

# The Epiphany of the Lord

Sunday, January 3<sup>rd</sup>



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and proto-cathedral

# INTRODUCTORY RITES

## ENTRANCE HYMN WE THREE KINGS

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we  
 2. Born a King on Beth - le - hem's plain, Gold I bring to  
 3. Frank - in - cense to of - fer have I: In - cense owns a  
 4. Myrrh is mine; its bit - ter per - fume Breathes a life of  
 5. Glo - rious now be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,  
 2. crown him a - gain, King for - ev - er, Ceas - ing nev - er  
 3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,  
 4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,  
 5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,  
 2. O - ver us all to reign.  
 3. Wor - ship him, God on high.  
 4. Sealed in the stone - cold tomb.  
 5. Sounds through the earth and skies.




star of night, Star with roy - al beau - ty bright; West - ward

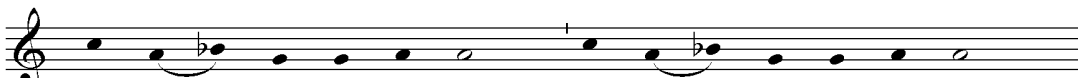


lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

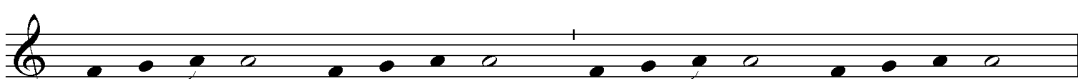
## KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste e - le - i son. Chri - ste e - le - i son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

# GLORIA

## Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

## Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

## Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

## Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

# LITURGY OF THE WORD

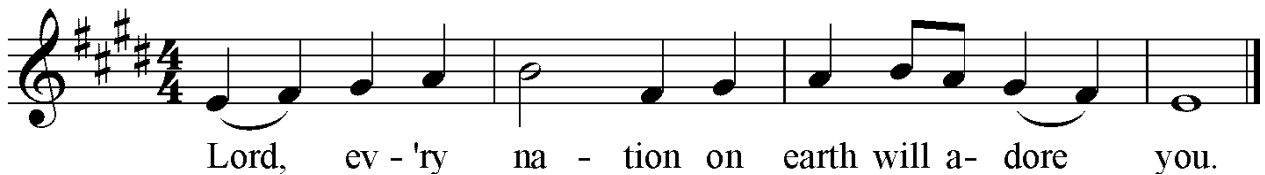
## FIRST READING Is 60:1-6

Lector: A reading from the book of the prophet Isaiah.

**R**ise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

Lector: The word of the Lord.      **All: Thanks be to God.**

## RESPONSORIAL PSALM Ps 72:1-2, 7-8, 10-11, 12-13



1. O God, with your judgment endow the king,  
and with your justice, the king's son;  
He shall govern your people with justice  
and your afflicted ones with judgment. **R.**
2. Justice shall flower in his days,  
and profound peace, till the moon be no more.  
May he rule from sea to sea,  
and from the River to the ends of the earth. **R.**
3. The kings of Tarshish and the Isles shall offer gifts;  
the kings of Arabia and Seba shall bring tribute.  
All kings shall pay him homage,  
all nations shall serve him. **R.**
4. For he shall rescue the poor when he cries out,  
and the afflicted when he has no one to help him.  
He shall have pity for the lowly and the poor;  
the lives of the poor he shall save. **R.**

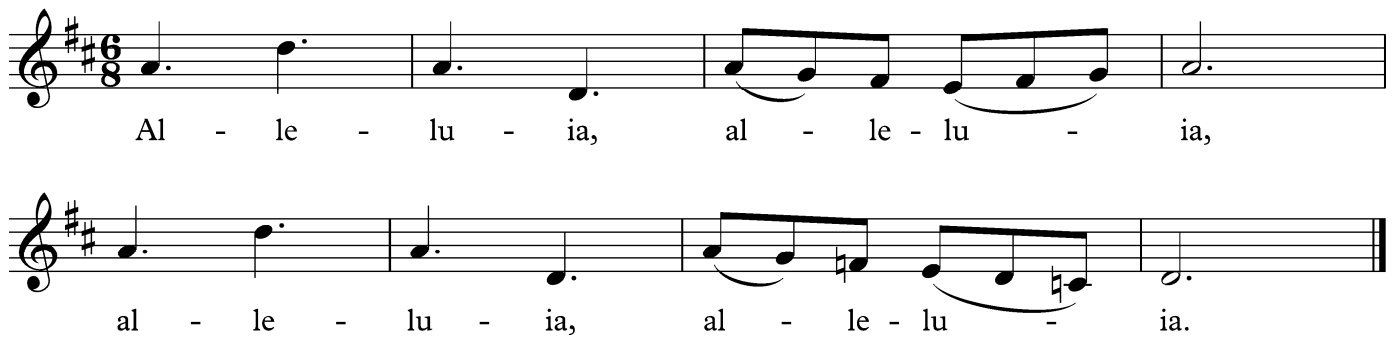
## SECOND READING EPH 3:2-3A, 5-6

Lector: A reading from the letter of Paul to the Ephesians.

**B**rothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Lector: The word of the Lord.      **All: Thanks be to God.**

### GOSPEL ACCLAMATION



Verse: We saw his star at its rising  
and have come to do him homage.

## THE HOLY GOSPEL MT 2:1-12

Priest/Deacon: The Lord be with you.

**All: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to Matthew.

**All: Glory to you, O Lord.**

**W**hen Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."

When King Herod heard this, he was greatly troubled, and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,  
are by no means least among the rulers of Judah;  
since from you shall come a ruler,  
who is to shepherd my people Israel."*

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

Priest/Deacon: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## NICENE CREED

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

1. For Church leaders, especially for archbishop Charles and all pastors of our Archdiocese, may their reflections and actions be guided by the light of Christ.

Let us pray to the Lord. **All: Lord, hear our prayer.**

2. For the world, that it may be filled with God's mercy and peace.

Let us pray to the Lord. **All: Lord, hear our prayer.**

3. For all those who suffer at the hands of those with abusive power; let us pray to the Lord.

For those who worship God under other names or through other religious traditions;

Let us pray to the Lord. **All: Lord, hear our prayer.**

4. For those who have not heard the good news of Jesus's coming for all people.

Let us pray to the Lord. **All: Lord, hear our prayer.**

5. For Nicholas and Molly Sokolis who were married here yesterday, may they build a family rooted in unconditional love.

Let us pray to the Lord. **All: Lord, hear our prayer.**

6. For those who have died in the light of faith, may they share in the resurrection of Jesus.

Let us pray to the Lord. **All: Lord, hear our prayer.**

7. For the intentions of our parish prayer list, and at this Mass we pray:

[8:00 A.M.] for the intention of Courtney Reising.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[10:30 AM.] for the intention of Catherine Collins as well as for the intention of the Reising and Delcoco families.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[7:00 P.M.] for the parishioners and friends of St. John's.

Let us pray to the Lord. **All: Lord, hear our prayer.**



# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN WHAT CHILD IS THIS

Verses



1. What child is this, who, laid to rest, On Ma-ry's lap is  
2. Why lies he in such mean es-tate Where ox and ass are  
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While  
2. feed - ing? Good Chris-tian, fear: for sin - ners here The  
3. own him; The King of kings sal - va - tion brings, Let



1  
2, 3

1. shep - herds watch are keep - ing?  
2. si - lent Word is plead - ing.  
3. lov - ing hearts en - throne him.

Refrain



This, this is Christ the King, Whom shep - herds



guard and an - gels sing; Haste, haste to bring him



laud, the babe, the son of Ma - ry.

### Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

Thank you so much for your generosity!

## PREFACE DIALOGUE

### HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly\_\_\_ Lord, God of hosts.

Heav-en and earth are full of your glo-ry Ho - san- na\_\_\_ in the

high - est. Bless-ed is he who comes\_ in the name of the Lord. Ho -

san- na, ho - san- na, ho - san- na\_\_\_ in the high - est.

The musical score for 'Holy, Holy' is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 3/8 and then back to 6/8. The third and fourth staves complete the phrase, ending with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables across notes and underscores for breath marks.

## MEMORIAL ACCLAMATION

We pro - claim your Death,\_\_\_ O Lord,\_\_\_ and pro - fess your Res - ur -

rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves. It begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The melody is composed of eighth and quarter notes. The first staff ends with a double bar line, and the second staff continues the melody. The lyrics are placed below the notes, with hyphens and underscores used for syllable placement and breath marks.

## GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for the Great Amen is written on a single staff. It starts with a treble clef, a key signature of one flat, and a 6/8 time signature. The melody is made up of eighth and quarter notes. Above the staff, there are two first endings marked '1.' and '2.'. The first ending leads to a repeat sign, and the second ending concludes the phrase. The lyrics 'A - men, a - men, a - men. A - men.' are written below the staff, with hyphens and underscores for syllable placement and breath marks.

## COMMUNION RITE

### OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

### SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

### LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. world, grant us peace. grant us peace.

The musical notation is in 4/4 time. The first line contains the lyrics "Lamb of God, you take a - way the sins of the world, have" with a first ending bracket labeled "1.2." above the final measure. The second line contains the lyrics "mer-cy on us. world, grant us peace. grant us peace." with a first ending bracket labeled "4" above the first measure and a second ending bracket labeled "3." above the final measure. The music is written on a single staff with a treble clef and a key signature of one flat (B-flat).

### SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

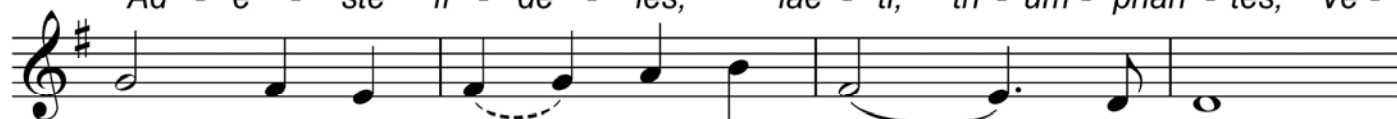
# COMMUNION HYMN O COME, ALL YE FAITHFUL

Traditional

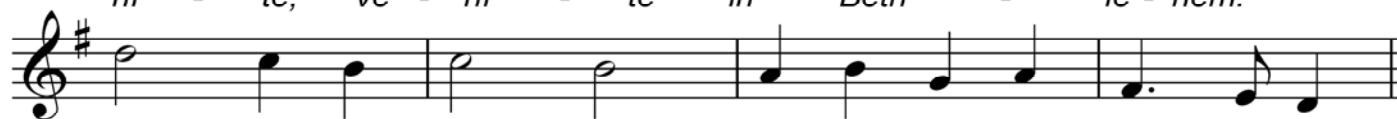
## VERSES



1. O come, all ye faithful, joy - ful and tri - um - phant, O  
 2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 3. Yea, Lord, we greet thee, born this hap - py morn - ing,  
*Ad - é - ste fi - dé - les, laé - ti, tri - um - phán - tes, Ve -*



1. come ye, O come ye to Beth - le - hem;  
 2. Sing, all ye cit - i - zens of heav'n a - bove!  
 3. Je - sus, to thee be all glo - ry giv'n;  
*ní - te, ve - ní - te in Béth - le - hem.*



1. Come and be - hold him, born the King of an - gels;  
 2. Glo - ry to God, all glo - ry in the high - est;  
 3. Word of the Fa - ther, now in flesh ap - pear - ing;  
*Na - tum vi - dé - te, Re - gem an - ge - ló - rum.*

## REFRAIN



O come, let us a - dore him, O come, let us a - dore him, O  
*Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus, ve -*



come, let us a - dore him, Christ, the Lord!  
*ní - te a - do - ré - mus Dó mi - num.*

## CONCLUDING RITE

### FINAL BLESSING

## ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

## RECESSIONAL HYMN HARK! THE HERALD ANGELS SING

Verses



1. Hark! the her - ald an - gels sing: "Glo - ry to the  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er -  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



1. new - born King; Peace on earth, and mer - cy mild,  
2. last - ing Lord; Late in time, be - hold him come,  
3. Righ - teous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye  
2. Off - spring of a vir - gin's womb. Veiled in flesh the  
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies; With an -  
2. God - head see! Hail th'in - car - nate De - i - ty! Pleased as  
3. glo - ry by, Born that we no more may die, Born to



1. gel - ic hosts pro - claim: "Christ is born in Beth - le - hem!"  
2. man with us to dwell; Je - sus, our Em - man - u - el!  
3. raise us from the earth, Born to give us sec - ond birth.

Refrain



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

## **How to give to St. John's**

**For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926>. You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
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Thank you so much for your generosity!

## **Light a Candle inside St. John's**

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

**See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>



## MASS NOTES FOR REFLECTION

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**The Adoration of the Magi, 1423**

Gentile da Fabriano (c.1370-1427)



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**Merry Christmas & Happy New Year!**

-Dan Shea

