fear	to	die.
2. cup,	Till the	King - dom	you	shall	see.
3. home	To be	one with	us	a -	new.
4. heart,	And my	word shall	make	you	free.
5. cup,	And my	Spir - it	you	shall	know.

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

RECESSIONAL HYMN | THE KINGDOM OF GOD



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal,



1. For Je - sus re - stores what sin would de - stroy
2. The cap - tives are freed, the sin - ners find place,
3. Be - lieve the good news, re - pent and re - joice!
4. In Je - sus be - gun, in heav - en made whole.



1. God's pow - er and glo - ry in Je - sus we know;
2. The out - cast are wel - comed God's ban - quet to share;
3. God's love for us sin - ners brought Christ to his cross;
4. The heirs of the king - dom shall an - swer his call;



1. And here and here - af - ter the king - dom shall grow.
2. And hope is a - wak - ened in place of de - spair.
3. Our cri - sis of judg - ment for gain or for loss.
4. And all things cry "Glo - ry!" to God all in all.

How to give to St. John's

For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Thank you so much for your generosity!

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>



