

# 5th Sunday of Lent, Year A

Sunday, March 29th, 2020

## Mass Booklet



Saint John the Evangelist Catholic Church  
Indianapolis' original Catholic Parish and former pro-cathedral

# Introductory Rites

## Confiteor

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
**through my fault, through my fault, through my most grievous fault;**  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God .

## Liturgy of the Word

First Reading | EZ 37: 12-14

**T**hus says the Lord GOD:  
O my people, I will open your graves  
and have you rise from them,  
and bring you back to the land of Israel.  
Then you shall know that I am the LORD,  
when I open your graves and have you rise from them,  
O my people!  
I will put my spirit in you that you may live,  
and I will settle you upon your land;  
thus you shall know that I am the LORD.  
I have promised, and I will do it, says the LORD.

## Responsorial Psalm | Psalm 130

**R. With the Lord there is mercy and fullness of redemption.**

Out of the depths I cry to you, O LORD;  
LORD, hear my voice!  
Let your ears be attentive  
to my voice in supplication.

**R. With the Lord there is mercy and fullness of redemption.**

If you, O LORD, mark iniquities,  
LORD, who can stand?  
But with you is forgiveness,  
that you may be revered.

**R. With the Lord there is mercy and fullness of redemption.**

I trust in the LORD;  
my soul trusts in his word.  
More than sentinels wait for the dawn,  
let Israel wait for the LORD.

**R. With the Lord there is mercy and fullness of redemption.**

For with the LORD is kindness  
and with him is plenteous redemption;  
And he will redeem Israel  
from all their iniquities.

**R. With the Lord there is mercy and fullness of redemption.**

## Second Reading | ROM 8:8-11

**B**rothers and sisters:  
Those who are in the flesh cannot please God.  
But you are not in the flesh;  
on the contrary, you are in the spirit,  
if only the Spirit of God dwells in you.  
Whoever does not have the Spirit of Christ does not belong to him.  
But if Christ is in you,  
although the body is dead because of sin,  
the spirit is alive because of righteousness.  
If the Spirit of the one who raised Jesus from the dead dwells in you,  
the one who raised Christ from the dead  
will give life to your mortal bodies also,  
through his Spirit dwelling in you.

**Lector:** The word of the Lord.      **All:** Thanks be to God.

## Gospel Acclamation

**Praise to you, Word of God. Lord, Jesus Christ.**

## Verse before the Gospel | JN 11:25A, 26

V./ I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die.

## The Holy Gospel | Jn 9:1, 6-9, 13-17, 34-38

**Deacon:** The Lord be with you.

**All:** And with your spirit.

**Deacon:** A reading from the Holy Gospel according to Mark.

**All:** Glory to you, O Lord.

**T**he sisters of Lazarus sent word to Jesus, saying,  
“Master, the one you love is ill.” When Jesus heard this he said,  
“This illness is not to end in death,  
but is for the glory of God, that the Son of God may be glorified through it.”  
Now Jesus loved Martha and her sister and Lazarus.  
So when he heard that he was ill,  
he remained for two days in the place where he was.  
Then after this he said to his disciples,  
+Let us go back to Judea.”  
When Jesus arrived, he found that Lazarus  
had already been in the tomb for four days.  
When Martha heard that Jesus was coming,  
she went to meet him; but Mary sat at home.  
Martha said to Jesus, “Lord, if you had been here,  
my brother would not have died.  
But even now I know that whatever you ask of God,  
God will give you.” Jesus said to her, Your brother will rise.”  
Martha said, “I know he will rise, in the resurrection on the last day.”  
Jesus told her, “I am the resurrection and the life;  
whoever believes in me, even if he dies, will live,  
and everyone who lives and believes in me will never die.  
Do you believe this?” She said to him, “Yes, Lord.  
I have come to believe that you are the Christ, the Son of God,  
the one who is coming into the world.”  
He became perturbed and deeply troubled, and said,  
“Where have you laid him?” They said to him, “Sir, come and see.” And Jesus  
wept. So the Jews said, “See how he loved him.”  
But some of them said, “Could not the one who opened the eyes of the blind  
man have done something so that this man would not have died?”  
So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay  
across it. Jesus said, “Take away the stone.”  
Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench;

he has been dead for four days.”

Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me.

I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.”

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

**Deacon:** The word of the Lord.      **All:** Praise to you, Lord Jesus Christ.

## Homily

### Apostles' Creed

**I** believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

### Prayers of the Faithful

# Liturgy of the Eucharist

## Presentation of the Gifts

### Preface Dialogue

#### Holy, Holy

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### Memorial Acclamation

#### Great Amen

#### Our Father

Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

#### Sign of Peace

# Communion Rite

## Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Concluding Rite

### Final Blessing

### Dismissal

## Online Tithing at St. John's

Since we are unable to meet in person each week for our Sunday Collection, please consider giving to St. John's through online tithing. Over the past month we have experienced tithing drop by half due to the coronavirus outbreak. We invite you to give online through St. John's Online Tithing Platform provided by Our Sunday Visitor (OSV). It is safe and secure! **You can access online tithing on our website: [www.stjohnsindy.org/tithing](http://www.stjohnsindy.org/tithing).** Tithing can be set up for weekly or monthly recurring gifts to various ministries at St. John's including our Sunday Collection. If you aren't comfortable with online tithing we encourage you to please send in your envelopes and/or gifts to St. John's.

***"He who sows sparingly, shall also reap sparingly: and he who sows in blessings, shall also reap blessings" (2 Cor. 9:6)***