

Divine Mercy Sunday



JESUS I TRUST IN YOU

INTRODUCTORY RITES

ENTRANCE HYMN Open Wide the Doors to Christ

1. O - pen wide the doors to Christ, let him shep - herd
2. O - pen wide the doors to Christ, show to all his
3. O - pen wide the doors to Christ, go forth in his

1. you. Wel - come him in - to your heart,
2. face. Live for oth - ers as he lived,
3. name. For his pres - ence chang - es lives

1. that your love be true. For Christ is the
2. filled with truth and grace. For Christ is the
3. when our lives pro - claim that Christ is the

(1. to 3) Light, - and Christ is the Way, and

(1. to 3) Christ is the Love who loves you.

OPENING PRAYER

KYRIE

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste e - le - i son. Chri - ste e - le - i son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good



will. 1. We praise you, we bless you, we a- dore you, we glo-ri- fy you, we give you thanks for



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je- sus Christ,



On-ly Be- got- ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a- way the



sins of the world, have mer- cy on us; you take a- way the sins of the world, re- ceive our prayer;



you are seat- ed at the right hand of the Fa- ther. have mer- cy on us.



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the



Ho- ly Spi- rit in the glo- ry of God, the Fa- ther. **Final Refrain** Glo-ry to God in the high est, and on



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE LORD

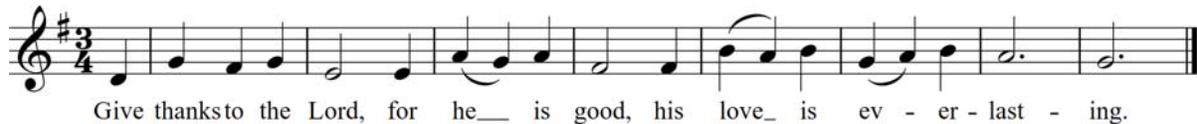
FIRST READING Acts 4:32-35

A reading from the Acts of the Apostles.

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM Psalm 118



1. Let the house of Israel say, "His mercy endures forever."
Let the house of Aaron say, "His mercy endures forever."
Let those who fear the LORD say, "His mercy endures forever." **R.**
2. I was hard pressed and was falling, but the LORD helped me.
My strength and my courage is the LORD, and he has been my savior.
The joyful shout of victory in the tents of the just: **R.**
3. The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.
This is the day the LORD has made; let us be glad and rejoice in it. **R.**

SECOND READING 1 Jn 5:1-6

A reading from the first letter of Saint John.

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION Alleluia mode VI



Verse: You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!

THE HOLY GOSPEL Jn 20: 19-31

Priest/Deacon: The Lord be with you.

All: And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to John.

All: Glory to you, O Lord.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Priest/Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

NICEAN CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

GENERAL INTERCESSIONS

1. or our Holy Father, Pope Francis, all bishops, priests, deacons, and all the faithful, that on this Divine Mercy Sunday each will bear witness to the love and mercy of God. We pray to the Lord. **All: Lord, hear our prayer.**

2. For those who serve in public office, that they govern with true compassion for the lives of the most vulnerable among us—especially unborn children, the elderly, and persons with disabilities. We pray to the Lord. **All: Lord, hear our prayer.**

3. For those who are sick or suffering, and for those unemployed, may the Lord of all hopefulness be their strength in their time of trial. We pray to the Lord. **All: Lord, hear our prayer.**

4. For those who struggle each day to make ends meet, may God grant them a spirit of fortitude. We pray to the Lord. **All: Lord, hear our prayer.**

5. For Jeff & Keely Sustarsic and Casey & Mallory Wendorff married this weekend, may their vocation to married life be a sign of God's unfailing love for the world. We pray to the Lord. **All: Lord, hear our prayer.**

6. For parents, that by their guidance and the witness of their own lives, they will teach their children how to love and forgive when they have been wronged. We pray to the Lord. **All: Lord, hear our prayer.**

7. For all who have died, may they share with the saints the reward of eternal joy. We pray to the Lord. **All: Lord, hear our prayer.**

8. For the intentions of our parish prayer list and at this Mass we also pray for:

[8:00 AM] the repose of the soul of Roger McClellan.
We pray to the Lord. **All: Lord, hear our prayer.**

[10:30 AM] the intention of Sara Tracy.
We pray to the Lord. **All: Lord, hear our prayer.**

[7:00 PM] the intention of David Dye.
We pray to the Lord. **All: Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN There is a Wideness in God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind-ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at:

<https://osvonlinegiving.com/4408/DirectDonate/56926> Thanks for your generosity!

Second Sunday Extraordinary Needs Collection

A new bell tower is needed for our sister parish, St. Nicolas, in Mole, Haiti. The existing tower is literally falling over and is not functional. It has become a safety hazard as well. The bell tower in Haiti is an essential need as it is literally the daily and Sunday call to Mass and prayer. If the bells don't ring, the people don't come to church! The total project goal is \$10,000. Thank you for your generosity as we continue over ten years of support for our sister parish! To give directly to this collection:

<https://www.osvonlinegiving.com/4408/DirectDonate/56964>

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly___ Lord, God of hosts.



Heav-en and earth are full of your glo-ry Ho - san-na___ in the



high - est. Bless-ed is he who comes_ in the name of the Lord. Ho -



san-na, ho - san-na, ho - san-na___ in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord,___ and pro - fess your Res - ur -



rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men. A - men.

COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION HYMN At the Lamb High Feast



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Might - y vic - tim from the sky, Hell's fierce powers be -
 4. East - er tri - umph, East - er joy, This a - lone can



to - rious King. Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,
 sin de - stroy; From sin's power, Lord, set us free



Flow - ing from his pierc - ed side; Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 You have brought us life and light: Now no more can
 New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;
 crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast,
 With sin - cer - i - ty and love
 You have o - pened par - a - dise,
 Spir - it, guide through all our days,



Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise.
 Three in One, your name we praise.

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Eucharistic Procession after 10:30am Mass Today

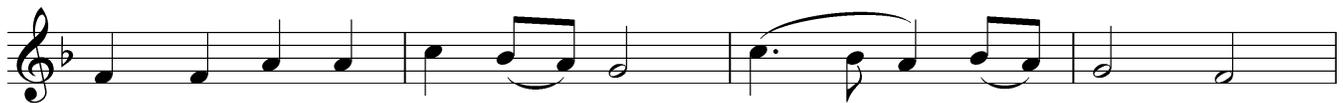
Join us for a Eucharistic Procession following the 10:30am Mass today! The Divine Mercy Chaplet can be found on page 15 of the worship aid and the hymns used for the procession can be found starting on page 16 of the worship aid. All are welcome! There will be Adoration following the procession until 7pm today.

RECESSIONAL HYMN

Christ the Lord is Risen Today



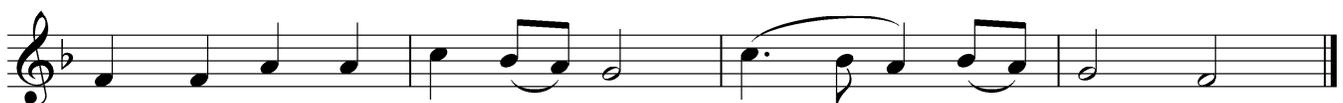
1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done,
4. Soar we now where Christ has led,



1. All on earth with an - gels say.
2. Where, O Death, is now your sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won.
4. Fol - l'owing our ex - alt - ed head;



1. Raise your joys, your tri - umph high,
2. Once he died our souls to save. Al - le - lu - ia!
3. Death in vain for - bids him rise;
4. Make like him like him we rise,



1. Sing, O heav'ns and earth re - ply,
2. Where your vic - to - ry, O grave? Al - le - lu - ya.
3. Christ has o - pened pa - ra - dise.
4. Ours the cross, the grave, the skies.

How to donate to St. John's

Since we are unable to meet in person each week, please consider giving to **St. John's Sunday Collection**. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link: <https://osvonlinegiving.com/4408/DirectDonate/56926> You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Second Sunday Extraordinary Needs Collection

A new bell tower is needed for our sister parish, St. Nicolas, in Mole, Haiti. The existing tower is literally falling over and is not functional. It has become a safety hazard as well. The bell tower in Haiti is an essential need as it is literally the daily and Sunday call to Mass and prayer. If the bells don't ring, the people don't come to church! This worthy project is very timely for us as we begin restoration on our spires. As you may know, the original bells that called people to worship here at St. John's were located in the spires (our bell tower). While today, our bell system is totally automated; it is simply speakers that are located in the spires. However, there is a wonderful connection to our work on the spires and their work for a new bell tower. **The total project goal is \$10,000.** Thank you for your generosity as we continue over ten years of support for our sister parish! To give directly to this collection: <https://www.osvonlinegiving.com/4408/DirectDonate/56964>

Light a Candle inside St. John's

Let Father Nagel light a candle for you inside St. John's! While we can't be present in the church to light candles - we can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:**

<https://www.osvhub.com/stjohnsindy/forms/candles>

DIVINE MERCY CHAPLET

SIGN OF THE CROSS

OUR FATHER

HAIL MARY

THE NICEAN CREED [PAGE 5]

OPTIONAL OPENING PRAYER

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

THE ETERNAL FATHER

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

ON THE TEN SMALL BEADS OF EACH DECADE

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

Repeat for the remaining decades Saying the "Eternal Father" on the "Our Father" bead and then 10 "For the sake of His sorrowful Passion" on the following "Hail Mary" beads.

CONCLUDE WITH HOLY GOD [REPEAT THREE TIMES]

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

OPTIONAL CLOSING PRAYER

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

HYMNS FOR THE PROCESSION

I AM THE BREAD OF LIFE

1. I am the bread of life, you who comes to me shall not hunger
and who believes in me shall not thirst no one can come to me
Unless the father beckons.

Refrain: And I will raise you up, and I will raise you up, and I will raise you up on the last day.

2. The bread that I will give, is my flesh for the life of the world
And if you eat of this bread You shall live forever, you shall live for ever. [to Refrain]

3. Unless you eat of the flesh of the Son of Man
And drink of his blood, and drink of his blood,
You shall not have life within you . [to Refrain]

4. I am the resurrection, I am the life, if you believe in me even though you die you shall live
forever . [to Refrain]

HOLY GOD, WE PRAISE THY NAME

1. Holy God, we praise thy name; Lord of all, we bow before thee;
all on earth thy scepter claim; all in heaven above adore thee.
Infinite thy vast domain; everlasting is thy reign.

2. Hark the glad celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: Holy, holy, holy Lord.

3. Lo! the apostolic train joins thy sacred name to hallow;
prophets swell the glad refrain, and the white-robed martyrs follow.
And from morn to set of sun, through the church the song goes on.

4. Holy Father, Holy Son, Holy Spirit: three we name thee,
though in essence only one; undivided God we claim thee,
and adoring bend the knee while we own the mystery.

O SACRAMENT MOST HOLY

1. O Jesus, we adore you, Who, in your love divine,
Conceal your mighty Godhead In forms of bread and wine.

**Refrain: O sacrament most holy, O sacrament divine,
All praise and all Thanksgiving Be ev'ry moment thine!**

2. O Jesus, we adore you, our victim and our priest,
Whose pprecious blood and body Become our Sacred feast. (Ref.)

3. O Jesus, we adore you, Our Savior and our King,
And with the saints and angels Our humble homage bring. (Ref.)

4. O Jesus, we adore you; Come, live in us we pray,
That all our thoughts and actions Be yours alone today. (Ref.)

5. O come, all you who labor In sorrow and in pain;
Come, eat this bread from heaven; Your peace and strength regain. (Ref.)

JESUS CHRIST IS RISEN TODAY

1. Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

2. Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

3. But the pain which He endured, Alleluia!
Our salvation hath procured, Alleluia!
Now above the sky He's king, Alleluia!
Where the angels ever sing, Alleluia!

3. Sing we to our God above, Alleluia!
Praise eternal as His love, Alleluia!
Praise Him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

HAIL, HOLY QUEEN ENTHRONED ABOVE

Hail, Holy Queen enthroned above, O Maria!
Hail, Queen of mercy and of love, O Maria!
Triumph all ye cherubim!
Sing with us ye seraphim!
Heaven and earth resound the hymn!
Salve, salve, salve, Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!
Triumph all ye cherubim!
Sing with us ye seraphim!
Heaven and earth resound the hymn!
Salve, salve, salve, Regina!

3. To thee do we cry, poor sons of Eve, O Maria!
To thee we sigh, we mourn, we grieve, O Maria!
Triumph all ye cherubim!
Sing with us ye seraphim!
Heaven and earth resound the hymn!
Salve, salve, salve, Regina!

4. Turn, then, most gracious Advocate, O Maria!
Towards us thine eyes compassionate, O Maria!
Triumph all ye cherubim!
Sing with us ye seraphim!
Heaven and earth resound the hymn!
Salve, salve, salve, Regina!

HERE I AM, LORD

1. I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

**Refrain: Here I am Lord, Is it I, Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.**

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them, They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them
Whom shall I send? [Refrain]

3. I, the Lord of wind and flame
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send? [Refrain]

PROMISES FOR PRAYING THE CHAPLET

"Oh, what great graces I will grant to souls who say this Chaplet. Write down these words, my daughter. Speak to the world about My mercy; let all mankind recognise my unfathomable mercy. It is a sign for the end times; after it will come the day of justice. While there is still time, let them have recourse to the fount of my mercy; let them profit from the blood and water which gushed forth for them." (Diary, 848)

"Say unceasingly the Chaplet that I have taught you. Whoever will recite it, they will receive great mercy at the hour of death. Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy." (Diary, 687)

THE PROMISE OF THE GRACE OF MERCY FOR THE DYING

"It pleases me to grant everything souls ask of me by saying the chaplet. When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one. Write this for the benefit of distressed souls; when a soul sees and realises the gravity of its sins, when the whole abyss of the misery into which it immersed itself is displayed before its eyes, let it not despair, but with trust, let it throw itself into the arms of My mercy, as a child into the arms of its beloved mother. Tell them no soul that has called upon My mercy has been disappointed or brought to shame. I delight particularly in a soul that has placed its trust in My goodness. Write that when they say this Chaplet in the presence of the dying, I will stand between My father and the dying person, not as the Just Judge but as the Merciful Saviour." (Diary, 1541).

New Adoration Hours Launch this Week

The next phase of Adoration expansion begins this week! New hours include Tuesdays from 7am-12pm and Fridays from 7am-11am (community Holy Hour from 11am-12pm). To see a list of open Adoration hours, visit: <http://www.stjohnsindy.org/adoration.html> If you aren't already signed up for a weekly holy hour, please consider taking one this Easter Season!

2021 DIVINE MERCY SUNDAY



St. John the Evangelist Catholic Church

126 W Georgia Street | Indianapolis, IN | 46225

www.stjohnsindy.org