

# Second Sunday in Ordinary Time

Sunday, January 17<sup>th</sup>



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and proto-cathedral

# INTRODUCTORY RITES

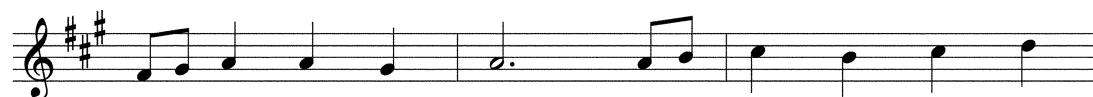
## ENTRANCE HYMN GO, MAKE OF ALL DISCIPLES



1. "Go make of all dis - ci - ples:" We hear the call, O
2. "Go make of all dis - ci - ples:" Bap-tiz - ing in the
3. "Go make of all dis - ci - ples:" We at your feet would



Lord, That comes from you, our Fa - ther, In  
name Of Fa - ther, Son, and Spir - it— From  
stay Un - til each life's vo - ca - tion Ac -



your e - ter - nal Word. In - spire our ways of  
age to age the same. We call each new dis -  
ciples your ho - ly way. We cul - ti - vate the

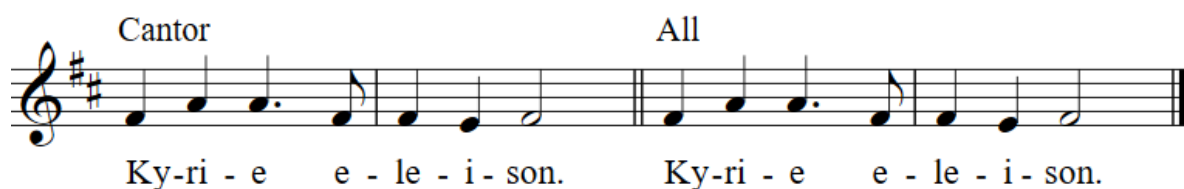
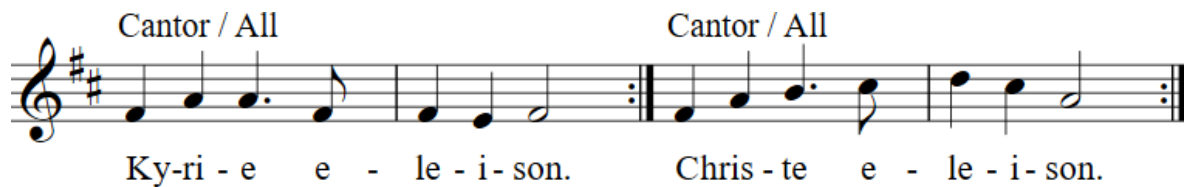


learn - ing Through earn - est, fer - vent prayer, And  
ci - ple To fol - low you, O Lord, Re -  
na - ture God plants in ev - 'ry heart, Re -



let our dai - ly liv - ing Re - veal you ev - 'ry-where.  
deem - ing soul and bod - y By wa - ter and the Word.  
veal - ing in our wit - ness The Mas - ter Teach - er's art.

## KYRIE ELEISON



# GLORIA

## Refrain



Glo-ry to God in the high est, and on earth, and on earth peace to peo-ple of good will, and on

## Verse 1



earth and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al - might-y

## Verse 2



Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the

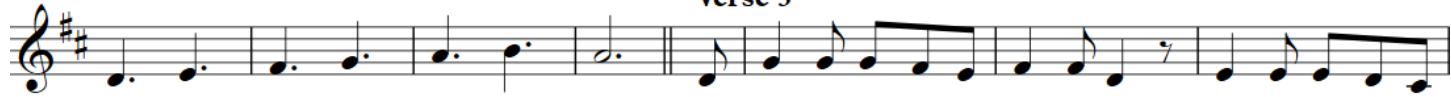


Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the



sins of the world, re - ceive our prayer; you are seat-ed at the right hand, the right hand of the Fa-ther, have

## Verse 3

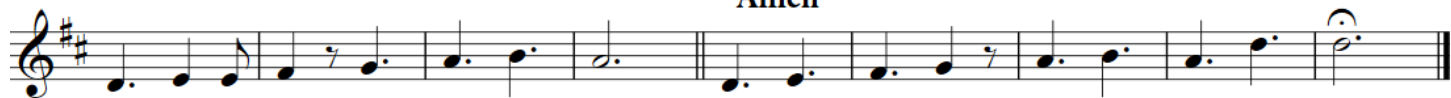


mer - cy on us. \_\_\_\_\_ For you a-lone are the Ho - ly One, you a-lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

## Amen



glo - ry of God the Fa - ther... A - men, a - - - men.

# LITURGY OF THE WORD

## FIRST READING 1 SM 3:3B-10, 19

Lector: A reading from the first book of Samuel.

**S**amuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Lector: The word of the Lord.      **All: Thanks be to God.**

## RESPONSORIAL PSALM Ps 40:2, 4, 7-8, 8-9, 10



1. I have waited, waited for the LORD,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God. **R.**

2. Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come." **R.**

3. "In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!" **R.**

4. I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O LORD, know. **R.**

## SECOND READING 1 Cor 6:13c-15a, 17-20

Lector: A reading from the first letter of saint Paul to the Corinthians.

**B**rothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Lector: The word of the Lord. **All: Thanks be to God.**

## GOSPEL ACCLAMATION



Verse: We have found the Messiah:  
Jesus Christ, who brings us truth and grace.

## THE HOLY GOSPEL JN 1:35-42

Priest/Deacon: The Lord be with you.

**All: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to John.

**All: Glory to you, O Lord.**

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

Priest/Deacon: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## NICENE CREED

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

1. For the Church, may God continue to raise up faithful men and women who will respond to his call.

Let us pray to the Lord. **All: Lord, hear our prayer.**

2. For our nation, may we recommit ourselves to the values and principles of our democracy and come together as one nation under God.

Let us pray to the Lord. **All: Lord, hear our prayer.**

3. For those in missions at home and abroad, may God bless them with the courage and wisdom to proclaim the Gospel of Christ.

Let us pray to the Lord. **All: Lord, hear our prayer.**

4. For our Orthodox and Protestant brothers and sisters, during this Week of Christian Unity, break down the walls that separate us; unite us in bonds of love as we work to accomplish your will on earth.

Let us pray to the Lord. **All: Lord, hear our prayer.**

5. For all of us gathered here, may we have the strength to defend those who are marginalized, to give aid to those in need, to come to the defense of those who are poor or vulnerable, and to welcome those who are forced to leave their homes because of violence and persecution.

Let us pray to the Lord. **All: Lord, hear our prayer.**

6. For all who have died, may they experience the glory of God forever, let us pray to the Lord.

Let us pray to the Lord. **All: Lord, hear our prayer.**

7. For the intentions of our parish prayer list, and at this Mass we pray:

[8:00 A.M.] for the intention of Charlie Castle and for the repose of the soul of Daniel McCarthy.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[10:30 A.M.] for the repose of the soul of Carol Ann Bergeson.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[7:00 P.M.] for the parishioners and friends of St. John's.

Let us pray to the Lord. **All: Lord, hear our prayer.**



# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN THE SUMMONS

1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but

call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the

you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?

Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
Will you kiss the lep - er clean, And do

let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to

life be grown In you and you in me?  
an - swer prayer In you and you in me?  
what I mean In you and you in me?

### Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

Thank you so much for your generosity!

## PREFACE DIALOGUE

### HOLY, HOLY

Cantor All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full, full of your glo - ry. Ho - san - na, ho -

san - na, ho san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

### MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un - til you come a - gain.

### GREAT AMEN

A - men, a - men. A - men, a - men.

# COMMUNION RITE

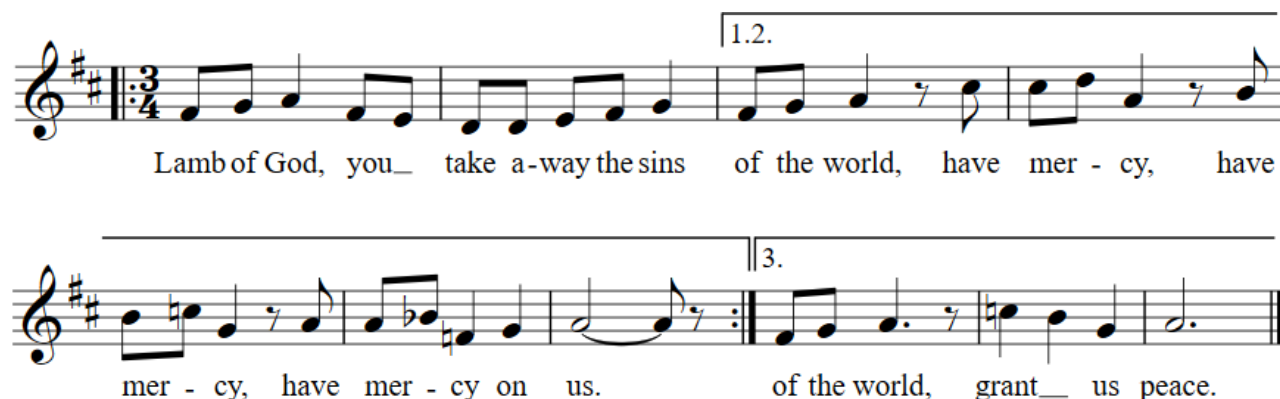
## OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

## SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

## LAMB OF GOD



Lamb of God, you\_ take a-way the sins of the world, have mer - cy, have

mer - cy, have mer - cy on us. of the world, grant\_ us peace.

## SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

# COMMUNION HYMN HERE I AM, LORD

VERSES *Majestically*



1.I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2.I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3.I, the Lord of wind and flame, I will tend the poor and lame.



1.All who dwell in dark and sin my hand will save. I who  
 2.I have wept for love of them. They turn a - way. I will  
 3.I will set a feast for them. My hand will save. Fin-est



1.make the stars of night, I will make their dark-ness bright.  
 2.break their hearts of stone, give them hearts for love a - lone.  
 3.bread I will pro-vide till their hearts be sat - is - fied.



1.Who will bear my light to them? Whom shall I send?\_\_\_\_  
 2.I will speak my word to them. Whom shall I send?\_\_\_\_  
 3.I will give my life to them. Whom shall I send?\_\_\_\_

REFRAIN *a tempo*



Here I am, Lord.\_\_\_\_ Is it I, Lord?\_\_\_\_ I have heard you



call-ing in the night.\_\_\_\_ I will go, Lord,\_\_\_\_ if you



lead me.\_\_\_\_ I will hold your peo - ple in my heart.\_\_\_\_

## CONCLUDING RITE

### FINAL BLESSING

## ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Please, stay after Mass, if you are able, to help sanitize pews. Thank you!

## RECESSIONAL HYMN JOYFUL, JOYFUL, WE ADRE YOU



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well-spring of the joy of liv - ing,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.

## **How to give to St. John's**

**For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection.** We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926>. You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

**For parishioners, friends or visitors who aren't comfortable with online tithing** you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church  
126 West Georgia Street  
Indianapolis, IN 46225

Thank you so much for your generosity!

## **Light a Candle inside St. John's**

**If you are able to attend Mass at St. John's,** you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

**If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's!** While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

**See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>



## MASS NOTES FOR REFLECTION



**Calling of Saints Peter and Andrew**

Michelangelo Merisi da Caravaggio (Milan, Italy, 1571 - Porto Ercole, Italy, 1710)

# Upcoming Opportunities at St. John's

## Open Holy Hours of Adoration

**Want to grow closer to Jesus in the year ahead?** What better way to do that than to sit in front of our Lord for a Holy Hour of Adoration! **Please consider taking one of the following open holy hours:**

- Mondays - 2 to 3 pm - 1 person needed
- Mondays - 3 to 4 pm - 1 person needed
- Wednesdays - 12:45 to 2 pm - 1 person needed
- Wednesdays - 2 to 3 pm - 1 person needed

**If you are able to take one of these Holy Hours or have questions please reach out to Larry Holbrook**

**at:** [st.johneucharisticadoration@gmail.com](mailto:st.johneucharisticadoration@gmail.com). Adoration is located inside St. John's in the Sacred Heart Chapel. All are welcome! For more information on Adoration and our regular scheduled hours of Adoration: [www.stjohnsindy.org/adoration](http://www.stjohnsindy.org/adoration).

## Young Adult SEEK Conference – February 4-7

**Young Adults - Come. See. Hear. Encounter. All young adults are invited to join in for the SEEK21 Conference hosted by FOCUS.** IndyCatholic (the Archdiocese Young Adult Office) is hosting a satellite version of the conference here in Indy. Join with other young adult St. John parishioners and young adults in the greater Catholic community for this conference **February 4-7 locally at the downtown Knights of Columbus in McGowan Hall.** COVID-19 precautions will be taken with social distancing and mask wearing. All young adults are welcome! **Cost is \$45. More info and registration is online at:** [www.stjohnsindy.org/seek21](http://www.stjohnsindy.org/seek21). **Be sure to register through the IndyCatholic website (not the SEEK site) and list St. John's as your parish.**

## Young Adult Lenten Retreat – February 20

**Save the Date to join the St. John Young Adult Community for a Lenten day retreat on Saturday, February 20 from 9am-6pm at CYO Camp Rancho Framasa in Nashville, IN.** Join us as we dive into the goodness of community and the desire to be a part of something greater than ourselves - and how we can make that happen today. All young adults are welcome! **More info and registration available online at:** [www.stjohnsindy.org/lenten-retreat](http://www.stjohnsindy.org/lenten-retreat)

