

15th Sunday in Ordinary Time

Sunday, July 12th, 2020



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | ALL CREATURES OF OUR GOD AND KING



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ters, pure and clear, Make

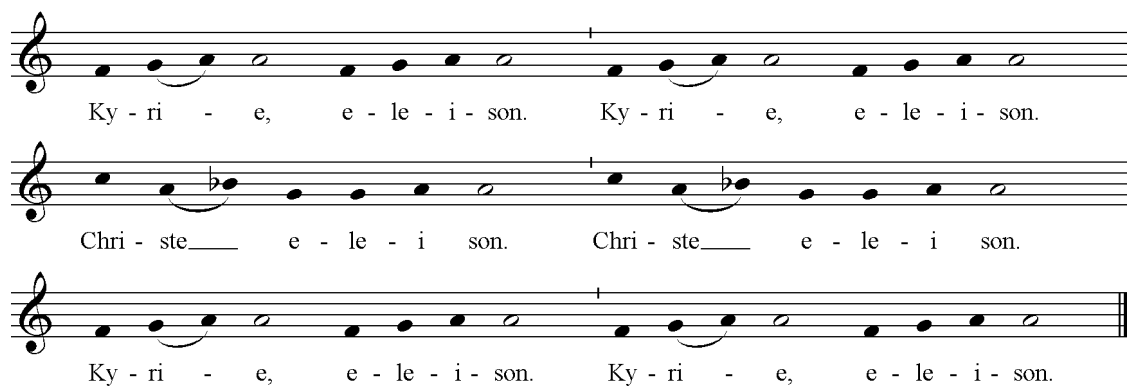
1. up your voice and with us sing: Al - le - lu - ia!
2. clouds that ride the winds a - loft: Oh, — praise him!
3. mu - sic for your Lord to hear. Oh, — praise him!

1. Al - le - lu - ia! O burn - ing sun with gold - en beam
2. Al - le - lu - ia! O ris - ing morn, in praise re - joice,
3. Al - le - lu - ia! O fire so mas - ter - ful and bright,

1. And sil - ver moon with soft - er gleam:
2. O lights of eve - ning, find a voice.
3. Pro - vid - ing us with warmth and light,

Oh, praise him! Oh, praise him! Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste — e - le - i son. Chri - ste — e - le - i son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE WORD

FIRST READING | Is 55: 10-11

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM | Ps 65



1. You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain. **R.**
2. Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield. **R.**
3. You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills. **R.**
4. The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy. **R.**

SECOND READING | ROM: 8:18-23

Brothers and sisters:
I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.
For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION | ALLELUIA



Verse: The seed is the word of God, Christ is the sower.
All who come to him will have life forever.

THE HOLY GOSPEL | MT 13: 1-23

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear." The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because

they look but do not see and hear but do not listen or understand.

Isaiah's prophecy is fulfilled in them, which says:

You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. "Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

APOSTLES' CREED

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

GENERAL INTERCESSIONS | Response: Lord, Hear our prayer.

1. For all bishops, priests, and deacons, may the grace of God nourish them in mind, body, and spirit as they preach the Gospel.

Let us pray to the Lord.

2. For those, throughout the world, who have taken great personal risk to proclaim the Gospel;

Let us pray to the Lord.

3. For our brothers and sisters who have strayed from the faith; that through our prayer and witness, they may rediscover the mercy of God and the beauty of the Christian life.

Let us pray to the Lord.

4. For those burdened with any manner of suffering, may God renew in them a hope that brings consolation and peace.

Let us pray to the Lord.

5. For Riley and Alexis Miller who were married yesterday afternoon, may their love for each always be a witness for others of God's grace to the world.

Let us pray to the Lord.

6. For Sam Kouadio who is receiving the sacraments of Baptism and Eucharist this day as well as for the baptism today of Felicity May, help them to grow and mature in the fullness of faith.

Let us pray to the Lord.

7. For the repose of the souls of all those who have gone before us in faith, may they see the face of God.

Let us pray to the Lord.

For the intentions of our parish prayer list, and at this Mass we also pray for...

[8:00 A.M.] the repose of the souls of both Frank Radack and Fred Conrad.

Let us pray to the Lord.

[10:30 A.M.] the parishioners and friends of St. John's.

Let us pray to the Lord.

[7:00 P.M.] the intention of Brian Bibb.

Let us pray to the Lord.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | O GOD OUR HELP IN AGES PAST



1. O God, our help in a - ges past, Our
2. Be - neath the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or

4. A thou - sand a - ges in your sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is your
3. earth re - ceived her frame, From ev - er - last - ing

4. like an eve - ning gone. Short as the watch that
5. all our lives a - way; They fly, for - got - ten,
6. hope for years to come, Be now our guide while



1. storm - y blast, And our E - ter - nal home.
2. arm a - lone, And our de - fense is sure.
3. you are God, To end - less years the same.

4. ends the night Be - fore the ris - ing sun.
5. as a dream Dies at the o - p'ning day.
6. life shall last, And our e - ter - nal home.

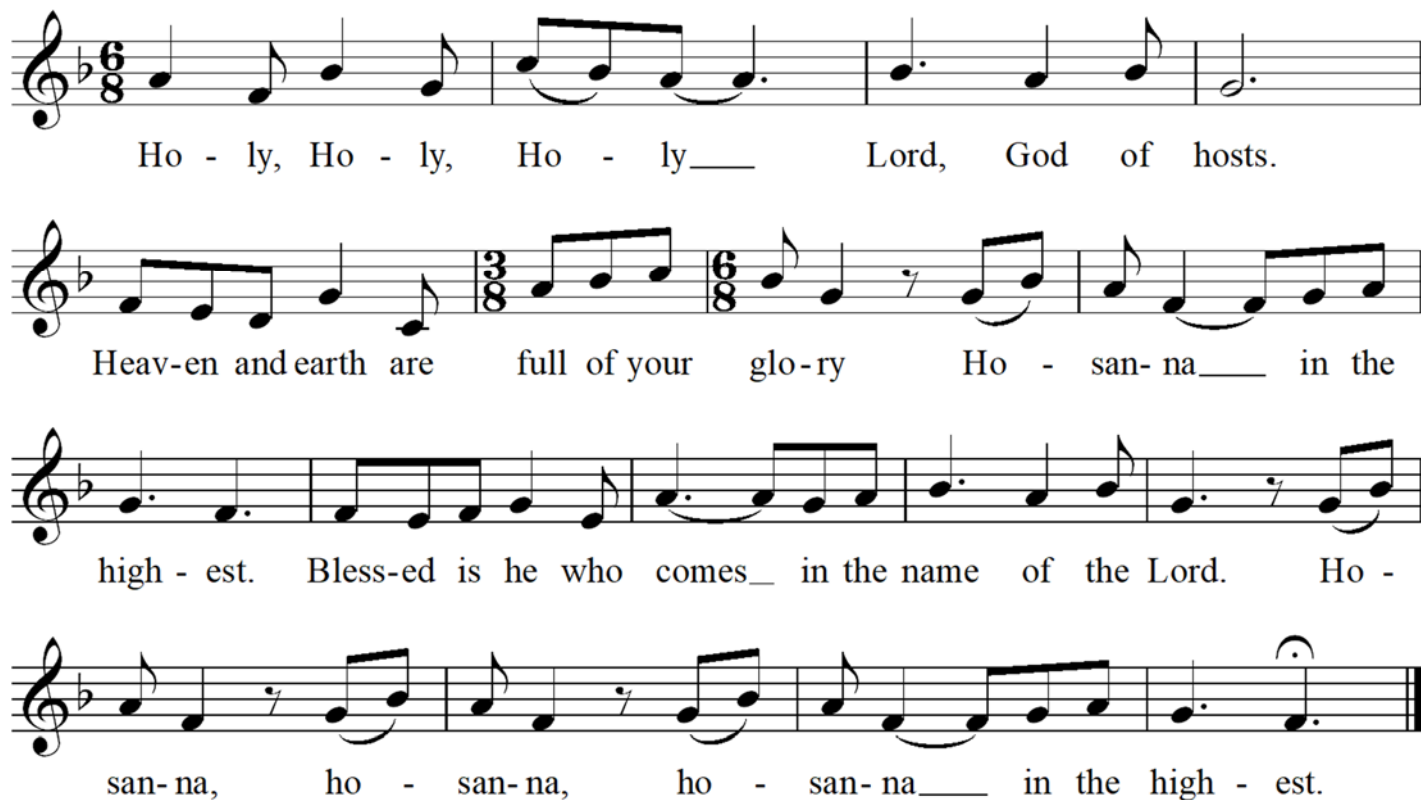
Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

Today there will be a **Second Collection for College Campus Ministry at IUPUI**. For those gathered in the church today, you may drop your gift in the basket as the ushers come by your pew. To give online to this collection, please make your donation here: <https://osvonlinegiving.com/4408/DirectDonate/56964>. Thanks for your generosity! (More information about this collection can be found on page 14).

PREFACE DIALOGUE

HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.

Heav-en and earth are full of your glo-ry Ho - san- na___ in the

high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -

san- na, ho - san- na, ho - san- na___ in the high - est.

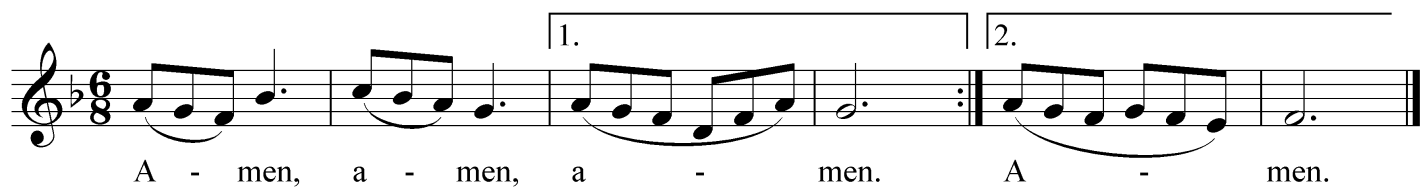
MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord,___ and pro - fess your Res - ur -

rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men. 1. A - men. 2. A - men.

COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN | THERE'S A WIDENESS IN GOD'S MERCY



1. There's a _____ wide - ness in God's mer - cy Like the _____ wide - ness _____
2. There is _____ wel - come for the _____ sin - ner, And a _____ prom - ised _____
3. For the _____ love of God is _____ broad - er Than the _____ meas - ures _____
4. Trou - bled _____ souls, why will you _____ scat - ter Like a _____ crowd of _____



1. of _____ the _____ sea; There's a _____ kind - ness in God's jus - tice,
2. grace _____ made _____ good; There is _____ mer - cy with the _____ Sav - ior;
3. of _____ the _____ mind; And the _____ heart of the E - ter - nal
4. fright - ened _____ sheep? Fool - ish _____ hearts, why will you _____ wan - der



1. Which is _____ more than _____ lib - er - ty. There is _____ plen - ti -
2. There is _____ heal - ing _____ in _____ Christ's _____ blood. There is _____ grace e -
3. Is most _____ won - der - ful - ly _____ kind. If our _____ love were
4. From a _____ love so _____ true _____ and _____ deep? There is _____ wel - come



1. ful re - demp - tion In the _____ blood that has been _____ shed; _____
2. nough for thou - sands Of new _____ worlds as great as _____ this; _____
3. but more sim - ple, We would _____ know the liv - ing _____ Word; _____
4. for the sin - ner, And more _____ grac - es for the _____ good; _____



1. There is _____ joy for all the _____ mem - bers
2. There is _____ room for fresh cre - a - tions
3. And our _____ lives would be thanks - giv - ing
4. There is _____ mer - cy with the _____ Sav - ior;



1. In the _____ sor - rows _____ of _____ the _____ Head.
2. In that _____ up - per _____ home _____ of _____ bliss.
3. In the _____ kind - ness _____ of _____ our _____ Lord.
4. There is _____ heal - ing _____ in _____ Christ's _____ blood.

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

RECESSIONAL HYMN | GOD'S BLESSING SENDS US FORTH



1. God's bless-ing sends us forth, Strength-ened for our task on earth.
2. God's news in spo-ken word Joy - ful - ly our hearts have heard;
3. We by one liv - ing bread As one bod-y have been fed;



1. Re - freshed in soul and re - newed in mind.
2. O may the seed of God's love now grow.
3. So we are one as we share this food.



1. May God with us re - main, Through us the Spir - it reign,
2. May we in fruit - ful deeds Glad - ly serve oth - ers' needs,
3. How gra - cious to be - hold All peo - ple of one fold



1. That Christ be known to hu - man - kind.
2. That faith in ac - tion we may show.
3. Who ev - er seek each oth - er's good.

How to give to St. John's

For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Second Sunday Extraordinary Needs Collection

This second collection will be invested in **College Campus Ministry at IUPUI**. St. John's received a bequeath of \$60,000 from a friend of St. John's and it has been designated by the family for campus ministry. The funds raised through this second collection will be used to match this generous gift to enhance the ministry on the IUPUI Campus. **To date we have raised over \$53,500 toward this goal.** We are now in our 10th year of support for our young church and invite you to give toward this worthy initiative.

To give directly to this collection, make your donation here: <https://osvonlinegiving.com/4408/DirectDonate/56964>. Thank you so much for your generosity!

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>

