

The Baptism of the Lord

Sunday, January 10th



Saint John the Evangelist Catholic Church

Indianapolis' original Catholic Parish and proto-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN COME TO THE WATER

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the

wa - ter. And let all who have noth - ing,
wa - ter. And let all who have noth - ing,
wa - ter. And let all who are wea - ry,

let them come to the Lord: With - out mon - ey,
let them come to the Lord: With - out mon - ey,
let them come to the Lord: All who la - bor,

with - out price. Why should you pay the price,
with - out strife. Why should you spend your life,
with - out rest. How can your soul find rest,

ex - cept for the Lord?
ex - cept for the Lord?
ex - cept for the Lord?

KYRIE

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste e - le - i son. Chri - ste e - le - i son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE WORD

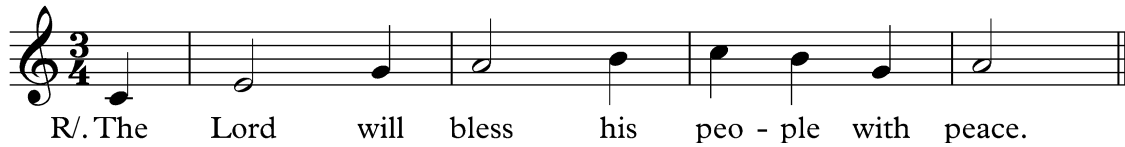
FIRST READING Is 55:1-11

Lector: A reading from the book of the prophet Isaiah.

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM Ps 29:1-2, 3-4, 3, 9-10



1. Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire. **R.**

2. The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic. **R.**

3. The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever. **R.**

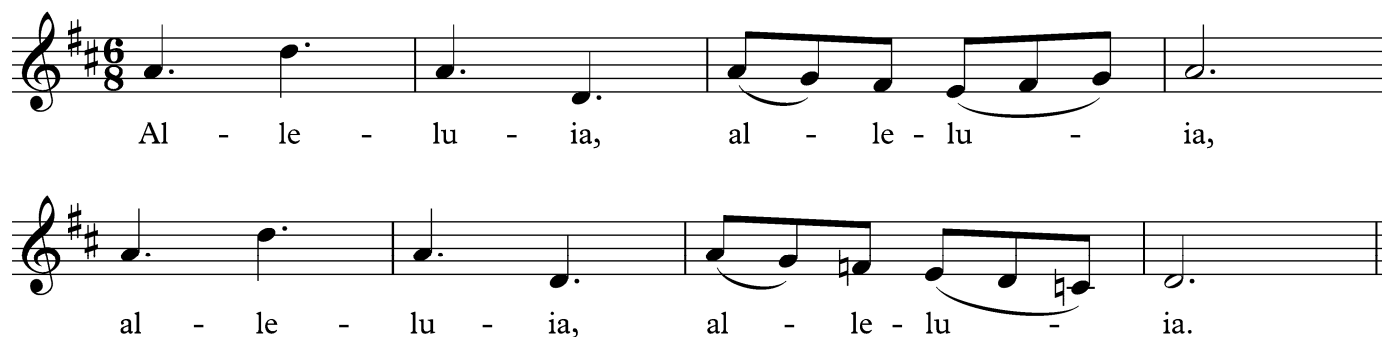
SECOND READING 1 JN 5:1-9

Lector: A reading from the first letter of the apostle John.

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION



Verse: John saw Jesus approaching him, and said:
Behold the Lamb of God who takes away the sin of the world.

THE HOLY GOSPEL MK 1:7-11

Priest/Deacon: The Lord be with you.

All: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to Mark.

All: Glory to you, O Lord.

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.” It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

Priest/Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

1. For the Church, may Christ continue to bless her with all she needs to bring his love to the world.

Let us pray to the Lord. **All: Lord, hear our prayer.**

2. For peace throughout the world, in our nation and community; may all elected officials lead with Christian values.

Let us pray to the Lord. **All: Lord, hear our prayer.**

3. For our nation, may the use of the death penalty in response to violence be abolished, and may the merciful love of God convert the violent and heal the victims.

Let us pray to the Lord. **All: Lord, hear our prayer.**

4. For women facing challenging pregnancies, may God look graciously upon them and grant them strength, hope, and a community of support.

Let us pray to the Lord. **All: Lord, hear our prayer.**

5. For those who are ill, may they as sons and daughters of God offer their sufferings to him with patience and trust.

Let us pray to the Lord. **All: Lord, hear our prayer.**

6. For this faith community, may we be inspired and have the courage to express our faith in the way we live our lives.

Let us pray to the Lord. **All: Lord, hear our prayer.**

7. For our beloved dead, as they died with Christ in baptism, may they now rejoice and live with him forever.

Let us pray to the Lord. **All: Lord, hear our prayer.**

8. For the intentions of our parish prayer list, and at this Mass pray for:

[8:00 A.M.] the intention of Zahi Batiha.

Let us pray to the Lord. **All: Lord, hear our prayer.**

[10:30 A.M.] the intention of Diane Reising.


Let us pray to the Lord. **All: Lord, hear our prayer.**

[7:00 P.M.] the parishioners and friends of St. John's.

Let us pray to the Lord. **All: Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN ON JORDAN'S BANK



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry soul from sin; Make
3. For thou art our sal - va - tion, Lord, Our
4. All praise, e - ter - nal Son, to thee Whose

1. nounc - es that the Lord is nigh; A - wake and heark - en,
2. straight the way of God with - in, Pre - pare we in our
3. ref - uge and our sure re - ward; Shine forth, and let thy
4. ad - vent set thy peo - ple free, Whom with the Fa - ther

1. for he brings Glad tid - ings of the King of kings.
2. hearts a home, Where such a might - y guest may come.
3. light re - store Our souls to heav'n - ly grace once more.
4. we a - dore And Ho - ly Spir - it ev - er - more.

Text: LM; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Music: *Musicalishes Handbuch*, Hamburg, 1690; adapt. by William H. Havergal, 1793–1870.

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

Thank you so much for your generosity!

Mary & Joseph Statue Renovation Goal Met!

Thanks to all the generous gifts made through our 2nd Sunday Extraordinary Needs Collection for the renovation of the Mary and Joseph statues in the church! The goal of \$10,000 has been met by the parish over the past three months! Fellow parishioner and artist, **Michael McCarthy**, has begun the restoration of Mary. She will be completed and placed back in the Church on January 16th, when the creche comes down. At that time Joseph will be taken out for restoration, with a goal of him being completed and placed back into place on his feast day, March 19th. This is all ahead of schedule, thanks to your generosity and Mike's good work! Stay tuned for the next Extraordinary Needs project which we will begin next month.

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly____ Lord, God of hosts.
Heav-en and earth are full of your glo-ry Ho - san-na____ in the
high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -
san-na, ho - san-na, ho - san-na____ in the high - est.

The musical score for 'Holy, Holy' is written on a single staff in G major (one sharp) and 6/8 time. It consists of four lines of music. The first line has a 6/8 time signature and a key signature of one sharp. The second line has a 3/8 time signature change. The third line has a 6/8 time signature change. The fourth line has a 6/8 time signature change. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly____ Lord, God of hosts. Heav-en and earth are full of your glo-ry Ho - san-na____ in the high - est. Bless-ed is he who comes_ in the name of the Lord. Ho - san-na, ho - san-na, ho - san-na____ in the high - est.'

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord,____ and pro - fess your Res - ur -
rec - tion, un - til you come a - gain.

The musical score for 'Memorial Acclamation' is written on a single staff in G major (one sharp) and 6/8 time. It consists of two lines of music. The first line has a 6/8 time signature and a key signature of one sharp. The second line has a 6/8 time signature change. The lyrics are: 'We pro - claim your Death, O Lord,____ and pro - fess your Res - ur - rec - tion, un - til you come a - gain.'

GREAT AMEN

A - men, a - men, a - men. A - men.

The musical score for 'Great Amen' is written on a single staff in G major (one sharp) and 6/8 time. It consists of two lines of music. The first line has a 6/8 time signature and a key signature of one sharp. The second line has a 6/8 time signature change. The lyrics are: 'A - men, a - men, a - men. A - men.'

COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. world, grant us peace. grant us peace.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION HYMN SONGS OF THANKFULNESS AND PRAISE



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star
 King su - preme; And at Ca - na, wed - ding guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 ho - ly word; May we im - i - tate you now,



To the sag - es from a - far; Branch of roy - al
 In your God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 And on us your grace en - dow; That we like to



Da - vid's stem In your birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 you may be At your great e - piph - a - ny;



An - thems be to you ad - drest, God in flesh made man - i - fest.
 An - thems be to you ad - drest, God in flesh made man - i - fest.
 An - thems be to you ad - drest, God in flesh made man - i - fest.
 And may praise you ev - er blest, God in flesh made man - i - fest.

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Please, stay after Mass, if you are able, to help sanitize pews. Thank you!

RECESSIONAL HYMN CHRIST IS MADE THE SURE FOUNDATION



1. Christ is made the sure foun-da - tion, Christ the head and
2. To this tem - ple where we call you, Come, O Lord of
3. Here vouch-safe to all your serv - ants What they ask of
4. Praise and hon - or to the Fa - ther, Praise and hon - or



1. cor - ner - stone; Cho - sen of the Lord and pre - cious,
2. hosts, to - day; With ac - cus - tomed lov - ing kind - ness
3. you to gain; What they gain from you for - ev - er
4. to the Son, Praise and hon - or to the Spir - it,



1. Bind - ing all the Church in one; Ho - ly Zi - on's
2. Hear your serv - ants as they pray, And your full - est
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er Three and ev - er One, One in might and



1. help for - ev - er, And our con - fi - dence a - lone.
2. ben - e - dic - tion Shed with - in its walls al - ways.
3. in your glo - ry Ev - er - more with you to reign.
4. One in glo - ry, While un - end - ing a - ges run.

How to give to St. John's

For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926> You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Thank you so much for your generosity!

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Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's.

See more info: <https://www.osvhub.com/stjohnsindy/forms/candles>

MASS NOTES FOR REFLECTION



The Baptism of the Lord

Joachim Patinir (1480, Dinant, Belgium - 1524, Antwerp, Belgium)

Upcoming Opportunities at St. John's

Indiana March for Life

All are welcome to join in for the Indiana March for Life on Friday, January 22. The annual Solemn Observance of Roe v Wade Mass will be at 10:30am at St. John's with Archbishop Thompson. After the Mass at 12pm there will be a March for Life starting on Georgia Street and ending at the Capitol Building. Due to COVID restrictions, registration is required for both the Mass and the March. Registration and more information can be found online at: www.stjohnsindy.org/local-march-for-life

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