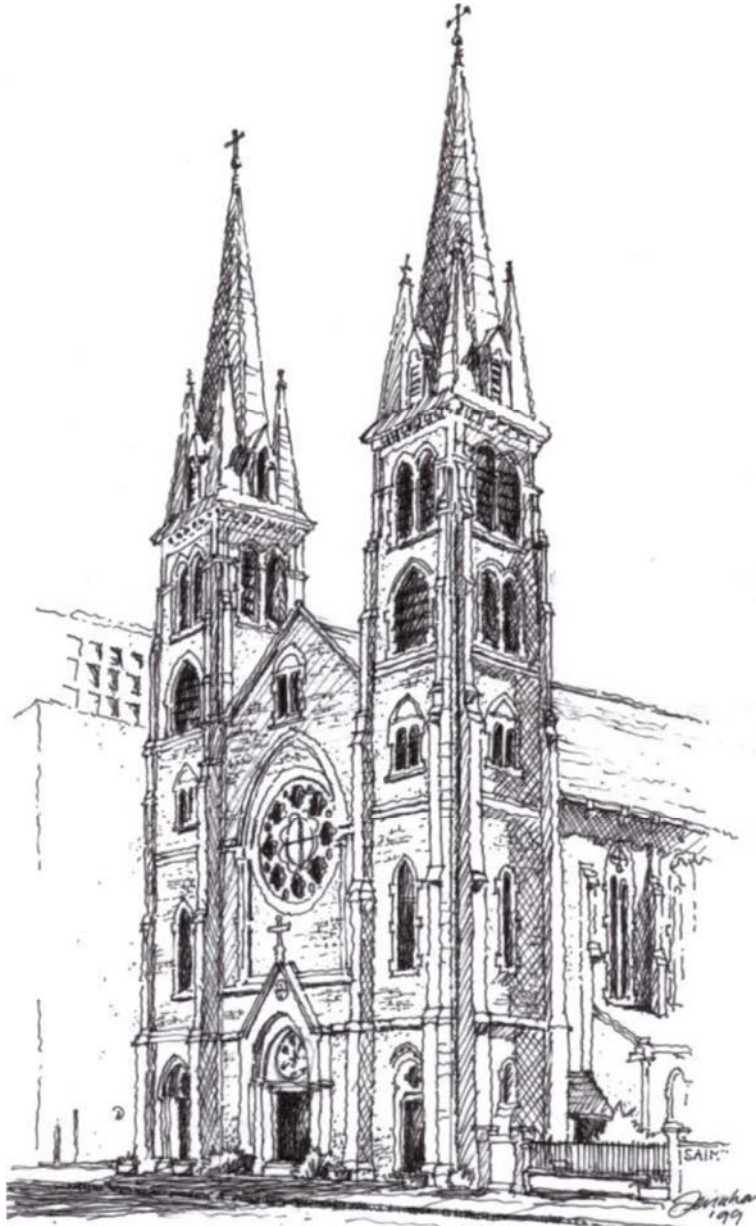


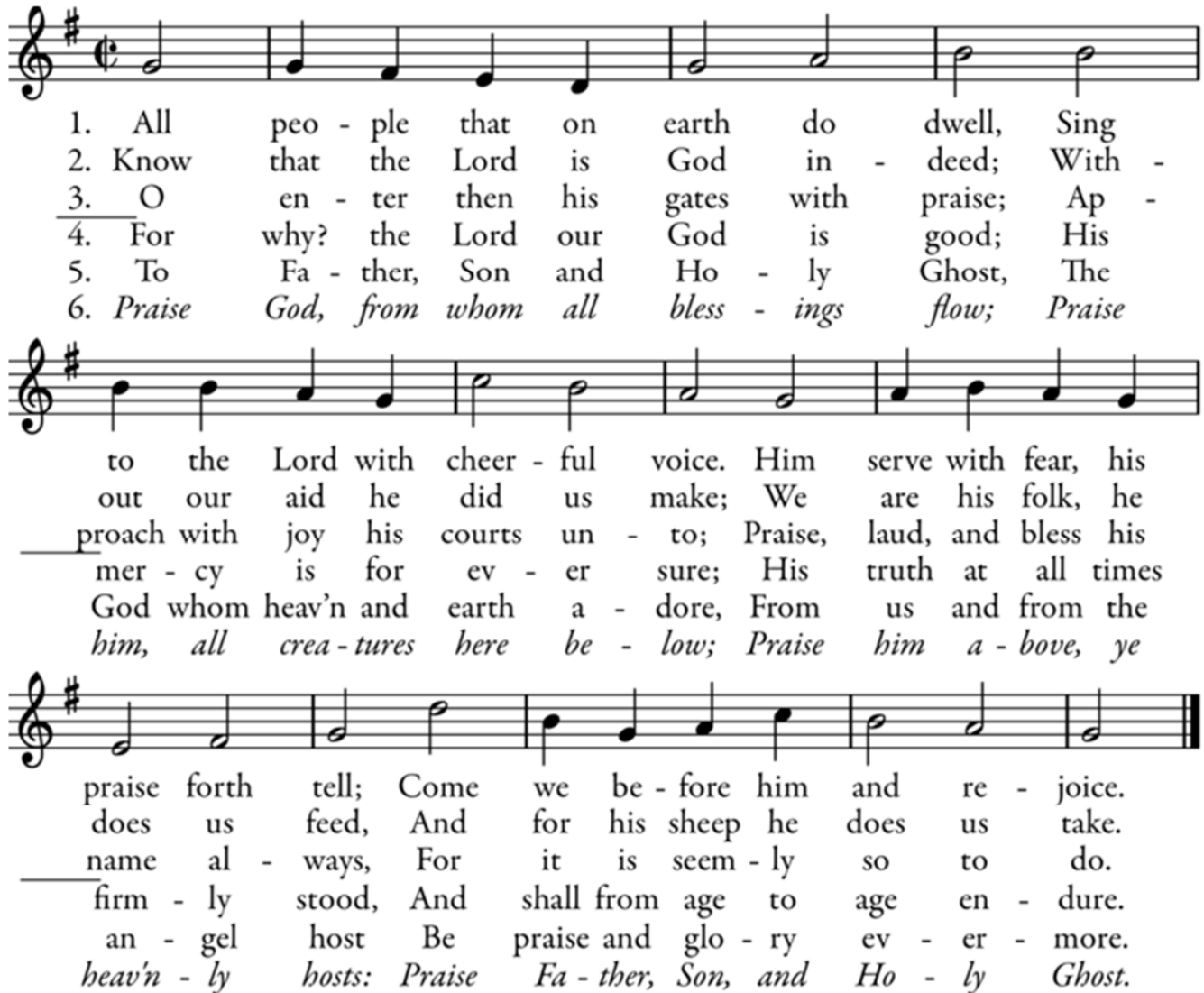
20th Sunday in Ordinary Time
Sunday, August 16th, 2020
Reception of the Sacraments for RCIA



Saint John the Evangelist Catholic Church
Indianapolis' original Catholic Parish and former pro-cathedral

INTRODUCTORY RITES

ENTRANCE HYMN | ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, Sing
 2. Know that the Lord is God in - deed; With -
 3. O en - ter then his gates with praise; Ap -
 4. For why? the Lord our God is good; His
 5. To Fa - ther, Son and Ho - ly Ghost, The
 6. Praise God, from whom all bless - ings flow; Praise

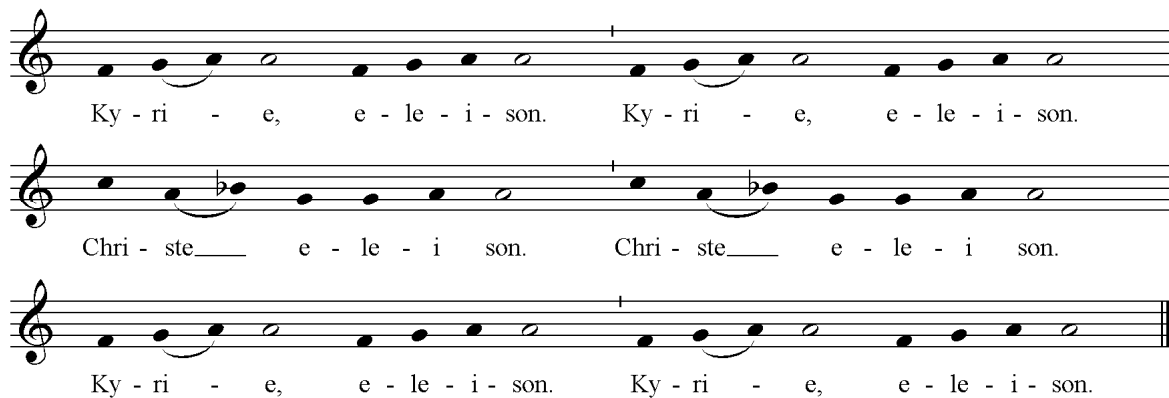
to the Lord with cheer - ful voice. Him serve with fear, his
 out our aid he did us make; We are his folk, he
 proach with joy his courts un - to; Praise, laud, and bless his
 mer - cy is for ev - er sure; His truth at all times
 God whom heav'n and earth a - dore, From us and from the
 him, all crea - tures here be - low; Praise him a - bove, ye

praise forth tell; Come we be - fore him and re - joice.
 does us feed, And for his sheep he does us take.
 name al - ways, For it is seem - ly so to do.
 firm - ly stood, And shall from age to age en - dure.
 an - gel host Be praise and glo - ry ev - er - more.
 heav'n - ly hosts: Praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: *Psalm 100*, William Kethe, alt; Vs. 6, Thomas Ken
 TUNE: Louis Bourgeois

OLD HUNDRETH
 LM

KYRIE



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
 Chri - ste e - le - i son. Chri - ste e - le - i son.
 Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Refrain



Glo-ry to God in the high- est, and on earth peace to peo-ple of good

7



will. 1. We praise you, we bless you, we a- dore you, we glo-ri-fy you, we give you thanks for

13



your great glo- ry. Lord God, heav-en-ly King, O God al- mighty Fa-ther.

19

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 2. Lord Je-sus Christ,

25



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther, you take a-way the

32



sins of the world, have mer-cy on us; you take a-way the sins of the world, re- ceive our prayer;

38



you are seat-ed at the right hand of the Fa- ther. have mer- cy on us.

44

Refrain



Glo-ry to God in the high est, and on earth peace to peo-ple of good will. 3. For you a-lone are the

50



Ho- ly One, you a-lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the

56

Final Refrain



Ho- ly Spi-rit in the glo-ry of God, the Fa-ther. Glo-ry to God in the high est, and on

61



earth peace to peo-ple of good will. A- men, a- men, a- men.

LITURGY OF THE WORD

FIRST READING | 1 Kgs: Is 56: 1, 6-7

Lector: A reading from the book of Isaiah.

Thus says the LORD: Observe what is right, do what is just;
for my salvation is about to come, my justice, about to be revealed.
The foreigners who join themselves to the LORD, ministering to him,
loving the name of the LORD, and becoming his servants—
all who keep the sabbath free from profanation and hold to my covenant,
them I will bring to my holy mountain and make joyful in my house of prayer;
their burnt offerings and sacrifices will be acceptable on my altar,
for my house shall be called a house of prayer for all peoples.

Lector: The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM | PSALM 67: 2-3, 5, 6, 8



1. May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation. **R.**
2. May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide. **R.**
3. May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him! **R.**

SECOND READING | ROM: 11: 13-15, 29-32

Lector: A reading from the letter of Saint Paul to the Romans.

Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus save some of them.
For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

Lector: The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION | ALLELUIA



Verse: Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

THE HOLY GOSPEL | MT 15: 21-28

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came and did Jesus homage, saying, “Lord, help me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And the woman’s daughter was healed from that hour.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

RECEPTION OF THE SACRAMENTS FOR RCIA

Presentation of the Catechumen

William Ehret

BAPTISMAL LITURGY

Blessing of the Baptismal Water

Renunciation of Sin

Celebrant: Do you reject sin so as to live in the freedom of God's children? **Catechumen: I do**

Celebrant: Do you reject the glamour of evil,
and refuse to be mastered by sin? **Catechumen: I do**

Celebrant: Do you reject Satan, father of sin and prince of darkness? **Catechumen: I do**

Profession of Faith

Celebrant: William, do you believe in God, the Father almighty,
creator of heaven and earth? **Catechumen: I do**

Celebrant: Do you believe in Jesus Christ, his only Son, our Lord, who was born
of the Virgin Mary, was crucified, died, and was buried, rose from the dead,
and is now seated at the right hand of the Father? **Catechumen: I do**

Celebrant: Do you believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting? **Catechumen: I do**

Baptism

Presentation of a white Baptismal Garment

Presentation of the Lighted Candle

Renewal of Baptismal Promises

Celebrant: Do you reject sin so as to live in the freedom of God's children? **All: I do**

Celebrant: Do you reject the glamour of evil, and refuse to be mastered by sin? **All: I do**

Celebrant: Do you reject Satan, father of sin and prince of darkness? **All: I do**

Profession of Faith

Celebrant: Do you believe in God, the Father almighty, creator of heaven and earth? **All: I do**

Celebrant: Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary, was crucified, died, and was buried,
rose from the dead, and is now seated at the right hand of the Father? **All: I do**

Celebrant: Do you believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting? **All: I do**

SPRINKLING OF THE ASSEMBLY

SPRINKLING HYMN | WE KNOW THAT CHRIST IS RAISED



1. We know that Christ is raised and dies no
2. We share by wa - ter in his sav - ing
3. The Fa - ther's splen - dor clothes the Son with
4. A new cre - a - tion comes to life and



more. Em - braced by death, he broke its
death. Re - born, we share with him an
life. The Spir - it's fis - sion shakes the
grows As Christ's new bod - y takes on



fear - ful hold, And our de - spair he turned to
East - er life As liv - ing mem - bers of our
Church of God. Bap - tized, we live with God the
flesh and blood. The u - ni - verse re - stored and



blaz - ing joy. Al - le - lu - ia!
Sav - ior Christ. Al - le - lu - ia!
Three in One. Al - le - lu - ia!
whole will sing: Al - le - lu - ia!

CELEBRATION OF RECEPTION

Presentation of the Candidates

Lauren Blubaugh

William Ehret

Invitation

Profession by the Candidates

Act of Reception

CELEBRATION OF CONFIRMATION

Invitation

Laying on of Hands

Anointing with Chrism

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GENERAL INTERCESSIONS | Response: Lord, Hear our prayer.

1. For the Church, may the grace and mercy of the Holy Spirit continue to strengthen her in faith and unity.

Let us pray to the Lord. **R.**

2. For leaders of nations throughout the world, may God grant them a spirit of reconciliation and collaboration.

Let us pray to the Lord. **R.**

3. For families experiencing strife, may the peace of Christ bring an end to division and repair broken relationship.

Let us pray to the Lord. **R.**

4. For this faith community, may the Lord help us in using our gifts for his glory.

Let us pray to the Lord. **R.**

5. For Clayton and Emma Patterson married yesterday, may they grow old together in wisdom and grace.

Let us pray to the Lord. **R.**

6. For William Ehret and Lauren Blubaugh who are receiving the sacraments of initiation today, may these holy sacramental gifts help them to live fully and faithfully to Christ's word.

Let us pray to the Lord. **R.**

7. For our beloved dead, may they experience the mercy of God and rest in his eternal peace.

Let us pray to the Lord. **R.**

8. For the intentions of our parish prayer list, and at this Mass we also pray for:

[8:00 A.M.] the intentions of Laura Huey, Matthew Houchens, and Lori Pluchar.

Let us pray to the Lord. **R.**

[10:30 A.M.] the intention of Courtney Reising.

Let us pray to the Lord. **R.**

[7:00 P.M.] the parishioners and friends of St. John's.

Let us pray to the Lord. **R.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | THERE'S A WIDENESS IN GOD'S MERCY



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of

1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der

1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the

1. demp - tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is

1. joy for all the mem - bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good - ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.

Invitation to Tithe

For those gathered in the Church today, you may drop your tithe in the basket as the ushers come by your pew. To give online, please make your donation at: <https://osvonlinegiving.com/4408/DirectDonate/56926> Thank you so much for your generosity!

PREFACE DIALOGUE

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord, God of hosts.

Heav-en and earth are full of your glo-ry Ho - san- na in the

high - est. Bless-ed is he who comes in the name of the Lord. Ho -

san- na, ho - san- na, ho - san- na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur -

rec - tion, un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men. A - men.

COMMUNION RITE

OUR FATHER

For the Our Father, please do not hold hands with those outside of your household.

SIGN OF PEACE

For the Sign of Peace, please bow or nod your head and smile to those not of your household, and say “Peace be with you”.

LAMB OF GOD

The musical score for the Lamb of God is written in 4/4 time on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics "Lamb of God, you take a - way the sins of the world, have" are written below the first staff. A first ending bracket labeled "1.2." spans the final two measures of the first staff. The second staff begins with a four-measure rest, indicated by a "4" above the staff. The melody continues with quarter and eighth notes. The lyrics "mer-cy on us. world, grant us peace. grant us peace." are written below the second staff. A second ending bracket labeled "3." spans the final two measures of the second staff.

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. world, grant us peace. grant us peace.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN | THE KING OF LOVE



1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart,
 3. O! see up - on the al - tar placed



How can I love thee as I ought?
 To love thee with, my dear - est King;
 The vic - tim of di - vin - est love!



And how re - vere this won - drous gift,
 O! with what bursts of fer - vent praise,
 Let all the earth be - low a - dore,



So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 And join the choirs of heav'n a - bove.



Sweet Sac - ra - ment, we thee a - dore! O make us love thee



more and more! O make us love thee more and more.

Text: St. 1-2, Frederick W. Faber, 1814-1863; st. 3, *Mediator Dei Hymnal*, 1955, © 1955, GIA Publications, Inc.
 Tune: SWEET SACRAMENT, LM with refrain; *Römischkatholisches Gesangbuchlein*, 1826

CONCLUDING RITE

FINAL BLESSING

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Before you leave church today

Please, place this stick-it note on the pew where you sat so volunteers can clean there before the next Mass. Thank you!

RECESSIONAL HYMN | TO JESUS CHRIST, OUR SOVEREIGN KING



1. To Je - sus Christ, our sov - 'reign King, who
2. Thy reign ex - tend, O King be - nign, to
3. To thee and to thy Church, great King, we

is the world's sal - va - tion, All praise and hom - age
eve - ry land and na - tion. For in thy king - dom,
pledge our hearts' ob - la - tion, Un - til be - fore thy

do we bring and thanks and ad - o - ra - tion.
Lord di - vine, a - lone we find sal - va - tion.
throne we sing in end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!

Christ Je - sus, Lord and Re - deem - er!

TEXT: Martin B. Hellriegel, © 1941, Irene C. Mueller. Used with permission.
TUNE: *Mainz Gesanbuch*, 1870

ICH GLAUB AN GOTT
87. 87. D

How to give to St. John's

For those who are unable to meet in person each week, please consider giving to St. John's Sunday Collection. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! All parishioners, friends and visitors of St. John's can give online through this direct donate link:

<https://osvonlinegiving.com/4408/DirectDonate/56926>

You can set up a one-time gift or recurring gifts (weekly, monthly, quarterly, etc).

For parishioners, friends or visitors who aren't comfortable with online tithing you may send in your envelope or gift by mail to St. John's. Please make a note that it is for the Sunday Collection. Gifts can be mailed to:

St. John Catholic Church
126 West Georgia Street
Indianapolis, IN 46225

Thank you so much for your generosity!

Light a Candle inside St. John's

If you are able to attend Mass at St. John's, you may light a candle for a particular prayer intention you have and call upon a saint's intercession. Large candles are \$5 each and small candles are \$1 each.

If you are unable to attend Mass today, let Father Nagel light a candle for you inside St. John's! While you might not be present in the church to light candles - you can still have a candle lit and prayer intentions offered. Candles can be lit at any of the side chapels at St. John's (St. Mary, St. Joseph, Sacred Heart, St. Patrick, St. Anne and the Pieta Chapel of the Sorrowful Mother). You can have your candle lit for one week, one month or one year as well as offer a particular prayer intention. You can purchase your candle online or fill out the form online and mail your payment into St. John's. **See more info:** <https://www.osvhub.com/stjohnsindy/forms/candles>

MASS NOTES FOR REFLECTION
